

morning. The Lord took me in hand. I was in a heavenly session until 11:00 a.m., didn't meet the ladies who were staying in the next room until about 12:30 p.m. I was shown that I must not let Nephi Jeffs take the package of money to R17 yet, that he should stay over night, and I had to arrange with Joseph Newel Jessop to stay over another night.

I was shown I must continue reading my mail, also give the ladies who are with me a training on not doubting and fearing. These ladies are praying through their stay with me to be with me, but they have not learned the greater fervency of faith required to be in the heavenly session. I did have Lori assist Naomie to be with me and help me between 11:00 a.m. and noon, and she was allowed to feel the heavenly session and the all-consuming fire from heaven.

The Lord showed me that He is bringing a judgment and curse upon the government officials and our enemies who have taken the Priesthood monies and the tithing records and are using them against our people; and He will cause that their own families will break up and they will have divorces and great sorrow because they have touched the sacred things. I forgive all people and leave judgment to God.

Naomie has been ill for the last week. We were able to give her a blessing after they purchased some oil and I gave her a blessing during the heavenly session, asking the Lord to heal her.

From 1:30 p.m. on I was with the ladies in my room, my motel room, witnessing things and explaining what the world was like. I read my mail through the day. Again through the evening I was impressed that still Nephi Jeffs should not take the Priesthood package of money the next day, which would be Friday. Thursday was the gentile holiday called Thanksgiving. I was warned of the Lord through His Spirit that Friday also would be a dangerous time.

Now dictating Friday, November 25, 2005. I retired about 4:30 a.m. and the Lord took me in hand immediately. The Lord showed me this nation is becoming more corrupt every day, and He, the Lord, will have to soon take a hand and send forth the greater judgments.

The Lord showed me that the government officials are watching R17 closely this weekend, thinking I would be with my family on the holiday weekend, so we must sit tight and stay in our place. I must not send those monies.

The Lord has shown me many times that anyone who partakes of the spirit of this world in their entertainments, music, and ways will partake of the spirit of adultery and murder. The Lord cannot have that spirit among His people.

I did review the drawings printed by Edmund Barlow Allred on the outside of the temple, the wording that should go there, and it was not proper. I was told by the Lord to call Brother Merrill and have it corrected.

I was also told to call the Bishop and see how the work on that First Presidency home in hiding was coming along. I was in the heavenly session until 10:00 a.m. Finally at 11:00 a.m. I called Joseph Newel Jessop in Dallas and told him to return to R17, that I was warned to not send the Priesthood package of money and tithing records with him. I told Nephi Jeffs to stay in place here in Memphis with us.

I did call the First Presidency just after noon at R17. That was recorded. I read my mail through the day and made some calls to some of the family, having certain ladies participate in the greater training.

I called around 8:00 p.m. and talked to the Bishop in Short Creek, and he told me they should be done Saturday on that First Presidency house in hiding. I asked him to put a solid door with a threshold on the master bedroom for me.

While the ladies were still witnessing on the television the Lord took me in hand, and I came into my room which is separated by a door from the living and kitchen area of our motel room. I sent the other ladies to their room. I went through the heavenly session from about 11:00 p.m. until 9:00 a.m. into Saturday morning.

The Lord showed me that Wendell's wife, LeRoy Jeffs' former wife Maggie, Margaret Jessop Nielsen, has lost her place. During this early morning Naomie, my helpmate and scribe, witnessed the Lord through the power of His Spirit take me away physically from this place from 3:20

a.m. until 4:00 a.m., and she witnessed the all-consuming fire from heaven. I returned, still going through the heavenly session, and the Lord showed me how this nation is becoming more wicked every day, and the destruction of this nation will be worse than the times of the Jaredites and the Nephites when they were destroyed. The mob rule will be so terrible, and people will kill anybody just so they can survive. The righteous will be lifted up and protected.

The Lord showed me that this wicked nation is trying to force the Priesthood leadership out of Short Creek and then threaten anyone who assist me, and great will be the tribulation our people go through who stay faithful. I am yearning for the young people, that they will be preserved. It will take great faith to survive.

I was shown I must warn Mother Alice. After I told Maggie that she has lost her place and is offered repentance and baptism that Maggie should move to David Allred's house. By 10:00 a.m. I called Brother Wendell Nielsen and told him that his wife Maggie is released, she didn't have the gift of the Holy Ghost, and should be sent away from his house in hiding in Colorado and move to David Allred's house in Mesquite, Nevada. I then called Maggie and told her the Lord's message. She didn't show any outward emotions in the handling. She simply declared at the end of my message that she knew God lived and knew that I was the Prophet and she accepted and would do what I say.

I called Mother Alice married to Wendell Nielsen for time and gave her a warning that she should not give way to her old ways of taking offense lest she lose her place, and I informed her what happened to Maggie. She was grateful for the correction.

I called David Allred and he told me that his house in Mesquite was now occupied by Guy Allred and family, so I arranged for Maggie to stay with Guy Allred at that house. I called Brother Wendell back and told him the handling of Maggie was complete.

I read my mail through the day. I noticed in a letter from one of the members of Hyrum Jeffs' former family that Benjamin Jeffs, Hyrum's son, has apostatized and left the Priesthood. We

continued witnessing and I continued reading mail until 2:00 a.m.

Dictating Sunday, November 27, 2005. I was in the heavenly session from 2:00 a.m. until noon Sunday morning. I note that this was another Sunday the Lord withdrew me from all the Priesthood people, including those who were right with me. I was withheld from calling any of the meetings at the lands of refuge.

I called Brother Wendell at 1:30 p.m. and asked him to get Spencer Blackmore to come to the phone. He reported they had a wonderful meeting. They listened to the September 4th [September 3, 2005] Sunday School in General Meeting after Brother Merrill and Brother Wendell voiced what I told them to.

At 2:00 p.m. I called Mack Blackmore and I heard his testimony. He bore a strong testimony of me being the Prophet and he wanted to stand with us. I then told him that he would be called to receive greater training and he must become a man who can keep the Lord's confidence and not always express his own opinions; and he needed to take on a heavenly hush and what I was about to say to him he had to keep quiet, even from his family. I told him his daughter Alyshia would be called to the redemption of Zion mission and he also must prepare for the greater training on the redemption of Zion mission. I told him that part of her call to the redemption of Zion mission would be to be to get married, which he accepted. I asked the Lord silently if I should name to him who she will be married to, and I simply said, as the Lord directed me I simply said, "She will be sealed in the same place that your daughter Nicole is sealed, namely me," and he thrilled at that. I told him to go ahead with his medical appointments through the week and I would be in contact with him sometime toward the end of the week.

Then at 2:15 p.m. I called Spencer Blackmore who was working at R17. I questioned him the same and he bore a strong testimony. I then informed him that his daughter Colleen will be called to the redemption of Zion mission and part of that call is to be sealed in marriage. Again I felt impressed to tell him who and I told him she would be sealed to me. He supported it whole heartedly. I told him that sometime within the next week or

two I would send him to go get his daughter and perhaps others. Mack Blackmore told me his daughter is around thirteen years old and Colleen is twelve years old. I thank the Lord for His directives. I had been seeking for several days that the Lord would touch these men's hearts to receive this, and to prepare the girls to receive this and have the gift and privilege to get close quickly.

I was shown in the heavenly session that the Prophet Leroy S. Johnson's wives must be told to set aside their darling idols, prepare quickly, and also that Aunt Lucille Johnson will be called soon to the mission.

From 2:40 p.m. in the afternoon until 3:50 p.m., an hour and ten minutes, I was able and blessed of the Lord to call the family during their afternoon Sunday School and give that seventy minute training, telling the family of the shortness of the time and the Lord had again warned me that morning that we were not ready for the fulness of Zion yet. The Lord showed me in vision father calling myself and the family forward to join in the greater blessings, and He showed me we were not ready. So I called on the whole family to be more fervent. That was recorded.

I read my mail through the afternoon and witnessed with the ladies many things, and by 6:30 p.m. the Lord took me into the heavenly session while the ladies were in the next room. I asked the Lord to touch Naomie's heart and send her in. They finished watching something and made quite a lot of noise, which became quite distressful – Margaret opening the letters and Lori noisy in the kitchen. Naomie was busy typing and could feel the heavenly powers present. Naomie came in about 7:20 p.m. and I told her to send the other ladies to go into their room. I was kept in hand from that 6:30 p.m. into Monday morning about noon. And it was marvelous.

In the early morning the Lord allowed me to come forth in the midst of a vision and dream. He showed me that I was in hiding among wicked, but on the land of refuge the young people and others there where the temple was being built, their minds and hearts were starting to look to others for the Lord's will. I saw in vision how Brother Wendell Nielsen would be placed in a position where the people would say, "Well, we can't get to Uncle

Warren. We will turn to Brother Wendell or Brother Merrill." I saw father come and he showed me how this was happening, that even in the school the students would be taken to Brother Wendell as their spiritual leader and that some of his ladies were even promoting this. I saw father come and as watched this take place father said, "Let us come away from him and let us have the people come to us and meet us," and not lose focus.

I had Roy Allred go out from his home in Las Vegas traveling around as my phone answerer at 1:30 a.m. in the morning and by 2:00 a.m. I called Wendell Nielsen and I gave him a strong training the he must be careful, a test was upon him – that I had not called on him or anyone else to take my place, and the Lord had withdrawn me from all the Priesthood people as a test to have everyone stand on their own two spiritual feet, and who would stay focused on the leader and thus the Lord? I told him this is why many men were not being used and their sons were not being used, it was because they were becoming revelators to themselves and turning their sons to themselves. I told him this is what LeRoy Jeffs did wrong. One thing he did wrong was I warned him to not step forth and teach the people without the Lord's appointment through me, and yet he began stepping forth and he took on a pride that he could lead the people, and the Lord handled him.

I was also shown that the family will not be able to go out to the dentist and the doctors soon among the gentiles. It will be too dangerous. So I called Patricia around 2:30 a.m. in the morning, asked who was going to the dentist, and it happened to be her and Colleen. I told her to go ahead to their appointment but I wanted to know of anyone else going to appointments off the land of refuge.

The Lord showed me in the heavenly session, after I got off the phone I went back into session, and He showed me in the heavenly session that the government is confused now that they have learned of these marriages. They thought I was on the land of refuge and now the government will start attacking individuals that they think are close to me.

The Lord had me voice that 2005 was a year of great changes and events among us as a Priesthood people and the year 2006 will be even a greater

time of changes and events of the wicked coming against the Priesthood people.

I have been shown I must get the family out of the Las Vegas area soon. I must call the Bishop. I have sent the Bishop, William E. Jessop, to Colorado to find these houses.

The Lord also showed me that it would not be safe to travel on Monday and we must reserve these rooms another night and the ladies stay with me. Also I was shown that Isaac's two ladies, Martha and Zavenda, Brother Wendell's two ladies Merilyn and Kathryn, Brother Merrill's two ladies Barbara and Lydia Jessop should prepare for the holy anointings. Also that I needed to call my ladies who hadn't received the love of God sealed within them, tell them to be more fervent that I could come there. The night before I was shown this, and through Monday I made those calls.

I did call Melinda, Shanna, Maria, Jennifer, Angela, Afton, and young Brenda and told them to be more fervent in preparing to receive the love of God sealed within.

I told Patricia to have she, Paula, and Colleen, who had gone to the dentist appointment, when they got back to spend an hour in the special training in my room. I arranged in the evening for Patricia, Marlene, and Millie to go through a special training through the night.

I called Abram Jeffs and Rich Jessop Monday evening at Brother Wendell's house around 10:15 p.m. I told them to prepare for the holy anointings.

I also talked to Rich Jessop about his wife Alice. She had confessed to something that made her wonder if she could qualify to stay with the Priesthood, but I asked him to find out what it was.

I then talked to Brother Merrill Jessop and told him to prepare his wife Barbara and his wife Lydia to prepare for the holy anointings.

I also had Brother Wendell have his wife Sylvia measure Abram Jeffs and Rich Jessop for the white suits. I did talk to Ora also and told her to prepare these things. She and Esther should do the sewing of the suits for the men.

I talked to Brother Merrill also about this Leroy Johnson, the son of Kendall Johnson, an Aaronic Priesthood bearer at R17. I had received a confession letter of his older brother Brian

Johnson who described how at least ten times since they received the Aaronic Priesthood they were in homosexual relations, he with two brothers and he with two or three uncles, sons of Orval Johnson, who are also struggling in their faith. I told Brother Merrill Jessop that I had this confession letter and that if Leroy Johnson, the son of Kendall Johnson, had participated in these things after he received the Aaronic Priesthood, he should be sent away from that land right away. I have been in contact with different ladies at R17 by phone, also.

These ladies finished witnessing what was on the television by about 11:00 p.m. I had a short training and then a prayer circle with them, dedicating them to the Lord, and gave them instructions to walk out of the room at 3:00 a.m. and Isaac would drive them to meet Nephi Jeffs. As they sat there I inquired of the Lord whether or not I should send my letters and the package of monies to R17 with Nephi. I was warned that I must not send it with them, so these things are still with us.

During Monday early morning our car was broken into. Someone had taken their instrument and forced the lock, ruining the lock on the door. They had gone through the possessions in the car. Isaac had been impressed to get the electronics out of it like the G.P.S. machine and radio and such. All they took was some booklets of hotels that we would reserve and also Isaac's glasses. They didn't take any of our possessions in the car. The Lord blessed us, notwithstanding they broke into the car. I sent Isaac in the afternoon to get the car repaired, and they have parked the cars in more light, under street lights and where there are video cameras watching the cars and thieves would know that, out in front of the hotel.

I was concerned with the ladies who were staying with me that Sunday night they were not sensitive that the heavenly powers were present, and so tonight in my training session to them I told them they must be more heavenly sensitive and not just do a good thing or what their opinion is. They must be always fervently praying, sensitive, and quiet when a heavenly session is in progress.

I did call Lamar Johnson around 9:30 p.m. I gave him the Lord's message that the Lord wanted

the Prophet Leroy S. Johnson's ladies to stay closer to home, not going out of that town unless they had a real need, and they needed to exert greater faith so they didn't always have to go to the doctors. They needed to let go of their darling idols and come out of the world. I told him to privately mention to Aunt Lucille Johnson that she will soon be called to the redemption of Zion mission and to more fully prepare.

I have been in contact with my ladies into the late evening that are performing the special work (Patricia, Marlene, and Millie). The ladies who participate in this through the power of the Spirit of God are especially joyful when I tell them to do this. It is wonderful, encouraging. I have emphasized to them that this is making them completely comfortable with one another. I have noticed that the longer training sessions through the night are accomplishing this. I thank the Lord for this and ask the Lord to guide me in who is ready for such a training.

God lives. This work is carrying on. I yearn to know what to do next, where to go, what to accomplish, and the Lord helping us we will carry on. I thank the Lord for Naomie, ask the Lord to bless her and strengthen her in her testimony and in her health and strength, and now show us what to do next. I do need to call the Bishop William E. Jessop and Shem Jeffs' family and give them a training. God bless the work of God. This catches up on my dictation at 1:07 a.m. in the morning.

10:45 p.m.

I seek unto the Lord for His Spirit to be with me as I dictate, acknowledging the Lord in all things and only wanting His will through father. I thank the Lord that father is near and others the Lord sends, and often the Lord is near.

I stayed awake and alert into the night until I knew the three ladies who were going to travel were safely in the car traveling toward R17, so I did not retire until after 4:00 a.m. I went through the heavenly session from 5:00 a.m. until around 9:30 a.m. I was shown that we must change motels and stay in the city of Memphis, Tennessee. I was shown that Naomie should get her hair braided to have a different disguise because we would be going among our enemies and I would be performing more marriages, and she is part of my

disguise among the wicked. I was told that she should go get her facial hair taken care of and also her hair braided, also that I should get different types of sun glasses. The Lord showed me I should have a different look, also I should get more long sleeved shirts with a different look for the winter. I thank the Lord for the details He is revealing.

The Lord had directed previously I should call the Bishop in Short Creek, who is now in hiding in Colorado, and go over issues among the people, and also emphasize that we needed two homes soon for more families to go into hiding. I asked the Bishop earlier in the day to get a safe up to the house at the First Presidency home in hiding in Colorado. I emphasized that we needed these two other homes found soon and he needed to just use inspiration and seek out these houses in remote places. The Lord has warned me that I should get my family and father's family out of Nevada. They will soon be discovered.

I was shown I must call Guy Allred and warn him to not let Maggie Nielsen, Margaret Nielsen, Margaret Jessop now who was married to Wendell Nielsen, not allow her to rule him.

We found another motel room at a different motel and transferred over by 1:00 p.m. in the afternoon. I had Russell Johnson stay in my motel room after I dedicated it and guard the Priesthood record and our possessions. I had Isaac Jeffs drive us where we connected with the hair dressers for Naomie, and we also went shopping at the mall to get my shirts and sun glasses.

This braiding of the hair is like the braiding that the negro ladies do to their hair, and there are businesses in this city that do the "African braiding" it is called. We made an appointment for tomorrow morning for Naomie to go and have that taken care of. We were going one direction and I was shown it was the wrong direction, so we went to a different business and there was a sweeter Spirit there. After making an appointment we went to a mall to a place where they remove the facial hair on women, using wax and strips of paper or plastic that pull on the hair and pull it out. Women do that in this day and time because they don't want their facial hair to be seen. The Lord directed me to have Naomie do this as part of her disguising.

We stood there and she got the appointment and went right in, but it was a man that appeared very homosexual so I walked right back into the hair salon and sat in a nearby chair, pretending I was going through magazines while I guarded Naomie. This man quickly did his job and we left. We were able to buy the sunglasses and shirts and return to our motel room.

I have witnessed some of this wicked world tonight. One program in particular I watched is what the Lord had shown me previously as something I should watch about prisoners being killed in prison by the guards and other prisoners, and the Lord showing me this is what the government wants to do to me. All these things are an awakening. I thank the Lord for these trainings, yet I want to do and go through all that He wants me to go through in the establishment of Zion.

I then called members of the family at R17 and gave them some training. Then I called Bishop William E. Jessop. He was with his family in hiding. I went over many issues. I was on the phone with him for over an hour.

We discussed Frank Jessop and his former wife Anita Jessop. Anita has apostatized with her children. I told Brother William to tell Frank Jessop to let Anita go. "Only bear testimony of God and Priesthood and let her go." He has no further responsibility toward her. I told the Bishop that Joseph S. Jessop's granddaughter, Stacy Knudson, Billy Knudson's daughter, can come and stay with him and have Priesthood direction in her life.

I told the Bishop to tell Ben Thomas to make confession about his immoralities in pornography and that his case would be presented to the Lord.

I asked the Bishop the report on Ed Chatwin and his wife Sue Ellen. He reported to me that Sue Ellen requested to separate from Ed Chatwin because of his immoralities and masturbation and was living with her son Sam. I told the Bishop to tell Sue Ellen Chatwin that she is released from Ed Chatwin, that Ed Chatwin does not hold Priesthood, and come under her son Sam Chatwin's direction and guidance. I told the Bishop to give word to Ed Chatwin that he does not hold Priesthood and it would be best if he went among other relatives away from the Priesthood

people. I said, "If he does not leave, then we leave him in the Lord's hands."

I described to the Bishop about the conditions of the home where Viola Jessop and her children are living. I called on him to have the Work Project improve that home or move them to better conditions.

I told the Bishop that Carl Broadbent wrote me a letter informing me that his sixteen year old daughter Jennifer Broadbent had apostatized, and in his letter he name Thomas Rohbock and Phillip Cooke helping this girl apostatize. I told him to make sure those boys stay out of Priesthood Meeting. He told me that Phillip Cooke had already moved to St. George, Utah and Thomas Rohbock is already staying out of Priesthood Meeting.

We then discussed Brian Johnson's confession letter, the son of Kendall Johnson, being homosexual with his brother Leroy and his uncles, sons of Orval Johnson about his age (Orval Johnson Jr., Rulon Johnson). I told the Bishop to keep all those boys out of Priesthood Meeting.

We discussed Marvin Cooke's boys, how they were involved with homosexuality, and I told the Bishop to tell Marvin Cooke and give him the warning that he is committing the sin of Eli of old if he allows children that are doing evil to mingle with the innocent children in his home; and if he didn't clean this up, that whole family would have to be sent away and not live among the saints. It was Marshal Cooke and Hyrum Cooke that were involved.

We discussed Nathaniel Barlow Allred being in business partnership with Dan Wayman in the plant nursery business. I counseled the Bishop to tell Nathaniel, "Get out of that business with Dan Wayman. Either take it over or get out of it, but don't be in partnership with Dan Wayman." He will find himself in a corner soon if he is tied to Dan Wayman.

We then discussed Ida Jessop, the daughter of Oscar and Lissa Jessop. Oscar has apostatized and Lissa does not have the Spirit of God. She is the daughter of Bill Cooke Sr. This young girl, Ida, wrote me a letter asking if he could do the same thing that her older sister Ali did, move into a good Priesthood home and be raised up the right way. I

first suggested David Steed and then I told the Bishop it would be better if she went to live at Lyle Jeffs home, if the girl will be obedient and Lyle is willing. I told the Bishop to call and talk to Lissa Jessop himself and tell her the message was from me.

We discussed Donald Richter writing the math books for Priesthood schools. I told the Bishop to tell Donald Richter, "Do not publish anything for the Priesthood schools until I approve the books."

The Bishop reported to me about the incident of the Aaronic Priesthood missionaries going out to Harker Farms. It was later published and reported that somebody had called the police and told them that Warren Jeffs -- that I would be out to Harker Farms with the missionaries at their meeting. So police followed them out and then followed them back and stopped them searching for me. It gave these young Aaronic Priesthood bearers a great experience and an awakening of the real attack against us. I have received letters of testimony from some of these Aaronic Priesthood bearers.

The new U.E.P. caretaker named Bruce Wisan has ordered an engineering firm to come in and survey the whole community with the idea presented that they are just deciding how to charge for property taxes among the people. I told the Bishop that the Lord had shown me our enemies are wanting to push our people into a corner by putting great pressure on us so that our leadership will have to leave Short Creek and leave the people on their own, then they will bring in all these greater corruptions and attacks.

He told me that Wayne Jessop, Frank Jessop's son, came in and wants to consecrate five hundred thousand dollars to the Priesthood. After our discussion I told him to have three hundred thousand dollars put into a holding corporation under Lyle Jeffs' control and Wayne Jessop cash out two hundred thousand gradually and turn it over to the Priesthood.

The Bishop told me that the one hundred twenty thousand consecrated by Steven Harker from the Nevada farm was from the sale of the potato pit building where they process potatoes. I told him to have Steven Harker cash that out and turn it over to us.

I did call Guy Allred today and warned him about Maggie Jessop Nielsen, that was not to just bend to every desire she has, that she is going through a great correction and his family must be careful with her. They should not desire to hear about all her woes or the confidences she should be keeping. I encouraged Guy Allred to hasten in his preparation.

I thank the Lord for this grand experience. May He hasten our preparation and bring forth Zion. There will be a people prepared for the fulness of Zion.

I am having Naomie rest as she has been busy all day after being up all night. She stays up every night praying fervently for me as a witness and scribe and helpmate as I go through the heavenly sessions. The Lord is near, father is near. I yearn the atoning process to continue to increase, and I seek greater faith and the perfection of the love of God to increase within me and within the Priesthood people, willing to atone for the offered blessings to the faithful.

In the national news it shows the nation is very dissatisfied with this president of the United States, George W. Bush, over the war in Iraq in particular. The Lord has shown me this will grow into the War of Armageddon. There has been many tornadoes in the United States, in the central states this last week.

I did read one article showing the condition of our nation being worse than Sodom and Gomorrah. There are many young girls as young as eleven and twelve years old who are taken and forced into prostitution. Some are runaways and they get with the horemongers called pimps who force them to have sexual relations. This article described how many people are afraid of the sexual diseases like AIDS and so they want the young girls who they think are not infected yet. This article described how these whoremongers take these girls from state to state at the truck stops and places where people gather, and these young girls stay with many men each night, prostituting themselves, and these pimps or whoremongers get the money. There is drug dealing of course and violence and even murder involved. They estimate this is even in the millions of people. How terrible

the condemnation on this wicked generation and this nation – young girls forced into prostitution.

My hear cries out, “When shall the earth rest, O Lord our God? Send forth your judgments upon this wicked nation and wicked generation lest there be no faith left.” I have witnessed this generation justify themselves that anything goes and it is right in their minds. Whatever they feel like doing they should do in their immorality and corruption. They are completely godless, not even considering that there is a consequence or a result.

The Celestial Law of Plural Marriage exalts and ennobles the individual unto Godhood. The devil’s plan is to destroy.

Praise God from whom all blessings flow. He will have a people prepared. He is having some young people from among the Priesthood gathered to the redemption of Zion mission to preserve them. I ask the Lord to bless His work and Kingdom to grow, in the name of Jesus Christ, amen.

**Dictation on
Thursday, December 1, 2005**

**12:30 a.m.
At Dallas, Texas**

Wednesday, November 30, 2005

I seek unto the Lord for His Spirit to be with us. We are in Arlington, Texas, a suburb of Dallas, Texas. I experienced the heavenly session from 1:30 a.m. until 6:45 a.m. I thank the Lord for God Himself. I have witnessed this wicked world -- I am heartsick over it. I am encouraged the Lord is doing His work. This wicked generation must be destroyed. The righteous must rise. We have been encouraged in reading the words of Isaiah, the prophecies of our time, the rise of Zion, the gathering of Israel. The signs of the times are upon us.

I was shown by the Lord that I should have my brother, Nephi Jeffs, and Joseph Newel Jessop, Merrill Jessop's son, drive to Dallas area, then connect with us on Thursday, and take the Priesthood archive materials and monies to a land of refuge that we are carrying. I was shown that I would be going west again, toward Short Creek, for the performing of more marriages. Also that Naomie should get her hair braided as part of our disguising. We got ready for the day and took her to the African braiding hair salon, arriving at 10:00 a.m., 9:00 a.m. our time. I sat there for one hour with her. I left her my phone and stayed in contact with her. There were just women there weren't there? But it was women there. I dedicated her to the Lord, and we went to a couple of stores while I was on the phone arranging Nephi Jeffs traveling. The Lord directed that Joseph Jessop should rent a car. They should drive to R17 in a rental car. Naomie was in process with her hair for about four hours. And we left Memphis, Tennessee around 1:00 p.m.

I called Brother Wendell and discussed Maggie's situation, his wife that needs to be restored. He told me Mike Emack wanted to talk to me, and I did so. We discussed his daughter

Anna, age seventeen years old, who has been sexual with Matthew Barlow, Curtis Barlow's son, for the last year. I had sent word that this girl and this boy ought to just get married if they want each other, especially if she is expecting a child. Mike Emack explained to me this is the girl that two years ago had the accident, her head hitting the cement during a fall in a concussion. She is slow paced now because of this. He had sent her to move to Saint George to live with her apostate brother, Mark, but both of them want to return. I told him they should write letters of what they have been involved with, and be honest and send them to him, and then he could read the letters to me.

At 6:45 p.m. as we traveled, I called the family at R17 and gave about a half hour training which is recorded and should go in the record. I see all of us need to do better in those things.

We arrived at Dallas after 8:30 p.m., got into our motel rooms. I watched some news, and my heart is just sickened. This nation is boasting in the sins of Sodom and Gomorrah, openly admiring and building up people that are engaged in that conduct, on every side of us -- it is flooding this nation. The programs are a denying of God, promoting open immorality. They call evil good; and good evil. We witnessed a program on women prostitutes, the violence and the corruption and the emptiness and darkness is so great. We love the scriptures and read them, praying the Lord to deliver His innocent ones, retiring to bed just after midnight.

Praise God from whom all blessings flow. May the Lord allow this weak son atone for the elect to be delivered, for our brethren to be protected in their travels tomorrow, guarding the records and Priesthood monies, and we be told where to go next. End dictation just after 12:40 a.m. in the morning.

I called Wendell Musser and told him to prepare himself and his wife to keep the Lord's confidences, be prepared to move within two weeks. I also told Roy Allred, my phone answerer in Las Vegas, Nevada, that he and that family group would be moving within a couple of weeks.

**Dictation on
Saturday, December 3, 2005**

11:00 a.m.

*Fremont County, Colorado.
First Presidency home in Colorado*

Thursday, December 1, 2005

My last dictation was Wednesday night into Thursday morning for November 30, 2005. We were in Dallas, Texas I am now dictating December 1, 2005.

I seek unto the Lord for His Spirit to be with me, crying for deliverance from this wicked generation. That short stay in Dallas was a great awakening to my mind that this wicked generation is becoming more wicked every day and must be destroyed soon. The sins of Sodom and Gomorrah are openly upheld and promoted, and those who perform those homosexual, corrupt actions are admired now in this day and time. They are honored, and they are looked up to by this wicked generation.

At the same time this wicked generation is seeking the destruction of Priesthood and of the Church and Kingdom of God upon the earth while they promote all their corruptions. I retired to bed at 1:30 a.m. in the morning December 1, 2006 and was in the heavenly session until 7:30 a.m. The Lord showed me that my enemies have in their hearts a desire to ravish, kidnap, destroy, and corrupt the young people of the Priesthood. And the Lord is showing me the great sorrow and destruction that is coming upon this nation and upon the Priesthood people who reject God; yet through all of this training, the Lord is showing me He soon will take a hand and he will preserve the faithful few.

I was told that we must get the money package and the mail package to Nephi Jeffs and Joseph Jessop who I had come to the Dallas area and were waiting for my call, and I must get this to them before 9:30 a.m. And also I was told by the Lord that once Nephi Jeffs arrives at R17, he must then be the driver and drive five of my ladies to Colorado where I would have Isaac meet him and these five ladies be brought to this home in hiding for the First Presidency. Those named were

Millie, Ida Vilate, Paula, Vicki, and Kathie. And I was told that I should be heading toward that house that day. I was told that once Nephi Jeffs connects with Isaac, Nephi should stay at Shem Jeffs house.

I put on record again that as Naomie was getting her facial done at the beauty salon, by the Lord's direction, I read an article in a national news magazine on the corruption and prostitution and abuse of the many children in this nation. And the Lord showed me that this is what our enemies want to do with our sons and daughters, to kidnap them and force them into prostitution and immorality, and make them like the rest of the world.

The Lord has been showing me that I will be sending some of my family to R23, perhaps they will be those who have not qualified for the higher ordinances, and to give them a place a safety for now until they will prepare. I was also shown that I must have the Bishop, who is in hiding in Colorado, continue his search for two more houses. I must move my family out of Nevada, and father's family out of Nevada soon.

I was told by the Lord to call Richard Allred Sr. and warn him as mayor of Colorado City, Arizona, that he must not give into the pressure of our enemies and of the government, and allow the compromises of the world willing into that community. And if he does, he will lose Priesthood. I was also shown that I should call Lyle Jeffs and dictate a message to be given to the Priesthood people, warning the parents that they must live in a dedicated condition, and keep their children close to them through the love of God, and keep them close physically. The Lord will preserve the faithful. This nation is becoming more wicked every day. Great and terrible will be the thing, the events, and experiences the Priesthood people go through. But the Lord will have a prepared people.

At 8:30 a.m. I sent Isaac Jeffs and Russell Johnson with the Priesthood packages of monies and mails and archive documents to meet Nephi Jeffs and Joseph Newel Jessop. I was on the phone with these brethren. They were able to connect by 9:00 a.m. and were on their way toward R17. And this was the burden of my prayers through the day, not only for all the Priesthood people to be blessed,

but that these brethren would be spared. I knew that if Nephi Jeffs and Joseph Jessop were stopped and taken by the police, they would be imprisoned, so great is the attack upon us in this day and time.

And I called these brethren as they traveled toward R17 through the day and encouraged them to a greater fervency and the prayers of receiving exerted. Our group of four people left Dallas at 10:00 a.m., heading toward the home in hiding in Colorado located about forty minutes away from Canon City, Colorado. The middle n has a squiggly over it, making it have a "y" sound, "Canyon" according to the other languages. As we left Dallas, the proposed route, the fasted route would have taken us through Texas much of the way. In inquired of the Lord, and He showed me I must be out of Texas quickly. So we took a longer route north to Oklahoma City on I-35, and then west on I-40 to Amarillo, Texas. Then the fastest route showed going through New Mexico, but I was warned by the Lord to not go through New Mexico. We went north on highway 287 up through the rest of Texas, through Oklahoma into Colorado, and then to U.S. highway 50 in Colorado, west to Pueblo.

Russell Johnson had a motel room reserved in Pueblo, and the Lord warned me he should not stay there but should go further north to the city of Colorado Springs. So he took another forty minutes to go north. I had Russell Johnson check into his room and then drive with us south back to Pueblo, Colorado, and by 1:30 a.m. in the morning we had switched into the car that we use to go to the house in hiding. I had called the Bishop earlier in the day and told him to please have the car parked at a certain place with the keys hidden and we would be using that vehicle.

I stayed in contact with Nephi Jeffs and Joseph Jessop through the day, and a few minutes after 4:00 p.m. they arrived at R17 and delivered the package, as I had directed, to Mother Patricia and Mother Marilyn. According to our quick count there was five hundred five thousand dollars in that package, the tithing consecration records and other missionary records and archive material. Also, there was a large bag of my mail that I had read over the past week, letters from the Priesthood people.

A few days earlier the Lord had directed me to call father's family staying with Shem Jeffs in hiding in Colorado in a place called Castle Rock, Colorado. The Lord showed me they were praying fervently to know where to better qualify in their lives, what to do better. At 11:10 a.m. until about 12:10 p.m. in the afternoon, for about an hour I gave training on how to be Zion, and the constant fervency and great faith and humility required to participate in the redemption of Zion. That was recorded.

Also as we traveled I fulfilled the Lord's directive and I called Richard Allred, the mayor of Colorado City, Arizona and strongly warned him: "Do not compromise with the world or with our enemies. Do not allow businesses and other activities to come in that will bring corruption among the Priesthood people." And I was very direct with him and said, "If you do, if you compromise with the world, you will lose Priesthood. You will compromise Priesthood." He was grateful for that message. I also told him that Mother RoseMarie and Mother Loretta, who were sealed to him for time, would be calling him the next night. I told him they and the little babies were doing well.

I then called Bishop William E. Jessop. I asked him to continue his search for the houses in hiding, to find some houses to rent; and then I told him to please call David Zitting and tell David Zitting, the mayor of Hildale town there at Short Creek, that he, David Zitting and the city council, must not compromise with the world or allow businesses to come int here that will corrupt our people, or he, the mayor and the city council, will lose Priesthood if they uphold such. They should rather resign if they are under pressure than give in and allow compromises among the Priesthood people. The Bishop said he would call him again. So this makes three warnings these mayors have been given. Richard Allred informed me that he visited the recent Hildale town council meeting with the mayor, and there was proposed by Don Timpson, one of the Timpson men, an apostate, asking for a liquor and cigarette license. He had bought the old gas station "C.J.'s" that was owned by Blaine Jeffs. He was applying for these things to come among our people. David Zitting wondered about it, and Richard Allred told me that David Zitting

talked to him and asked, "Should he allow this." Richard Allred, according to my previously instructions said vehemently, very directly, "No! We cannot allow this. Let us stand firm." So Richard Allred showed me that this was already happening.

There was a news article declaring contempt and anger against our people for not allowing this business license to be given. The world and the government officials are determined to bring the corrupt world among our people. Truly we are living in day where evil is called good and good is called evil by the world. So the Lord's message has been given.

As we traveled I called these five ladies the Lord named who should be driven by Nephi Jeffs to Colorado and I told them to prepared, and they did so through the afternoon. We had them walk out of house and get in the car at 5:30 p.m. and be off the land before 6:00 p.m. I was in contact with Nephi Jeffs as he traveled. He traveled through the night, and I was praying fervently for their protection, also. I thank the Lord for His kind mercy in allowing us to continue in His protection.

I called Patricia at 4:15 p.m. and she told me, finally at 4:30 p.m. when I called again, that Nephi Jeffs had arrived. I told her what to do with what they had received, that she and Mother Marilyn should count the monies to get an exact count, and that Patricia should get the archive materials up into my office in the temple to secure them.

I did call Shem Jeffs and told him that Nephi Jeffs would be staying with him at his house for a few days. I thank the Lord for His daily guidance and acknowledge Him in all things. I also called Warren Steed, who is the caretaker over part of the family at a house in hiding in northern Colorado. I wanted to put on record what town that house is close to. On highway 287, Virginia Dale is the closest town, north of Fort Collins, Colorado, one mile from the border of Wyoming. I asked Warren Steed for a report and I also gave him a counsel on how to be a proper caretaker. When I contact these caretakers, I have made sure they have been reading through the

"Coming Crisis" pamphlet again, and also "Prepare for the Day of Visitation" pamphlet. He told me that my wife Loretta, who will have to be

resealed, has continued in her lazy ways. Many morning she sleeps in, doesn't get up for prayers or the trainings. He also told me Anna Mae had been missing for some days, here and there, not all ta once.

I asked to talk to Loretta and her first reaction was a confession of sleeping in and brightly saying, "But I know the Lord can help me," which has been her way of life all along. I sweetly but firmly told her, "You are choosing to be cast out if you reject God and Priesthood. And this is your test – you are a lazy person that allows your body to rule." I warned her that if she continues to do this, she is choosing to not be part of me and to not be part of Priesthood, judgments to emphasize how serious this was; and this is because she was offered such great blessings, even the presence and knowledge of God; yet she rejected the offered blessings until she lost her place. The Lord has told me to keep working with her, but she must walk on her own two spiritual feet and exert great faith now to be allowed rebaptism and to be a part of me and Priesthood again. I talked to Anna Mae and she had been sick but was getting better.

It is interesting the contrast of the two family groups, thinking of Shem Jeffs' stewardship and Warren Steed's stewardship. Anna Mae explained how my daughter Shirley and Jerold William's wife Lenora Fischer Jessop Williams of their laughing a lot and talking a lot; because I asked Anna Mae, "Tell me directly who this is. Warren Steed told me there was light-mindedness growing among the them." So here I was withheld from giving any training from the family there at Warren Steed's, and yet the Lord sent me to give a training to the family members at Shem Jeffs house. According to their faith, so shall it be. Great are the experiences we are soon to go through.

Friday, December 2, 2005

We continued traveling and finally arrived at the First Presidency home I hiding in Fremont County, Colorado at 3:00 a.m. I told Isaac Jeffs to get an hours rest and then drive toward Pueblo Colorado where they would transfer the ladies and all that was with them into his car from Nephi Jeffs' car, then Nephi Jeffs would travel north to stay at Shem Jeffs' house.

I retired at 4:20 a.m. in the morning, and I was in the heavenly session until 7:30 a.m. I was shown that I should call John Wayman and ask him about his two sons Paul and Nathan, former sons of Paul Musser, sons of my sister Alice, and interview them for me to see if they are staying clean and pure and coming out of the world. I was also shown I should call Lyle Jeffs and give him the Lord's message, and have him write it down, to repeat to the people at Saturday Work Meeting the next morning. And also I was told that Lyle Jeffs should interview Terrence Steed, the former son of Roland Barlow, now Joseph Steed's son, and see if he is staying clean and pure and coming out of the world. The Lord is preparing people to receive Priesthood marriage.

When we arrived, we could not see the motor home. I had directed the Bishop to please have the motor home in place at this First Presidency home in hiding. The Lord had shown me while I was in Dallas that me having these ladies in the home with me and cleaning and busy, Isaac Jeffs should stay in the motor home at night. We could not see it, so I did call the Bishop and he said that it was on the land. I looked out the windows and off in some trees behind a small hill on this property there was a large motor home I had never seen before, and this motor home is licensed in the state of Wyoming and has not been connected with me or the First Presidency. This motor home can become a tool of travel, an instrument where we can travel in hiding. I will go the Lord's pace on that.

I have been shown I will go back to the lands of refuge, and there will be times I will be in deep hiding. I do put on record the Priesthood has gone into hiding in the wilderness during the day of visitation of the Lord's judgments upon the wicked. The Lord is establishing this home in hiding for the First Presidency as a place that I can meet my brethren and give them training and other works the Lord will have done here, according to His will, shall be accomplished. I will be going to Short Creek soon to perform more ordinance work, surrounded by my enemies. I am seeking the Lord to show me how to accomplish this this time.

I was able to meet the ladies at 8:30 p.m. when they arrived. We took pictures of them in their disguise clothes, having to dress as the gentiles so they will not be known, so they can come and see

me safely. I gave a training to these ladies, a very direct training, telling the story of three other ladies that had been with me the last week, how I had told them how to qualify and be ready anytime for the heavenly sessions, but when the test came they were not ready and had to be sent out of the room. I told these ladies they have not just come to see me, but they have come to advance and be trained, as well as clean this house, and they must be ready at any time for the heavenly session. They were given the directive to clean the kitchen and my room. I needed my bedroom, what is called the master bedroom, ready to be used for the heavenly sessions, and the gentile spirit and filth be cleaned out of it.

I was able to draw some ladies close. I had been yearning unto the Lord that the many trainings at R17 where the ladies learn how to assist one another could graduate to these ladies focusing on their Priesthood head and the Lord. So we were able to have some of them draw close, fully.

We organized the ladies on the cleaning and I read my mail. I had Isaac present at meals, but I sent him to neighboring towns to go purchase the needed items to establish this house and to get the cleaning supplies.

At 5:30 p.m. I was in contact with Lyle Jeffs. I sat in my room here at this house in hiding and I had him write down the Lord's message as I slowly voiced what the Lord had me say. This was recorded. I told Brother Lyle to read certain quotes out of the book *In Light and Truth*, the words of the Prophet Leroy S. Johnson, warning the parents they will be held responsible for the raising of their children, and they must not compromise with evil. They must not allow evil among them. I then dictated the Lord's message that Lyle Jeffs would read in Work Meeting the next morning.

After I dictated that message, I told Brother Lyle to gather up Leroy Draper Steed Nielsen, naming his old names, he is now Leroy Nielsen, the principal of Twin City Academy, I told him to call him in and give him this warning that he, Leroy Nielsen, must be more humble and beware of pride; and he must not take on the spirit of sympathy against authority when the Lord handles men.

I also told him to call in Kevin Barlow, the superintendent of Priesthood schools, and tell him the Lord's warning: "You must not be harsh with your own wives and children. You must be more kind and patient and loving."

I then sent a short message through Lyle to my brother LeRoy Jeffs. I told Lyle to call LeRoy the next day, on our birthday, and tell LeRoy this short message, "Tell LeRoy I love him, I am praying for him, and yearning for him. Stand loyal to God and Priesthood." I told my brother Lyle Jeffs that is all he should say.

We had dinner with the ladies here with me and Isaac Jeffs present at 7:15 p.m.

I talked to Lyle and he said this daughter of Lissa Jessop named Ida Jessop, around age twelve years old, or thirteen, she did move in with Lyle's family and she is doing well; and Lissa Jessop was very glad to have it so. This girl's father is Oscar Jessop, who is now apostate.

Lyle also told me about the Johnson boys, Kendall Johnson and Orval Johnson's sons who were involved in homosexuality. I still was not satisfied with the report. They still were not clear enough whether or not these boys were involved with these immoralities after they received the Aaronic Priesthood. So he will make sure to be clear on that when I talk to them again.

I instructed Lyle Jeffs to be very careful and not allow the Lord's message to get in the hands of our enemies, but that he must be awake and realize that there are traitors right in the congregation who will carry the false report to our enemies; and to be careful and only give what the Lord has me say.

After dinner I called John Wayman and told him to interview his two sons, Paul and Nathan, to see if they are remaining clean and pure and preparing for marriage. We discussed the motorcycles. John Wayman said he was in Pueblo, Colorado at the time I called, just after 8:00 p.m. and he was going to stay there. I said, "You need to get to Short Creek by morning to listen to the Lord's message to the Priesthood people." He had traveled to Salina, Kansas, by my instruction, and licensed the empty trailer that carries the motorcycles in Kansas to match the license plates to match the vehicle we use to pull them. He told me the motorcycles are in the repair shop for

maintenance. He told me the motorcycle I drove had radiator trouble and they were fixing it. The motorcycles will be ready, he said, by Wednesday. I am seeking of the Lord to know if we are using those again.

We are in the midst of winter. After all these phone calls, I had the ladies hasten. I said, "Hasten, and clean my room. I need it. In the midst of their working, some were distracted to what they wanted to do or what they thought should be done. There was not a heavenly oneness exerted. I sat in my chair in the living room reading mail, and by 9:30 p.m. I felt a great weight rest upon me. I had Naomie turn off all the lights. I had her tell the ladies to stop their noise, their noisy cleaning efforts, and to sit quietly, and to shut the door to my room where they stayed for a few hours. I laid back in my chair and was taken in hand, and went through the heavenly session and atonement process. I was shown that there was the presence of God right here in this home, the presence of father, and if these ladies had responded, they could have witnessed great things, heard revelation given, and participated in the greater ordinances and blessings, but they were not prepared. I finally at 11:20 p.m. I was able to be up and walk downstairs to a bedroom down there. I sent Naomie to give the ladies instructions to quickly get my room cleaned. I had her give a short message that they were not one after the order of heaven, and that the Lord had me in hand and they were not prepared. I gave instructions to them through Naomie what to do through the night, to get some sleep and then be up early listening to some trainings; and to be prayerful and not making noise while I am in the heavenly sessions.

By 1:30 a.m. in the morning this morning I was able to walk up to my room, after the ladies retired to their rooms, temporarily appointed for them. I experienced the heavenly session until 7:30 a.m. this morning. I was shown that though these ladies fell short in not being able to receive the offered blessing the night before, they can still qualify but it will not just be handed to them, that I must train them further. I was shown that I will be going to Short Creek to perform more marriages, and then to R17 and even R23 to perform marriages. Also,

these two young Blackmore girls will be sealed to me at R17.

I was able to be up and doing and meet with Isaac and the ladies for a kneel-down dedication prayer about 8:30 a.m. We had breakfast and then I sent Isaac to go on the errands to purchase needed supplies for this house. I then sat down with the ladies and gave a special training, reading the October 23, 2003 revelation, the Lord correcting members of my family for not being prepared for the offered blessings. And I explained to these ladies this morning, and I did record the training, I explained that they still haven't learned that constant fervent oneness, and thus they are not always ready; and they need to be ready at any time to be used in the heavenly sessions and the ordinances, and they should be living so the angels are here. We then had another dedication prayer and I told them to get this house cleaned today and press forward in this mission. I am grateful for these ladies. They are bright and cheerful. They receive correction with rejoicing and get right busy. I ask the Lord to bless us, protect us, and keep us safe.

It is now 11:45 a.m. End dictation. Praise God from whom all blessings flow.

Adding something else, Patricia. I am sitting here looking at Naomie's hair do of many braids, where we went to the African Braids hair salon. What was it called African Braids? African Braid Actions. A negro woman braided her hair. It took four hours to do this braiding job into tiny narrow braids. We have taken pictures for our archiving to show what we have had to do to go into hiding. These hairdo's are reversible, but we are preparing to be in hiding among the wicked so I can go and perform more marriages. Naomie is a great part of my disguise. I thank the Lord for her. On one side you have 36 braids. Naomie has 78 braids. When I look at this, when I look at Naomie I remember the scripture, "Women should not decorate themselves after the plating of the hair and the outward appearance, but to be of a meek and quiet Spirit. But Naomie is meek and quiet of Spirit and sweet, and she obeys the Lord's directives to braid her hair when we should. So we learn the lesson that whatever the Lord directs is righteousness, and he will open up the way of deliverance in His time and way.

God bless the work and Kingdom of God to grow this day in my heart and character and among His people, in the name of Jesus Christ, amen.

Dictation on Thursday, December 1, 2005

12:30 a.m.
Dallas, Texas

Wednesday, November 30, 2005

I seek unto the Lord for His Spirit to be with us. We are in Arlington, Texas, a suburb of Dallas, Texas. I experienced the heavenly session from 1:30 a.m. until 6:45 a.m. I thank the Lord for God Himself. I have witnessed this wicked world -- I am heartsick over it. I am encouraged the Lord is doing His work. This wicked generation must be destroyed. The righteous must rise. We have been encouraged in reading the words of Isaiah, the prophecies of our time, the rise of Zion, the gathering of Israel. The signs of the times are upon us.

I was shown by the Lord that I should have my brother, Nephi Jeffs, and Joseph Newel Jessop, Merrill Jessop's son, drive to Dallas area, then connect with us on Thursday, and take the Priesthood archive materials and monies to a land of refuge that we are carrying. I was shown that I would be going west again, toward Short Creek, for the performing of more marriages. Also that Naomie should get her hair braided as part of our disguising. We got ready for the day and took her to the African braiding hair salon, arriving at 10:00 a.m., 9:00 a.m. our time. I sat there for one hour with her. I left her my phone and stayed in contact with her. There were just women there weren't there? But it was women there. I dedicated her to the Lord, and we went to a couple of stores while I was on the phone arranging Nephi Jeffs traveling. The Lord directed that Joseph Jessop should rent a car. They should drive to R17 in a rental car. Naomie was in process with her hair for about four hours. And we left Memphis, Tennessee around 1:00 p.m.

I called Brother Wendell and discussed Maggie's situation, his wife that needs to be restored. He told me Mike Emack wanted to talk to me, and I did so. We discussed his daughter

Anna, age seventeen years old, who has been sexual with Matthew Barlow, Curtis Barlow's son, for the last year. I had sent word that this girl and this boy ought to just get married if they want each other, especially if she is expecting a child. Mike Emack explained to me this is the girl that two years ago had the accident, her head hitting the cement during a fall in a concussion. She is slow paced now because of this. He had sent her to move to Saint George to live with her apostate brother, Mark, but both of them want to return. I told him they should write letters of what they have been involved with, and be honest and send them to him, and then he could read the letters to me.

At 6:45 p.m. as we traveled, I called the family at R17 and gave about a half hour training which is recorded and should go in the record. I see all of us need to do better in those things.

We arrived at Dallas after 8:30 p.m., got into our motel rooms. I watched some news, and my heart is just sickened. This nation is boasting in the sins of Sodom and Gomorrah, openly admiring and building up people that are engaged in that conduct, on every side of us -- it is flooding this nation. The programs are a denying of God, promoting open immorality. They call evil good; and good evil. We witnessed a program on women prostitutes, the violence and the corruption and the emptiness and darkness is so great. We love the scriptures and read them, praying the Lord to deliver His innocent ones, retiring to bed just after midnight.

Praise God from whom all blessings flow. May the Lord allow this weak son atone for the elect to be delivered, for our brethren to be protected in their travels tomorrow, guarding the records and Priesthood monies, and we be told where to go next. End dictation just after 12:40 a.m. in the morning.

I called Wendell Musser and told him to prepare himself and his wife to keep the Lord's confidences, be prepared to move within two weeks. I also told Roy Allred, my phone answerer in Las Vegas, Nevada, that he and that family group would be moving within a couple of weeks.

**Dictation on
Tuesday, December 6, 2005**

10:34 a.m.

While Traveling

Dictation at 10:34 a.m., December 6, 2005, my father's birthday on earth. I am traveling from the Denver area toward Albuquerque, New Mexico. Isaac Jeffs is the driver and Naomie is traveling with us. I seek unto the Lord for His Spirit to be with me to record what He wants recorded. My last dictation was at the First Presidency home in hiding the night of December fourth into the early morning of December fifth.

The pressure of the heavenly session began at 9:00 p.m. I was able to have a class with the ladies. I then retired with Millie and Naomie present, sending Millie out at 12:30 a.m. and then went into the greater session until 5:00 a.m. The ladies were directed to walk out of the house at 6:00 a.m. to meet the Lord's schedule. I knelt at 5:30 a.m. in circle prayer, dedicating them to the Lord, and with everything arranged they walked out of the house at two minutes to 6:00 a.m. and I watched them leave after they situated themselves, driving off the land about 6:02 a.m. I yearned unto the Lord through the day for their safe travel and would call them often.

Naomie and I got ready for the day, preparing for Isaac Jeffs to return to drive us away from that house. The Lord had directed me to head towards Short Creek and He named more marriages to be performed. The atoning process continues to increase. The presence of the Lord and the heavenly powers and beings are daily. Father is near. I thank the Lord for His guidance.

I felt strongly urged to read the sermon of President Leroy S. Johnson now. After we had cleaned the house and we were eating a little breakfast then I read volume six page 123, a sermon of President Leroy S. Johnson dated June 5, 1966 showing how we have treated lightly our covenants with the Lord and the day of visitation is upon us, and also we are preparing for the fulness of Zion.

We left the First Presidency home around 10:30 a.m. and we drove east and then north to Colorado

Springs where our vehicles were waiting, leaving this temporary vehicle we use at a motel. As we were told to head toward Short Creek and the Lord had told me to not go through Utah and Arizona, I determined to head north and go the northern route around Utah. I felt impressed strongly through the morning and afternoon that we must stop at Fort Collins, Colorado and not go any further north and await the directions of the Lord.

I called the Bishop, William E. Jessop, who was with his family at Penrose, Colorado in hiding, told him that we would be doing marriages soon. I told him to head to Short Creek by the next night, perform the baptism ordinances for Leiloni Bistline, Ladell Bistline's wife, and also Suzanne Steed Jessop is her name now, Allen Marion Steed Jessop's daughter.

We discussed the First Presidency home. I asked if they would run a power cord from the power pedestal over to the motor home to keep it charged and so the motor home could operate on electricity. I asked that he go get his mail at that house and also to pick up the car at the motel where we had left it. When I called later at 5:00 p.m. he was in the midst of that work.

I kept in contact with Nephi Jeffs who was driving the five ladies back to R17. Before they left I felt impressed that they could take my mail bag and also two trainings to listen to along the way.

We traveled north through Fort Collins, arriving around 3:10 p.m. I had Naomie rest as she had not slept for two nights or days and I was in contact with some ladies to perform special training in the afternoon, then more ladies in the evening participate in the special training. Patricia, Michelle, Annette, and Millie in the evening; Gloria Anne, Marlene, and Shawna in the afternoon.

We retired about 11:00 p.m. I was taken into the heavenly session there at Fort Collins until 5:30 a.m. I was shown that I was to travel south to Albuquerque, have Joshua Jeffs bring Ben Johnson's car to Albuquerque and pick me up there, leaving Russell Johnson to watch my cars, then Joshua Jeffs drive me toward Page, Arizona where John Wayman would take me from there into Short Creek. I have been directed to do these

weddings through the night there at Uncle Fred's house in Short Creek.

I called the Bishop and made sure he was on his way. He had not left yet. I told him he needed to have those baptisms done before 10:00 p.m. because I would be arriving at Short Creek around 10:00 p.m. to do these marriages.

I called Joshua Jeffs, got him on the road. They informed me, calling Joshua and Ben Jeffs Nielsen is there name, Ben Johnson had been gone for three days, sent to deliver something in Short Creek, and they didn't know where he was. Finally in my phone calls through the morning we found out Ben Johnson was still in Short Creek. Joshua told him to rush quickly to meet him. I have called Joshua who is nearly to Page, Arizona.

Through the heavenly session through the night I was allowed the experience of the evil powers attacking me spiritually and physically, and yet the Lord delivered me and father was near. I have yearned unto the Lord as I have read these revelations of the thousand years of peace that the thousand years would begin that He could be among His people. This morning the Lord has awakened me to the revelation in reality that the Millennium has begun and He is among His people, as He takes me, His servant, in hand daily, comes near, He and the angels. There are the daily heavenly sessions He is taking me through with God and the Prophets in their exalted state as the angels of heaven doing their work with me. He has impressed me that I must so live to keep Zion growing, God and the angels among us, beginning with His servant and then my family, expanding it to the First Presidency and other families.

Oh, may we so live to dwell in the presence of God continually. My ladies haven't realized, they haven't even awakened to the reality of what Zion is and what they must be, most of them. Some few have been allowed to participate and witness the heavenly sessions and have felt the all-consuming fire of the presence of God. The Lord favors me, which I acknowledge Him with rejoicing and in fear and trembling lest I offend Him, and in rejoicing and live to please Him. Daily these visitations and revelations are taking place. The Millennium has begun, and I leave this testimony on the record.

I felt the presence of the heavenly beings in father's presence. Often I would be led to his office and his room at night, pray silently at his door, feeling the presence of the heavenly powers. Since father's passing the Lord has sent father and others and the Lord has been near often, and I am a witness that the Lord is among His people on the earth, and this is the time that Zion is to be established in fulness. I pray unto the Lord, "Forgive me my weaknesses, my former sins," yearning to continue to become cleaner every whit, filled with His heavenly fire. He has shown me that the evil powers are determined to thrust upon me and destroy me, and only by His grace and power am I delivered moment by moment, day by day.

We go among our enemies today. We seek unto the Lord for His protection and deliverance. I thank Him for the gift of peace as a witness we are doing His will and pray fervently that He will preserve us this day. May He touch the hearts of all involved with these marriages to keep the Lord's confidence and preserve the work of God.

I am here because of the Lord and because of father and the Prophets. This is the work of the Prophet Joseph Smith and the Lord and all the Prophets. I am to work in oneness with the Lord and father and all the Prophets, and they are doing their work in the Lord. Every Prophet's work shall succeed in the Lord that He gave them, and this is the time of the restoration of all things and the establishment of the fulness of Zion, the Prophet Joseph Smith being led by our Savior in finishing His work. This is my testimony I leave on record, asking the Lord to preserve this record and continue His work with His servant and His people.

May the Lord touch the hearts of all those appointed to receive these ordinances, both in Short Creek and on the lands of refuge, to prepare and believe and receive. May the Spirit of our calling rest upon us and the witness of burning peace attend to these ordinances. We are seeking the Lord's guidance in our travels, going toward Albuquerque and then toward Short Creek, dedicating the Kingdom of God on the earth to the Lord's protection and increase, in the authority of the holy Priesthood and in the name of Jesus Christ, amen.

I add to the record that last night in talking to the Bishop we discussed many issues. I told him to interview again the Kendall Johnson's sons Brian and Leroy, and the Orval Johnson's sons Oval Jr. and Rulon Johnson, their involvement in homosexuality. I explained that as they go on in these things and commit the sins of Sodom and Gomorrah after being given the Priesthood, they cannot be Priesthood bearers in this life at least. They have lost that opportunity. I told him that those Johnson boys had lost Priesthood.

I told the Bishop to give Roxy Cox, Jed Barlow Cox's daughter who has been sent away, copies of the Priesthood history trainings for young people.

I warned the Bishop about Roy D. Steed, that the Lord has warned me to not put confidence in that man and we will be adjusting him in the Lord's time.

I asked him if he could have Julianna Jeffs, the adopted daughter of Brian, removed from among Brian's former ladies and family and sent back to Brian Jeffs, up to live with Mother Norma.

I asked the Bishop to question Edson Jessop, Stanley Jessop's son, about connecting about Harold Holm's daughter, Ginger Holm.

I acknowledged to him that Matthew Barlow, Kenneth Barlows, sons of Curtis Barlow, were apostate.

I then told the Bishop the Lord's warning again that starting this next calendar year the mayors and city counsels of Hildale and Colorado City towns will be put under great pressure by our enemies to compromise and allow the world to bring their corruptions in among the Priesthood people. I warned him again that the Bishops and city councilmen must not compromise with the world

or they will lose Priesthood, and they would rather resign than give in to the pressure.

The Bishop is on his way to Short Creek through Grand Junction, Colorado and down through Utah. We will be going toward Short Creek through Arizona. May the Lord bless us.

11:03 a.m.

While Traveling

Continued dictation at 11:03 a.m., December 6, 2005.

I voice this truth that the Lord has made very plain to my mind. The perfection of the love of God is to love truth for the truth's sake, for God is truth and only truth. That is the love for God because of the perfection of His character and attributes, and in the exercise of His holy love in perfection. In our love for truth for the truth's sake, we love to be instruments to glorify God and increase His glory, acknowledging Him in all things. We dwell in the glory of God by living to glorify Him. That is the pure motive of the eye single to the glory of God by which we are filled with His heavenly light. Because all things are His and we seek to be part of Him and partake of His happiness, our happiness in Him is that He is glorified, honored, blessed, and increase. His Kingdom always increasing will bless all others who are one with Him. The love of God blesses everyone, in the Lord, Him doing the work. May we have that perfection of the love of God always exercised. Adoring Him, delighting in His approval, and living to glorify Him are necessary feelings, thoughts, and desires exerted in every prayer to exercise the love of God unto perfection. End dictation.

Dictation on Wednesday, December 7, 2005

10:48 a.m.

At the Place of Refuge R1

I am at R1 right now, and I thank our Heavenly Father for this grand privilege to be at our first land of refuge again. I have not set foot on this land or on this home since October 11, 2004, nearly fourteen months ago. Shortly after the First Presidency went to R17, the Lord allowed this land of refuge to be discovered by our enemies and we vacated most of the people at that time and moved them to R17, leaving a small group of people here – Ben Jeffs, Joshua Jeffs, Melanie Nielsen, Linda Nielsen; and then a couple of months ago Ben Johnson, Kendall Johnson's son, was sent here. Ben Jeffs' name is now Benjamin Wayman Nielsen, and Joshua Jeffs' name is Joshua Wayman Nielsen, as their mother, Sally, married Brother Wendell Nielsen; but at that time that was their name.

I seek unto the Lord for His Spirit to be with me in my dictation of His record, the Lord's doings through His servant on earth to do His will, and I testify that God and also my father, the Prophet, is near and guiding this work.

My last dictation was while I was traveling south toward Albuquerque from Fort Collins yesterday morning, Tuesday morning.

We traveled south to Albuquerque and arrived close to 2:15 p.m. I had called Joshua Jeffs, as the Lord directed, Joshua Jeffs Nielsen, as the Lord directed, to hurry and get Ben Johnson's new car and drive toward Albuquerque. Ben Johnson had not left Short Creek yet, so he rushed and met Joshua at Page, Arizona, and Joshua drove to Albuquerque, New Mexico.

We had Russell Johnson get a room at a motel and Naomie and I went in for a few minutes. From 2:30 p.m. until 3:00 p.m. I organized quorums of ladies at R17 by telephone, talking to Patricia, to join in constant prayer while performing the work appointed. They continued from 3:00 p.m. in the afternoon until midnight, and they were in my room in my area at R17 doing a work of constant prayer and administering.

I called Brother Wendell Nielsen and also asked for the prayers of the First Presidency, as I would need their fervent prayers greatly.

We met Joshua Wayman Nielsen in Bernalillo, just about ten miles north from where the motel was from Albuquerque, and then we transferred into his car, Russell Johnson taking the other car back to the motel. Then we traveled from 3:30 p.m. until just a few minutes before midnight, arriving in the Short Creek area at 11:55 p.m. on father's birthday. While traveling south through New Mexico past Santa Fe, I called the family at R17. I had them assemble in for a one and one half hours. I gave a training on father's life, reading from History of Priesthood Succession, events in father's life and testifying of him, and then reading President Leroy S. Johnson's sermon volume 7 page 285, dated December 6, 1978 at a birthday program for father. That was recorded, that lesson, and the family was taught that father is working with us and completing his mission, continuing the mission the Lord has given him. This was done just before we arrived at Albuquerque.

We drove to Page, Arizona and arrived around 10:00 p.m. I had called John Wayman previously and told him where to meet us -- just outside of Page. We transferred into John Wayman's car and Joshua Wayman Nielsen became our lead car, warning us of any dangers. We were able to do that transfer by 10:30 p.m. and we drove straight into Short Creek. Joshua Jeffs was told to drive to St. George and wait for a call. We were exerting constant prayer, and as we traveled I continued reminding everyone present that we must exert a great faith and prayer of oneness for the Lord to preserve us.

When we drove into Short Creek there was a peace over us and a protection surrounding us. The whole community seemed quiet. We drove to Uncle Fred's house. There is a security system with a fence and a gated area around it so that it requires somebody inside to push an electronic gate opener button, a button to open the electronic gate, and as we came up to the gate they were watching for us and we drove in.

I had called the Bishop and had two ladies baptized: Leiloni Allred Bistline and Suzanne Jessop. Leiloni is the wife of Ladell Bistline who

needed resealing. Suzanne Jessop was formerly Suzanne Steed, Allen Marion Steed's daughter. He is now Allen Marion Jessop, Brother Merrill Jessop's son. That was done in the early evening by the Bishop and his counselors. When I arrived I had Naomie with me and she ironed my suit and shirt and got things ready, then I had her lay down and rest in the next room from where we were doing the ordinances.

Around 12:40 a.m., December 7, I had the Bishop, William E. Jessop, and his two counselors, Nathan Jessop and Lyle Jeffs, present. I stood and both arms to the square performed the ordinance and prayer of rededicating that home and that room unto the Lord, and that room to be used as a place to perform sacred Priesthood ordinances.

I then had Jeremiah Steed Allred brought in. He is a Priest in the Aaronic Priesthood. Myself and Brother William, with myself as mouth, laid hands on his head and conferred the Melchizedek Priesthood upon him and ordained him to the office of Elder. Witnesses were Lyle Jeffs and Nathan Jessop. This was at 12:50 a.m. these two ordinances took place. He left the room and there was brought in Nathan Leroy Wayman. Myself and Brother William laid our hands on his head, myself being mouth. We conferred the Melchizedek Priesthood upon him and ordained him to the office of Elder at 12:55 a.m. Lyle Jeffs, Nathan Jessop as witnesses.

I then commenced the work of performing twelve sealings of marriage, and starting at 1:07 a.m. until 3:08 a.m. these marriages were performed, myself being mouth. William E. Jessop, Nathan Jessop, and Lyle Jeffs witnesses on all of these except for the two sealings for Lyle Jeffs and just William E. Jessop and Nathan Jessop were witnesses.

At 1:07 a.m. a sealing was performed for John Clifton Wayman and Sarah Elizabeth Johnson, she is the daughter of President Leroy S. Johnson. At 1:20 a.m. a sealing was performed for Paul Rulon Wayman and Lavern Permelia Jessop, daughter of Stanley Jessop. Paul is the son of John Wayman. John Wayman was a witness on this marriage, also, with the Bishop and his counselors. At 1:35 a.m. Nathan Leroy Wayman and Martha Zitting, daughter of James Zitting, were sealed. John

Clifton Wayman was a witness also with the Bishop and his counselors. These two young men are his sons. John Wayman left the room. At 1:43 a.m. William Wayne Shapley and Karen Lauritzen were sealed for time and all eternity. She is the former wife of Truman I. Barlow. I gave her the Lord's message that Truman I. Barlow cannot exalt her and she received the message and the ordinance. At 1:55 a.m. Richard Seth Shapley and Janet Zitting were sealed. At 2:05 a.m. Anthus Alma Nielsen and Lydia Zitting, James Zitting's daughter, were sealed. I told Anthus Alma Nielsen who his mother was sealed to for time, Brother Wendell Nielsen, and that his mother would eventually through her worthiness be sealed to my father, President Rulon Timpson Jeffs, for time and eternity by proxy. I told he and his new wife to keep quiet what his Priesthood name was right now. At 2:15 a.m. Ladell Jay Bistline and Leiloni Allred were resealed. She was rebaptized that same night. They rejoiced to have that blessing. At 2:30 a.m. David Steed Allred, son of James Allred and Elizabeth Roundy, daughter of J.D. Roundy were sealed. At 2:40 a.m. Jeremiah Steed Allred, son of Richard Allred and Margie Johnson, daughter of Lamar Johnson, were sealed. At 2:50 a.m. Terrence J. Steed, son of Joseph Steed, and Suzanne Jessop, daughter of Allen Marion Jessop, were sealed for time and all eternity. At 3:00 a.m. Lyle Steed Jeffs and Charlene Wall were resealed. She was rebaptized a few months ago. This was their resealing. At 3:08 a.m. Lyle Steed Jeffs and Luella Roundy, J.D. Roundy's daughter, were sealed for time and all eternity.

I told the brethren that I had to leave quickly, that I could take my mail and whatever package they had ready, but I would be talking to them later when we were at a distance from that place. Before I went into these marriages I had Naomie and I kneel down in a dedication prayer, then I personally offered a dedication prayer after the marriages, seeking the Lord's protection on us leaving Short Creek. I told everyone to keep the Lord's confidence and not reveal when these marriages took place or where or who was present, but they were to live the law openly. I told them to stay there until the Bishop dismissed them. I told the Bishop to keep everyone there for an hour after they left and then they were to go to their own

homes where they presently lived and not tell anyone about their sealings in marriage, and then the men would go and pick up their new wives after 6:00 p.m. this night.

I was able to get ready and we left Short Creek around 3:20 a.m. in the morning. I had John Wayman drive us. I gave him some training along the way. Joshua Wayman Nielsen was our lead car, driving a mile ahead of us in radio contact.

We arrived at the agreed location just past Page into the Indian reservation. We transferred cars, ourselves, and our possessions into Joshua's car. John Wayman drove back to Short Creek and we drove on to R1.

I called Patricia as we traveled and asked her about the ladies' efforts in my area at R17 the day before and she described it as a very sweet occasion and everyone was reaching and exerting themselves. I told her to get the trainings ready for R1 where she is copying discs and transcripts. As I traveled toward R1 I realized this day of December 6 and also December 7, which was one constant day for us, was a great occasion where we were going to Short Creek and then R1 where I had been withheld from the people especially. I was withheld from R1 for over a year.

As we arrived, those present came and saw us and were very glad to see us. I walked through the house and there was awakened within me the memories of the sacred occasions that took place in this home and on this land, and also a yearning and a reaching because most of the people who came to this land of refuge have been sent away because they did not qualify for the fulness of Zion. But the Lord did begin that fulness of Zion on this land as He declared, bringing the First Presidency into the heavenly session, the presence of God in my presence, Uncle Fred and Brother Wendell; and also several of my ladies, including my mother were brought into the heavenly session and ordinances of sealing the love of God were performed for everyone on this land. At the same time I have been yearning and reaching to know the Lord's will concerning this place, seeing we did not succeed in the Lord as He desired us to; yet individuals advanced and nearly everyone left this land and went to R17. All those who were here are still on the mission except for my wife Loretta Jane

Allred who has lost her place and is working toward rebaptism. The Lord is choosing from among my family and from among this Priesthood people.

I again emphasize in the record that in my yearnings to know when the fulness of Zion will begin, the Lord has shown me it has begun in the daily heavenly sessions He takes me through. His presence and that of the angels are near and they are here with this weak servant, yearning to do Heavenly Father's will through father, President Rulon Jeffs, the Priesthood over me in the Lord. And those ladies who have been able to come into the heavenly sessions and witness the greater degrees of the Spirit of God have also participated in the fulness of Zion. It is happening, and the Lord wants to establish it more fully with a quorum of my wives and then extend it to the First Presidency and then other Elders and their families. I yearn unto the Lord to show me what to do next, how long to stay on this land of refuge, where to go, who to bless, where to do the next marriages and when.

It was marvelous in Short Creek to feel such a heavenly peace protecting us and at the same time witnessing a dying community where there is a great apostasy taking place and great persecution about to be thrust upon the Priesthood people. The news of these marriage sealings will enrage the government and my enemies. I warned all the couples that they must be more fervent in their faith than ever before, because they will be tested.

I was grateful to see everyone, everyone was grateful to see us. I thank the Lord for this great experience of the redemption of Zion, yearning to do better and better in Him.

As John Wayman drove us he reported about his family and his business, Western Precision. He marveled that this year they had more sales, more dollar volume of sales than any year before -- nearly eleven million dollars so far. The Lord has blessed many other companies also to give large donations for the redemption of Zion mission. The government and our enemies are trying to stop this. I put on record that John Wayman and Western Precision donated twenty thousand dollars to my personal travel fund. That needs to go in the consecration record. I have also received

my letters form the people through the Bishop, and also a container of monies, consecration and tithing and tithing record, that I have not counted yet. I will put it on the record later.

The Lord opened the way in every way and allowed us to perform that work as He directed. God bless the work of God. End dictation at 11:20 a.m.

Dictation on Sunday, December 11, 2005

12:25 a.m.

Lubbock, Texas

Dictating, my last dictation having been Thursday afternoon at 1:00 p.m. I was at R17 then. We have traveled from R17 to Lubbock, Texas this evening, having been warned of the Lord that we must leave that land because our enemies somehow learned I was there. I seek unto the Lord for His Spirit to be with me to dictate what He wants in this record to honor and glorify Him.

The scripture keeps coming to my mind that those whom the Lord uses to establish Zion will know and call Him a kind and loving Father, mentioning the loving kindness of our Lord; and I rejoice in the Lord for His guidance and kindness.

In the heavenly session Thursday morning I was shown that I should go up to the temple with my scribes. We prepared, and around 3:00 p.m. in the afternoon I took Naomie and Patricia, my scribes taking care of the sacred record, and my wives of father's ladies, we went up to the temple to do archiving. I had Isaac Jeffs with me. We had sent many packages of mail and Priesthood documents and archives to R17 which was stored in my office, and I had Isaac Jeffs take these things down to the vault.

I walked through the whole building, noting the progress. There were many repairs being made on the caulking and the woodwork where the moisture had been removed from the wood and the wood had shrunk. Raymond Jessop and Keith Dutson Sr. were concentrating on the top floor. I was able to place some things in the vault. I then appointed Isaac to continue working with those brethren on the upstairs of the temple. In the process of me going through each room, I was impressed that certain changes need to be made on the painting in the terrestrial room. I met Brother Merrill Jessop, who was walking through the temple, and he showed me many things and gave reports on many things. I told him there about his son Fred Jessop being offered repentance and that his son Fred Jessop and his son Wallace Jessop would be the ones searching for houses in hiding for his family, who should leave Short Creek soon.

He gave me a report when I asked, "How are the men doing?" He said, "There is a good spirit among them, but many of them just do not awake to the fervency required to be Zion." His words were, "When we are under attack they become mighty in their faith, but when they don't see the attack, many of the workers just return to their usual care of their own desires." He said there are a few that are always fervent, verifying what the Lord had already shown me about Zion's Camp. He told me the description of this Winston Johnson, son of Kendall Johnson, was a continual liar. I felt impressed right then that young man could not stay on the land. I asked when the temple would be done, and he was pushing hard for December 23rd this year. I told him I needed to meet with the First Presidency, that there were ordinances to be performed, teachings to be given, but they needed to continue working in the temple for now.

I returned to my office and felt a great pressure coming upon me as the Lord takes me in hand, this humbling of me while the heavenly powers takes place. I sat in my chair and went into the heavenly session, and the ladies stopped what they were doing. I testify on this record and say just this much that the Lord and father came near, and others that the Lord had with Him, and we received a training to prepare this quorum of three ladies (Naomie, Patricia, and Millie) to assist me in the sacred places. I called for Millie to come up to the temple to rub my headache, as I supposed it was, but Lord took me into the deeper session. I thank the Lord for this great blessing. We were in the temple until midnight, and then -- first of all in feeling the heavenly session come forth, I sent Naomie to tell Isaac to have all of the men stay out of the temple until further notice, and Isaac remain in the main floor foyer guarding the door so nobody came in.

I thank the Lord for that great experience. More will be recorded in the temple concerning these things in the future.

We returned to my room. I was in session from 1:30 a.m. in the morning until 6:30 p.m. in the evening. The Lord had appointed that two of the holy anointings ordinances should be done for Ruthie and Veda, my wives. Training was given to a quorum of five ladies in the morning; and then in

the afternoon training was given to a group of four ladies on washing and anointing in the holy ordinance of heavenly comfort. Naomie, Patricia, Millie, and Nancy in the afternoon.

The Lord showed me in the afternoon experience that four of my ladies should be sent away from R17, that the Lord had begun the clean up of Zion's Camp at the land of refuge where the temple is being built. He showed me this is a great blessing for them to be sent away and learn to exert greater faith to qualify for Zion. He named Ada, Afton, Angela, and Fern. The Lord also named three more men to receive the holy anointings – Nephi Jeffs, the Bishop William Jessop, and Mike Emack. The Lord also named four more ladies to receive the holy anointings – Esther, Michelle, Kathie, and Kate, four of my wives, all father's wives sealed to me for time.

Through the day Friday I was shown that I was being withdrawn. I yearned unto the Lord to know if He wanted me to perform those ordinances, and I was shown that I was being withheld for some reason, which only makes me yearn stronger to know what to do next. I was able to send Isaac to a city to the north and call Spencer Blackmore to see where he was. He had made the connection and had his father, Mack Blackmore, and Mack's daughter Alyshia, Spencer's wife Gloria, and Spencer's daughter Colleen with him. The connections to give the transcripts to the Bishop in Short Creek were all made the day before. Isaac brought that report. I told Isaac through Friday night to be ready sometime Saturday to receive the holy anointings, yearning to accomplish what the Lord directed.

I offered a dedication prayer after getting ready, having Patricia and Millie present as Naomie was resting. Somewhere around midnight I laid down, and those two ladies rubbed my back and legs. I was in the heavenly session when Naomie came in at 1:15 p.m., which continued into Saturday morning until 9:30 a.m.

Through the night the Lord gave me dreams and visions of strong warnings that I was betrayed on that land and that I must leave Saturday. I should warn the family that even the children had broken confidence when they had seen me and then spread the news in school. Others on the land had broken

the Lord's confidence, and somehow my enemies had learned I was there and there was a trap laid for me to take me, so I had to leave that land that day.

I was shown that I needed to archive what was needing to go in the vault, and also I should give my family a training on keeping confidences and the announcement and training from the Lord that now my family will be judged and scattered more.

I sent Patricia up to the temple to get archiving ready. I had Naomie type the record from the morning. Marlene assisted me and Millie did our laundry, seeing I should leave quickly. I met the First Presidency at 12:30 p.m. in the afternoon. I recorded this First Presidency Meeting completely. I began with prayer. I described to the brethren, Brother Wendell and Brother Merrill, that I was sent to that land to perform more ordinances of the holy anointings, and also some marriages. I told them people were coming from Canada and Short Creek and R23, but the Lord had warned me through the night that there were traitors, and somehow my enemies had learned I was there.

I saw in vision in these dreams being in troubled waters and actually being attacked by the enemy, and the Lord miraculously delivering us. I was shown in one vision how I was trapped. I was going to visit someone and give them training, and the television crews were right there getting a picture of me and then immediately advertising what I looked like and where I was. I saw myself in this trap chased by many people, and finally as I came to a certain place where I was among seemingly poor people, there was a man hobbling around like he was a janitor, weak and barely able to do his job, and suddenly he through off his disguise and grabbed me and said he was a government officer trying to capture me. I was able to free myself, but I saw that I would be captured. Great advertisement and news broadcasting would take place about what I was supposedly doing, mocking the Lord's revelations and prophecies, all because I fell into this trap. The Lord was showing me there was a trap laid for me, that the police and the news people would be present and that I must not stay there.

The Lord directed that I have Mike Emack get a scanner that detects transmitters that are hidden and to check every building and many places on

the land for an electronic listening device that transmits the signals to the government, receivers. I must also continue seeking the Lord to know if there are traitors right on that land. I told the brethren these things. I told them about the motorcycle experience and the many sealings that have taken place November eighteenth and December seventh.

I gave these brethren a training on the perfection of the love of God through acknowledging the Lord in all things to glorify His name. We went over many issues. I told Brother Merrill I needed to have the workers not see me. I gave him three repeat trainings of September 11, 2004, December 28, 2004, and February 10, 2005, and I asked him to keep all the workers busy while I went to the temple and did the archiving from 5:00 p.m. and 6:00 p.m.; and then I would walk through the temple annex building.

I told the brethren that the Lord had begun the clean up and four of my ladies would be sent away, and that their families also would be cleaned up. I told these brethren that the Lord wanted us to exert a greater fervent oneness, and also become heavenly gentle, inviting through the Lord for our families to complete their final preparation, or they would be judged.

Brother Merrill told me that while the well driller was finishing the culinary well, they got permits for an irrigation well for farming and they drilled another well in it than the culinary well. We have a water tank purchased for two hundred eighty thousand gallons that will be brought to R17 in a couple of weeks, and all this will improve our living conditions.

I told the brethren to hold a meeting Sunday morning and between them to give the lessons on keeping confidence, to get real with themselves and the Lord in their preparation, and that we must be prepared for the whirlwind judgments. I told Brother Merrill to read the September 17, 2003 revelation on the lands of refuge to the people and Brother Wendell to finish reading, "Prepare for the Day of Visitation." They asked about handshaking. I told them because many of the men still write confession letters of their immoral tendencies, I have had my daughters and young

ladies not stay for handshaking, but to for sure shake the hands of the brethren and the laborers.

Brother Wendell asked me about his son Richard Nielsen, who has cancer, going through treatments in Salt Lake. The doctors want to take the bone marrow out of Warren Nielsen, his brother, and infuse it into Richard Nielsen to reactivate better blood producing capability. Even as he asked the question, the Lord witnessed with the burning peace they should go ahead with this. It is like a blood transfusion, going deeper into the bone, transfusing bone marrow. I told the brethren it is against the Gospel of Jesus Christ to join in any organ transplants, going against the Lord's way of life, but that this was more like a transfusion and they should go ahead.

I approved the drawings of the all-seeing eye and the Alpha and Omega sign, and said the words "Alpha and Omega" should be right under the symbol.

I then told the brethren what the Lord had shown me, that this miscarriage of Joseph Steed's wife was not a living soul. They should not dedicate the grave.

I also gave a training to Brother Wendell. His wife Sylvia had asked him a question and one of Brother Wendell's daughters, named Ranae, was confused by the question. The question was, "Are our thoughts the result of our feelings, or are our feelings the result of our thoughts?" I told Brother Wendell that was a question of unbelief. I gave a training of the Lord that there are influences in our lives – the Spirit of God, the spirit of man, and the spirit of the devil – and long before we were sent here we had thoughts placed within us. In this life we have promptings of the Spirit of God, promptings of the spirit of evil, and we also have thoughts through our own characters developed by experience, and our mission is to discipline our thoughts to dwell in God and always be inspired of Him to choose the exalted thoughts of revelation. Don't think that thoughts are just of our own creation. That is a question of not believing in God, and they were grateful for that training.

I witnessed to these brethren about the many miracles we have experienced in our travels and going right among our enemies. We finally knelt down in circle prayer, I being mouth, which was

recorded, rededicating that mission unto the Lord and asking deliverance from any traitors among us and the powers of evil attacking us.

I then met with my family after eating a little food, and from 3:30 p.m. until 4:30 p.m. I gave a training on keeping the Lord's confidence, and now the Lord would scatter this family and judge us. I told them the Lord loved us, and whatever they were directed to do would be a step up if they would take it right. I had determined to go to the temple at 5:00 p.m. and be off the land by 6:30 p.m., seeking the Lord for the times we should leave.

As I sat down in the chair in the Sunday School room with the family, the children surrounded me. I shook the boys' hands, I hugged some of them, I hugged the girls. It got to be -- a lot of children around me. [Chuckle] I have been missing the children, yearning to be with them and teach them; yet the Lord would do so. I had the family kneel down and I offered a dedication prayer, both arms to the square, invoking the blessings of God upon all. I finally hugged the grandmothers.

I took Melinda into my office. I saw she needed some assurance. She had a concern because she had informed somebody that I was there after I had given the training that they must not even mention I am present. I brought her in, and with Patricia and Millie eye witnesses and ear witnesses I sealed the love of God in Melinda Johnson Jeffs, sealed the love of God in her mind and heart as a daily increase, performing that ordinance.

I then took Patricia up to the temple. We were able to quickly open the vault and archive everything because she had it downstairs. I then took Patricia, after locking the temple, I took her into the temple annex and I walked through. It is going to be beautiful, very useful, yet there is still a lot of work to do still. I then walked up to Raymond Jessop's pickup and had him drive us back to the big house.

I got ready and we left the land of refuge by 6:30 p.m., after offering a dedication prayer in my room and a dedication prayer to exert a oneness with those traveling with me. I had Nephi Jeffs drive Isaac, Naomie, and I off the land to Abilene, Texas. We met Russell Johnson at a motel, and then had Isaac and Russell take Naomie and I to

Lubbock, Texas, arriving here at around midnight.

As we traveled I used my phone answerer and I had Isaac be my mouth as he talked to Spencer Blackmore. Spencer Blackmore was about three hours away from Short Creek at 11:00 p.m. I gave instructions through Isaac that they should stay at Jerry Johnson's house and keep the two girls in hiding there, and not let them out and about among the people; and they themselves should not wander among the people, and wait for my phone call for further instructions.

I am seeking of the Lord to know if the two girls should come separate and the parents be the diversion while they visit relatives; and Spencer take Mack and Spencer's wife back to Canada. I seek of the Lord to know what to do, and that those girls will be protected, and that we can connect with them somehow, undetected.

I arranged with Nephi Jeffs as we traveled toward Abilene that he would drive he and Wendell Wayman Nielsen -- young Wendell would drive the four ladies off the land at R17 by 10:00 p.m. and arrive around 6:00 p.m. at R23; and I need to make phone calls tomorrow to verify what they should take.

God bless the work of God. I thank the Lord that He is near, here to do His will in all things. May we be preserved to carry on that the gathering may take place as the scattering takes place, the Lord gather those who can qualify for the fulness of Zion.

Before I left R17, I gathered Ada, Afton, Angela, and Fern in my waiting room and told them the Lord directed them to be taken away from the land of refuge in Texas and move to another land of refuge we call R23. I told them to all four move into an upstairs room, for now, in the First Presidency home at R23 and await my instructions there, because more people will be sent. I told them the basement should be preserved for the other brethren of the First Presidency when they come and visit.

I told Nephi Jeffs to take so much of sewing machines and so much material for dress making and underwear making for these ladies to stay busy. So the Lord is doing His work. He is judging His people, beginning with my family. I

have just had a thrill of rejoicing. Though I was not able to meet with the people in any group trainings at R17, the work of God did advance. The presence of God was in the temple. Ladies were trained. Two ladies received the love of God sealed within them. The washing and anointing ordinance was practiced by four ladies. There was advancement. May the Lord bless the work of God

to prosper and preserve this record, dedicating it all unto the Lord and His purposes fulfilled, in the authority of the holy Priesthood and His will be done, in the name of Jesus Christ, amen. End dictation around 1:00 a.m.

Dictation on Monday, December 12, 2005

12:37 a.m.

Memphis, Tennessee

Dictating Sunday, December 11, 2005. This is early December 12, 2005. We are in Memphis, Tennessee. We drove here today from Lubbock, Texas. My last dictation was early in the morning Sunday morning, dictating the events of Saturday.

I seek unto the Lord for His Spirit to guide me to do His will. I put on record that this Sunday was another Sabbath day the Lord removed me from all the Priesthood people. I thank the Lord for these experiences.

I appointed that as we left Lubbock, Texas that we listen to trainings. I felt impressed that we should listen to the last General Meeting I spoke at R17, October 22, 2005, and as we traveled and listened to this training the Lord awakened my mind to see that we have been warned and the day of warning and training is complete. Now the day of judgment upon Zion's Camp has taken place. The Lord had appointed that four of my family members should be removed from the land of refuge.

I was in a heavenly session from 1:30 a.m. in the morning until 7:00 a.m. The Lord revealed how to transport those two girls from Canada to R17 and be protected, having John Wayman drive them away from Short Creek at midnight and then Spencer Blackmore drive his father, Mack Blackmore, and Spencer's wife, Gloria Oler Blackmore, back to Canada.

I was shown I should make some careful phone calls to R17. The Lord revealed that the phone calls are being listened to by my enemies and these phone calls would show that I am not on that land, which will deliver R17 from being searched by the government powers who were looking for me.

I was on the phone much of the day. Spencer Blackmore, when I talked to him he was very willing to do exactly as directed. I called John Wayman and arranged for him to get Tom Cox's car that has been at R17, one of his trucks, and pull a trailer with a bathroom in it so these girls would not have to go into gentile places to use the

restroom. All of this was named by the Lord, and all the brethren were willing to do so.

I arranged for Nephi to go to San Angelo and receive my call so it would not be listened to at R17. I called him and arranged more details on taking the four ladies from R17 and traveling to R23.

I dictated letters. One was concerning taking the training disks and transcripts to R23. Another letter was to Mother Kathie concerning these two young girls who would be arriving at R17, and that she should be the caretaker and work close to them as they listened to all the trainings. I directed that Millie should also help with these girls when Mother Kathie cannot be with them. I sent word through Nephi Jeffs that John Wayman would be entering the property around 5:00 p.m. and to tell the gate opener to let him in. Only those the Lord names can go to that land. Only those the Lord names can live on that land. It all belongs to the Lord our God.

I called the Bishop in Short Creek, who was actually in Colorado with his family in hiding. I informed him the Lord wanted him ready for the holy anointings, and I called him again and got his suit size. I told Nephi in his phone call to give a note to those who sewed white suits, giving the measurements for William Edson's white suit. I informed Nephi Jeffs also the night before to do the same for himself, have a white suit made.

The Bishop from Short Creek told me they had found three houses in hiding. They were signed for and had the keys. I seek unto the Lord to guide me when to move the family out of Nevada and who should go where.

Around 2:30 p.m. I called R23 and gave them a short training. I first talked to Jerold Williams, informed him I was sending four ladies to R23, and also that Rich Allred and Ben E. Johnson should switch houses. Rich should move to the duplex and Ben E. Johnson should move to the storehouse living area, that Rich Allred would be getting married and so would Ben E. Johnson, and that Rich Allred would be going to Short Creek to get his other lady, Sarah Carlisle Allred.

After I talked to the group of people on the phone, I talked to Rich Allred and gave him those directives and asked him to set up the First

Presidency house, a bedroom for those ladies and a phone I could call them on; and that he should get the transcript of the training from Nephi Jeffs and go get his wife and have her listen to it and enter into the covenants of the redemption of Zion mission. That will gather all of Richard Allred's family. I told them I would be in contact about their marriages toward the end of the week.

At 4:00 p.m. I called R17 and gave a short training to the family and to the children on how to be a temple builder and temple worker. That was recorded.

As we traveled my mind and heart rejoiced in the Lord that He is hastening His work. This Sunday was a fulfillment of the Lord's promise that He would begin cleaning up Zion's Camp. Four ladies of my family were sent away and now two others are being gathered, and the Lord is doing His work. I received the report that as their General Meeting ended around 11:00 a.m. there was a different looking airplane flying around the property for forty-five minutes. The Lord has warned me that their listening devices are in place.

As I finished listening to the October 22, 2005 training at R17, as we traveled, I was awakened to see that the day of warning and training is over. Now the day of judgment is upon Zion's Camp. So the Lord is doing His work. My yearnings are a constant rededication of ourselves, the family, and the people of the Priesthood unto the Lord, all who will be Zion.

We arrived here at Memphis at about 10:30 p.m., got settled. I watched the news and witnessed some things. We saw the corruptions from all over the world displayed. Then we opened up to 2 Nephi chapter 27 and read the first four verses and rejoiced in the Lord for the Prophets and His words through them, the promises that whoever fights against Zion shall be destroyed and Zion shall rise.

I am encouraged. I am yearning for all people who can qualify to come full measure. I seek unto the Lord for His will, His protection, dedicating all to Him and His name to be glorified, in the name of Jesus Christ, amen.

11:40 p.m.

Cincinnati, Ohio

I seek unto the Lord for His Spirit to be with me to do His will. We are presently in Cincinnati, Ohio, having traveled here from Memphis, Tennessee. My last dictation was last night just before retiring. I experienced the heavenly session after dictation until 9:00 a.m. this morning. The Lord warned me that my family and father's family hiding in Nevada would soon be under attack if we don't move them quickly. I must move them this week.

The Lord directed me to have Wendell Musser Johnson be a caretaker, and have Tom Cox and Nephi Allred help him move by tomorrow morning. I was told by the Lord and father to have Mother Norene checked by a doctor, Dr. Lehi, to see if she could travel and have the care she needs.

I knew that as I was going into this day, that Nephi Jeffs would be traveling toward R23 with four of my ladies, and John Wayman would be traveling toward R17 with these two young girls from Canada. This has been a great yearning of my heart all day long that the Lord would preserve these people in their travels, and not let our enemies discover them.

I made many phone calls. The whole time I traveled from Memphis to Cincinnati, I was on the phone - off and on - not the whole time. I talked to Wendell Musser and told him to move by Tuesday morning before daylight. I called Tom Cox. He was in Wyoming, traveling toward his jobs there. Nephi Allred was in Wyoming. I asked him if he and Nephi Allred would go back to Short Creek and help Wendell Musser move to Colorado. I told him I would be in contact as they traveled.

Wendell Musser was mostly ready. He had three thousand dollars in dept, and then after talking to him he had fifty-three hundred dollars in dept for the washers he had. And I called Lyle Jeffs and told him to give Wendell Musser seven thousand dollars so he would have two thousand dollars left over for taking care of the family. The Lord had directed thus far that three ladies be moved to where Wendell Musser Johnson will be the caretaker, Roberta, my wife Sharon, and Mother Susan.

I called the Bishop, who was right there by these houses in Colorado, and asked Brother William E. Jessop, to set up these houses, he and his brothers Rulon Jessop and Ernest Jessop, and also Nathan Jessop, his first counselor in the bishopric.

I called Roy Allred, and I had him take Mother Norene to see Dr. Lehi at 1:00 p.m. in the afternoon in Short Creek. I had him get a haircut. He hadn't had his hair cut for nearly three months, waiting to go to R17 for my daughter Melanie, his wife, to cut his hair. I needed him ready to travel without bringing a lot of notice to himself.

I called Rich Allred at R23. He was in a neighboring city purchasing items for the family to move there. I asked him to buy two safes and put in the First Presidency home. I called Nephi Jeffs, as they traveled, a few times today. I called John Wayman a few times today as he traveled. I talked to these two young girls, Alyshia Blackmore and Colleen Blackmore, told them to be very prayerful, and they were going on the redemption of Zion mission and would work under Mother Kathie's direction. I instructed John Wayman to leave R17 before daybreak in the morning. I instructed Nephi Jeffs to leave R23 immediately after he dropped the ladies off there. In my phone contacts, it was done.

Rich Allred will go to Short Creek and get his first wife and two sons, and take them to R23. Then he and Ben E. Johnson will go to R17. The Lord has named my wives, Permelia Johnson Jeffs, and Ida Lorraine Jessop Jeffs, to be taken off the land of R17 and move to R23.

I spoke on a speaker phone to the ladies moving to R23 as they traveled, Fern, Ada, Afton, and Angela. I told them that they were going to R23 to further qualify. I organized them for their kitchen schedule, job schedule and their bedroom arrangement. I told them that two more ladies would be moving there, and that they needed to be fervent that they could see me. I told them to go through all the trainings given at R17 in their daily classes each afternoon.

I thank the Lord for the safe travels of ourselves as well as these other groups going to the lands of refuge. Tonight I called Patricia and talked to Kathie, and these two young girls listened; I

mainly talked to Kathie and Millie, gave them instructions on how to work with these young ladies without saying the words, "Young ladies." I called them "Kathie's project".

I called the family at Warren Steed's house in northern Colorado in hiding and gave a training on fervency and living in the increase of the Spirit of God each moment. I told Roberta and Sharon they would be moving in a couple of days. I placed Anna Mae over the sewing project, and also to help encourage Loretta.

Loretta has continued in her wrongs, her lazy ways, sleeping part of each day just out of habit now. She doesn't go to morning trainings, and often misses the evening trainings as I was told by Warren Steed. I talked to Loretta briefly and told her that the Lord is judging her. I reminded her what she had witnessed out in the world, and if she rejects God and me, then she will be overcome of the world, be used and abused, and used up by the world. I have been yearning for her.

The Lord had me voice that Mother Mary is doing better. I called those ladies at Robert Allred's and told them they would be moving in a couple of days. I stayed in contact with Roy Allred and told him that household will be moving by the weekend.

In talking to Lyle Jeffs, he got the report from Seth Jeffs, Seth's lawyer gave Seth a disk, a computer disk that has all the mail and documents the government took from Seth. And the government is building a case to prosecute Seth for aiding and abating me as a criminal, they call me. And now they are building a case against Roy Allred, Sam Allred, and Robert Allred, who wrote letters describing how they were helping take care of my family and father's family. So we see again, this nation has made it a crime to live our religion, to even help be caretakers. It is marvelous how the evil powers are attacking, and thus even today, I was shown by the Lord, and then the evidence came forth, the reality of the attack came forth, why the family in Nevada needed to get out of Nevada. It is all in motion now. I informed Roy Allred that he would be a caretaker for a short time in Colorado and then his entire family would move to R23, a land of refuge.

The times we are entering into are going to be so much different than we have ever known, and everything is in motion now, this attack of the evil powers to bring persecution upon the saints in this day as in days of old. It will take great faith to survive.

I called Roy Allred and talked about Mother Norene, then he connected me with Dr. Lehi. She is in a very feeble condition, can't walk alone without somebody standing along side her. But all her systems are working well. She could travel if the Lord and father want her to travel. My concern has been her medical needs, and the doctor to keep a record that she has been cared for. Mother Norene has many gentile children. She was married to Gordon Birk. Those children are all out in the world. They used to visit her. She only has one son, named Clayton Jeffs, part of the Priesthood. I am seeking of the Lord to know if she should stay with him, or go with the family into hiding. I know the way can open up.

I called Fred Jessop, Merril Jessop's son, and he had found a house in northern Colorado a few miles south of the Wyoming border by I25 the freeway. He thought he had fulfilled the job. I told him to go back and find a second house. I was told that we needed to find two houses for Brother Merril Jessop's family.

The Lord wants me to stay in Cincinnati for a couple of days at least, stay in hiding. I am to go back to R17 when He directs to perform the ordinances. The evil powers are raging even as the

Prophets have declared. The world is truly more wicked every day. It must be destroyed soon. I say, "The Lord's will be done."

May the Lord continue His work with me in the atoning process, the purification process. I seek the gift of perfect love, perfect faith, and revelation perfected to abide in God and He and me, through father, here to do father's will, and thus the Lord's will, asking the Lord to open the way for all of us, those who can be Zion.

I kept in contact with Spencer Blackmore. I recorded a phone call placing Mac Blackmore and Gloria Colleen Oler Blackmore, Spencer Blackmore's wife, under the covenants of the redemption of Zion, the fulness of the United Order, and the Celestial Law, giving their lives to establish Zion. I told Spencer's wife that his daughter was on this mission to be married, and that Spender would tell her before he left Canada who his daughter would be sealed to. I then told Spencer to go ahead and tell her if he feels like she can keep that confidence. And she will need to keep quiet for their sakes, and her daughter's sake. I felt urged to call Spencer Blackmore and have him destroy the two tracfones, the prepay phones, before he crossed the Canadian border, which he said he would do. I asked him to be at R17 by the weekend, by Friday. He hasn't seen his family in many months. This will encourage them all. He seeks to be perfectly obedient, I observed. I ask the Lord to bring about the cause of Zion to a fulness in the name of Jesus Christ, amen. End dictation at midnight.

**Dictation on
Wednesday, December 14, 2005**

2:00 a.m.

Cincinnati, Ohio

Tuesday, December 13, 2005

I seek unto the Lord for His Spirit to be with me to do His will. I was in the heavenly session until around 9:00 a.m. The Lord is revealing the details. I thank the Lord that He is guiding us through father, even naming times and places, things to purchase, things to do. I was shown that the Bishop should have the dentist, John Y. Barlow, drive those appointed to go to R17 at 1:00 a.m. in the morning, early Wednesday morning, meet the Bishop in Albuquerque, New Mexico. They should listen to the trainings as they travel to R17. I was shown that others should travel at certain times, and that I would be meeting Nephi Jeffs and Joseph Newel Jessop around 9:00 p.m. in Dallas, Texas on Thursday night, and drive to R17 early Friday morning in the night time. The Lord named the route we should go from Dallas to Austin and then over to R17. I was even shown I should buy glasses and contacts and even a vitamin over the internet to be delivered here before we leave tomorrow. Now it is today.

I called Nephi Jeffs first, and arranged for his travels, got phone numbers. I called the Bishop and arranged for the travels of those from Short Creek and the Bishop himself, feeling impressed that they should not transport monies and letters from Short Creek directly on this travel. I told the Bishop to bring what he had.

I also kept in contact with Tom Cox and Nephi Allred and arranged for them to go to Las Vegas Nevada, and bring out Roy Allred and the family in Las Vegas, and take them to Colorado. All of that is in motion.

I called Brother Wendell Nielsen. He informed me that the environmental people suddenly showed up at R17. I see the evil powers are trying to stop us at the last moment from completing the temple. The government objected to a septic tank going out of the temple lot from the temple annex, which would stop us from using the temple annex. I said to Brother Wendell, "We should be doing

those projects in great secrecy without the government being able to see it. And also we should fast and pray for deliverance that we can finish the temple and not be stopped. I left those messages through Brother Wendell to Brother Merrill. I have yearned that the Lord would preserve us in this mission. We must exert greater faith.

I called my family and gave a message they should go on a three day fast, Wednesday, Thursday, and Friday, asking that we can finish the temple, and that I will be protected, and that they will be prepared to advance. I had Patricia announce that at prayer time at night.

The Lord also directed that Mother Norene be delivered to Clayton Jeffs' house, her son, and he and his family be the caretakers for Mother Norene, close to hospital care. I called Lyle Jeffs and asked him to have Willie Jessop, who Clayton works for, find a rental house away from Short Creek so she was not right in Short Creek, but close enough for her to be in contact with Dr. Lehi. I called Roy Allred and told him to deliver Mother Norene by the evening to Clayton Jeffs' house for her care. Thus all things are ready. The family in Nevada are packing, and will be in place by Thursday. Tom Cox and Nephi Allred are on their way now.

The Lord has had me witness many things today. The earth is filled with violence as we watched the news and other programs. The world is full of adultery, immorality, corruption of every kind. I saw a documentary on different countries and their immoralities. My heart cries out, "O Lord our God, send forth your judgments lest there be no faith left, and spare your innocent army of Zion, the young ones, the elect who can qualify for Zion."

I thank the Lord for guiding His servant in the details of His Kingdom and of our doings. The Lord has had us stay in place and out of sight in this suburb city of Cincinnati named Milford, Ohio. I yearn unto the Lord that He will reveal the higher order of the Celestial Law, the ordinances, allow atonement, the greater gifts from heaven for the few who will receive. I yearn that He will prepare a quorum of wives to go into the sacred places with me to be witnesses, and a strength. I seek unto the

Lord for the blessings to be earned to protect those who are traveling to R17 this week, and that my enemies will not know that we are there.

I did call the Bishop again and went over some issues. I asked him to have Hallie Shapley, now is her name, and her eight children come under the direction of her new father, Bill Shapley for Priesthood direction and training. I told the Bishop to see if Marjorie Jessop Draper wants to come under her brother Joe L. Jessop's Priesthood direction and break away from Guy Draper. The Bishop informed me that the older sons of Valine Wyler Richter, former wife of Leon Jessop, these boys have gone wild in their rebellion, being prosecuted for setting up a pipe bomb in a bulldozer owned by one of the apostate businesses there in the Short Creek area. They are being

unruly and don't want Priesthood. He had them leave with their father, Leon Jessop, move out of the community.

I told the Bishop that the wayward nineteen year old son of Dan Timpson Johnson should be out of the community, the one who had been with Merrill Steed's daughter, Moroni Timpson Johnson. There is a great falling away of our young people. I did read through all the people's mail that I had. I hope I did. There are many people of the Priesthood yearning to qualify. I thank the Lord that there will be a few. May the Kingdom of God grow even this night, the Lord's will be done, keep back the evil powers, allow us to go forward, ending dictation around 2:10 a.m. in the morning, Wednesday morning.

Dictation on December 15, 2005

7:45 a.m.

Memphis, Tennessee

I seek unto the Lord for His Spirit to be with me. I thank the Lord for holding me in heavenly session, allowing the atoning process to continue to be learned. In summary, I voice the visions the Lord has shown me this morning, rejoicing in Him for showing the truth. He has shown me that many of the so-called “leading elders” in Short Creek, fathers of big families, through the years, have taken upon themselves the spirit of socializing and turning to fun and games in the raising of their families instead of teaching their families how to be Zion. And some of these men are teachers to the people.

I saw the children of different fathers like Truman Barlow, and other of the Barlow men go wayward and commit great sins, and then they were brought in to talk to the leadership. They were sorry for the sins of their children. But then I saw Truman Barlow turn to me and say, “Now, what is wrong with goofing around? Where is the sin in that, just having some fun?” And his children were standing there watching, questioning what was wrong with partaking of the spirit of the world. The next image I saw was Richard Allred, the mayor, a former teacher among our Priesthood people. And his children started having struggles, and he turned to me and said the same thing, “What is wrong with goofing around?” – that means playing around, uniting his family through games. I saw great concern again about him.

Then I saw the vision of what the general population of this world is like, severely adulterous and immoral. Then I saw them turning to murder to solve their problems. I was able to go into their businesses, to their car rides, to their shops and houses, to witness the transition of this socializing religion, goofing around as these men used the words, and they partook of the spirit of the world. Then I saw right among our people and the gentiles, this worldly spirit take over and they would socialize immorally, and when they saw the need, they would kill a person to solve their

problems, and just carry on their business or their socializing like nothing happened. The Lord is showing me what is depicted in the entertainments of the world, is now the spirit of the people in general, and our people and so-called “former leading brethren”, partook of this spirit.

In stopping at this motel we did not witness what the world was like on the television, but instead the Lord brought to my vision that He, the Lord our God, is our only protection; that is what He is showing me. In our travels among the people of the world, it is an absolute miracle we can travel safely. So many of the people we come in contact with would destroy our morals and destroy our lives if they could get away with it, or were allowed to carry out what is in their hearts; truly this nation is like the Jaredite people just before they were destroyed. We need to be close to the Lord.

These visions are overwhelming. The witness of the all-consuming fire is present, and I seek unto the Lord for greater understanding what I am to learn from all of this. And I know for sure, I should learn the rejoicing prayer in the Lord for the constant miracles of protection as we go among the people of the world in hiding. May the Lord preserve the elect and the young army of Zion who can be raised up to be the elect, preserve the lands of refuge, clean up the people. I have realized through the heavenly session, the Lord has awakened me to the reality that though I rejoice to go to a land of refuge, I am also returning to do the Lord’s work of cleaning up that people. Already, seven of my ladies have been named to leave that land of R17 and go to R23. I seek the Lord to know what else I must do to preserve that land and people.

In the midst of this vision, I saw a few of my ladies. I will say one in particular -- she has her mind on the physical immoral desires and not the heavenly motives of marriage. This one in particular, and perhaps others, partaking of the spirit of the world’s view of marriage and sexuality, and not reaching for the heavenly gifts. I yearn the Lord to show me more, where we need to clean up and correct things. A wife should give herself to her husband, but reach for the heavenly gifts to please God, and do all she does with the Spirit of God upon her.

The fine line between righteousness and wickedness is revelation of doing the Lord's will verses selfish will. So sacrifice verses selfishness. Be of service to bless and do the Lord's will earns the Spirit of God to increase in us; to do the very same actions with wicked thoughts to fulfill selfish will and then be willing to lose the Spirit of God when you don't get your will, that is wickedness.

I was shown how light-mindedness in "leading elders" has destroyed many of their family members, and the spirit of the world was now coming among the people because of this socializing religion of light-mindedness, and the attitude of, "What is wrong with this, and what is wrong with that?" is a deadly disease, because the world is going down and is darkened, murderous, and adulterous, ripened in iniquity, ready to be destroyed.

I am yearning for Richard Allred. He has tried to unite his family in the spirit of games, excelling in basketball in particular. In the redemption of Zion mission, all those gentile games are done away with, and we live to bless by learning the skills of building and gardening, purifying,

working hard. I pray for them all still to repent. I thank the Lord for His guidance.

???is in this day and time, a person cannot partake of the spirit of the world, be curious about the world and still keep the Spirit of God. Mystery Babylon is no longer a mystery, it is the study and darkened art of immorality, and death, and destruction. The world learns the skills of these evils, trying to find happiness in wickedness. And if our Priesthood people partake of the spirit of this world, they will quickly fall; and we have witnessed it over and over again, as people who wander from the Priesthood become more darkened, wicked than the gentiles.

May the Lord preserve us this day, protect the ladies, and those who are driving them to these houses in hiding. There is a great movement of the family today out of Nevada to Colorado. May the Lord protect us and our phone calls, continue to bless us with wisdom, knowledge and understanding, wanting not this world, yearning for Zion. End dictation at 8:00 a.m. in the name of Jesus Christ, amen.

**Dictation on
Friday, December 16, 2005**

1:35 p.m.

At the Place of Refuge R17

My last dictation was early in the morning Wednesday, December 14, 2005. I seek unto the Lord for His Spirit to be with me, yearning for His will to be done.

In the heavenly session into Wednesday morning, I was in the heavenly session from 2:00 a.m. until 9:00 a.m. in Cincinnati, Ohio. The Lord showed me that I must move all of my family and all of father's family out of Nevada before the weekend, and the Lord and father gave details of who should be moved where and how to work with certain individuals. This was the effort through Wednesday as we traveled from Cincinnati, Ohio toward Memphis, Tennessee. I was on the phone nearly the whole time that we traveled.

We left the hotel at 11:30 a.m., crossed the Ohio River at noon, and arrived in Memphis at 8:30 p.m. We had to try a few different motels. We entered into one motel and we dedicated the room and the Lord showed me He would not protect us there, so we left and found another motel and were settled by 10:00 p.m.

In the heavenly session I was shown that Roberta, AnnaMae, and Sharon should be taken from the house in the north of Colorado and they should stay in the house near Canon City in southern Colorado where the caretaker is Wendell Musser Johnson, David Musser Johnson's son. This is a young man that had a lot of troubles in his youth, was rebaptized, restored, and was allowed to receive a wife. It shows that the Lord is the one that judges and chooses. Now this young man is trusted to help father's and my family and he is very fervent and anxious to do right. He is my father's grandson, my sister Mary's son.

The Lord showed me I should have Jerold Williams take Leia Bauer Williams from the house in northern Colorado where Warren Steed is the caretaker and have her listen to the training on the land of refuge, enter into the covenants, and he move her to R23.

I was shown that David Allred should take father's two ladies sealed to him for time, Mother Shirley and Mother Virginia, and also my daughter Becky sealed to him, to this same house in southern Colorado where Wendell Musser Johnson lives. Then I was shown that I must have Brenda and Lana, who are at Jonathan Allred's house in Albuquerque, move to the house in the north to stay where Warren Steed is. I was to appoint Brenda to be the caretaker of Loretta and be her mother and train her good habits. The Lord showed me that Loretta was being overcome of the devil and would prove a great traitor, doing great evils she didn't even realize she could do, if she doesn't conquer this laziness. So the Lord and father are watching over us, and others are.

I was told to call Brother Merrill Jessop and talk to him about his son Parley. His son Parley is around twelve years old. He is very wayward, very immoral, touching girls and boys. He is running off with boys that have been involved with homosexuality. He is going into the world, he is being sent out on jobs, construction jobs, because he won't behave at school. He goes out at night at times -- very wayward boy. The Lord told me to make sure Brother Merrill corrected this, yes, but also find out to what extent this boy has been wayward. The Lord showed me that Brother Merrill's children that are wayward will not be able to go with the family in hiding.

I was shown that Rich Allred and Ben E. Johnson should leave R23 and be at R17 by late Thursday night, at the latest. Also the Lord named Gladys, Ida Lorraine, and Permelia to leave at R17 and be moved to R23. Rich Allred will take them. It is marvelous how the Lord is directing things.

I have also been shown that Nephi Allred should change his name, as well as Ben Jeffs Nielsen and Joshua Jeffs Nielsen should change their name legally. I was on the phone nearly the whole travel time from Cincinnati to Memphis, Tennessee.

I called Roy Allred. He told me he just got back to his house in Las Vegas and his wife had had a baby girl and was at Hildale. I told Roy Allred to get everybody packed. They needed to leave by the next morning. I had been in contact with Tom Cox and Nephi Allred, who were dropping off

Wendell Musser Wednesday to be the caretaker at this house near Canon City in Colorado, then they would be in Las Vegas Wednesday afternoon to help Roy Allred pack to leave Thursday morning. The Lord had told me to get everybody out of Nevada before the weekend.

I was in contact with Wendell Musser and told him about the bedroom arrangements and who was coming, and they would be arriving through Thursday.

I called David Allred and he willingly agreed to move his three ladies out of Nevada with his three children, two of Becky's and one of Mother Virginia's.

I talked to the Bishop William E. Jessop as he was traveling to R17 and made sure they had heard the trainings, the people traveling with him, and they had entered into the covenants. I called Jerold Williams and asked him that as soon as Rich Allred arrived he would arrange to take that same training and disk on the lands of refuge training to get his wife Leia and have her listen to it. I discovered he had a restroom trailer, and I told him to let Warren Steed use it through Thursday while he stayed at the house with his two ladies. I told him that his lady Lenora needed to be more humble and not so light-minded.

I told Nephi Allred that the Lord wanted him to change his name and I would let him know what name to use.

Basically through Wednesday as I traveled I was arranging the move for everyone – for Jonathan Allred to take Brenda and Lana north from Albuquerque, New Mexico up to meet Warren Steed and they would live at Warren Steed's house in northern Colorado.

The directives were given. I had called Nephi Allred and he told me they would arrive at Roy Allred's around 4:30 p.m. and pack up. I told him they needed to leave before daylight Thursday morning.

As I sat in our motel room in Memphis, Tennessee the Lord took me in hand. At first the Lord and father had directed that Susan stay at Wendell Musser's house. By the next morning the Lord had told me to make sure Susan stays with the

other ladies from Las Vegas at Roy Allred's house.

As I sat in the chair and read Section 132 of the Doctrine and Covenants, the Lord took me in hand at 11:00 p.m., and I was in the heavenly session until around 7:40 a.m. Every time I stay at the gentile motels there is a great thrust of the evil powers upon me, which requires a constant exertion; and also the Lord and the heavenly beings and powers come near and protect us, and the witness of the all-consuming fire from heaven is present each day. I thank the Lord that this gift is among this people in allowing me the daily visitations and revelations from the heavens concerning the work of God. The Lord is preserving my father's family and my family because they have been raised up for the redemption of Zion. Much is expected of us. This is what weighs upon me as I have returned to R17.

I was shown in the heavenly session to make sure Susan stays with the other seven ladies from Las Vegas at Roy Allred's house in Colorado. The Lord has shown me dreams and visions of great concern of the attacks of the evil powers upon us. The great attack is coming upon the young people because that is the army of Zion the Lord has sent forth, and the Lord will allow His young army to be tested now to show whether or not they love God above all.

I was shown to call my son Mosiah, tell him to prepare to return to the redemption of Zion mission, and to call David Allred to make sure he was protected. I was shown I must go to R17 and take care of the marriages, and that I should meet Nephi Jeffs and Joseph Newel Jessop in Dallas by 9:00 p.m. at the latest and try to be at R17 around 2:00 a.m. in the morning.

As we traveled from Memphis, Tennessee to Dallas, Texas, I left the hotel at 11:00 a.m., crossed the Mississippi River at 11:20 a.m., and I was on the phone most of the time until we got to Dallas. I realized once I came on R17, the land of refuge, I would not be able to make calls.

Everything was in motion by the time I started calling in the early afternoon. David Allred was ahead of the other people traveling from Nevada. Warren Steed was already on his way, and I kept in contact with all parties traveling to these homes in

hiding. Warren Steed delivered his cargo, the three ladies from the north to Wendell Musser's house in the southern part of Colorado (Anna Mae, Roberta, and Sharon) around 12:30 p.m. in the afternoon. David Allred arrived next, around 6:30 p.m., and that completed all the household going to Wendell Musser's. I talked to Roy Allred along the way, gave instructions that he, Nephi Allred, and Tom Cox, with Tom Cox as mouth, should dedicate the home, and then Tom Cox and Nephi Allred should go over and help Wendell Musser dedicate the other home and set up a phone for Wendell Musser.

There are eight ladies that are staying now at Roy Allred's house in Colorado in hiding (Mary, Winnie, Ida Mae, Susan, Esther, Jessica, and then the two ladies of Isaac's, Mother Lerie and Mother Maryanne, father's ladies sealed to Isaac Jeffs for time). I told Roy Allred to go back toward Las Vegas. I asked David Allred to have his brothers load the rest of the furniture out of Roy Allred's house in Las Vegas and have it ready for him to drive it right back to Colorado. Roy Allred is also going back to Short Creek to get his wife and child.

I did tell Jerold Williams that Roy Allred with his two ladies would be staying at R23 as the caretaker of the First Presidency home. I did call those ladies at R23 and will continue to organize them, and gave them a short training and told them to prepare for three other ladies from R17 to arrive at R23 by the weekend. I was in contact with Rich Allred and he and Ben Johnson are arriving at R17 around 6:00 p.m.

I got a message after I called Brother Merrill Jessop and talked to him about his son Parley. He said that Jim Oler had called and Brother McKinley had died in Canada, so I called Jim Oler and gave instructions that he should take care of the funeral. I told him what to say to the people and to be sure to quote the Prophet Joseph Smith on the resurrection. Jim Oler told me that William Oler, son of Ken Oler, Jim Oler's nephew, was having some struggles, had partaken of some immorality in his personal conduct and wondered if he was worth saving. I did call William Oler, using the phone number Jim Oler had given me, and I encouraged him to keep in contact with me by letter. William Oler had not sought after other women except through some pornography and

wondered if he was able to repent. I encouraged him toward repentance.

I called my son Mosiah and encouraged him that he needed to return to the mission. I gave him training on what to pray for, every day to pray for three things – greater faith, the perfection of the love of God, and to be clean every whit. I encouraged him to pray and read the scriptures. He then asked me a very intelligent question. He has been considered slow of mind, but I can see the Lord is healing him. He asked me details on how to keep a prayer in his heart, which shows he is really thinking, so I rejoiced in that and I gave him training on how to live so Heavenly Father is real to him.

I connected with everybody that is traveling and arriving. I connected with Brother Merrill Jessop about his son Parley and warned him that he needs to look into the lives of all his teenagers in Short Creek, that none can go to the houses in hiding if they are not prepared, if they are wayward and rebellious.

I cut off all phone calls as we headed south from Austin, Texas from Dallas and then across to Fredericksburg and into R17. The Lord named the path I should use. When some of the men present wondered about going a faster or different way I said, "No. The Lord has named our path and we don't change." Once in a while as we traveled I would refocus these brethren, saying, "Let us pray more fervently, a greater prayer of oneness, so the Lord will protect us." The Lord arranged that Joseph Newel Jessop would be the lead car with a radio and Nephi Jeffs would drive Isaac, Naomie, and I. I finally had them switch drivers so Isaac was driving while Nephi rested.

The Lord opened the way. We drove onto this land at 3:30 a.m. in the morning. I was able to get into my room with only one lady seeing me. My keys would not work on the back basement door. I saw that I must not go through the front door this time at all, as the property is being watched. All I can say is the angels opened it because that key would not work and suddenly the door was unlocked. As we walked in there was a lady in the far corner of the couch but she hadn't gotten up. She was tending a baby. It was Esther. I said, "Who is there?" She finally said her name and I

said, "Be sure you don't betray me. Don't let people know I am here. I am to be here privately." So we were able to get into our room. I had two ladies in here praying fervently for me, and the quorum of three were with me until 5:00 a.m.

I sat in my chair and the Lord took me in hand this morning, the overwhelming powers of heaven bearing upon me, and the Lord gave me a very strong dream and vision of how our enemies are now attacking the Priesthood people in Short Creek. I dictated that and it should go in this dictation. I dictated that at 8:30 a.m.

After being with some ladies and giving some training, I sat in my chair and the Lord the father were near by 11:30 a.m. At 11:30 a.m. the Lord came near, and father and the heavenly powers. The ladies that I told to come into the room gradually came in. I sat praying, yearning to know what I was supposed to do. Patricia came in and then Millie. Patricia brought Ora and Esther and Naomie came in and out. As Naomie came in and out I felt a distress and a withdrawal of the heavenly powers. She was flipping through things, papers and such, busy on what she wanted to do and wasn't as sensitive as she needed to be of the presence of the heavenly powers. So I told her to go out and pray more fervently and then come back in.

I had Naomie hold my right hand, Patricia hold my left, and then Millie my right foot and Ora my left foot, asking the Lord, presenting each one before Him to read their hearts to see if they were prepared for any greater training and experience. Naomie, Patricia, and Millie were fervent. When I came to Ora, the Lord had me voice to her that she needed to look deep and see if she is not forgiving someone or somebody, or even herself or some people. I asked her if she was still afflicted with worries. She said she had been tested recently. I had Esther hold my foot. She does not know the heavenly touch, quite a roughness of spirit and body. I sent Ora and Esther out, then I gave Naomie, Patricia, and Millie a training of staying focused in order for oneness to exist, that no matter what they are doing, when they come in the presence of their Priesthood head they stay

focused on submission, ready to be used, not just ready to tell me what they are doing or have me wait for what they want to do. So we had that effort. I then ate a little and I have been doing dictation.

I am seeking of the Lord that the First Presidency can meet and His word can be fulfilled, the weddings can be performed. In that vision this morning the Lord showed me that the apostates speaking, "We are going to destroy this work," just using the same institutions that the Priesthood used to protect this work. I saw that they were going to cause new elections to come forth and drive away our trusted brethren. They were going to take away the schools. They have already taken over the school district. They are going to attack our business associations and the Church is being attacked. Everything is being attacked to destroy our religion. I saw them bring in all manner of corruptions and religions, the justification for evil. Our people are about to be attacked from every direction, and I am yearning unto the Lord to preserve the elect and also the young army of Zion, the youth of Zion who can become the elect. More of the young people will be gathered to the land of refuge.

As I traveled to this land through yesterday and then into the morning, I realized I was coming here, with rejoicing in the Lord that I could come here to give blessings and ordinances, but also I was coming here with a yearning for this people as judgment must be given and certain people will be sent away. There must be a heavenly oneness on this land. My ladies must learn that every time they come in my presence they should be ready for the heavenly sessions, focused on their oneness, and ready for presence of God and the angels and father. That is what this afternoon's experience showed all of us.

The Lord's will be done, seeking the Spirit of my calling and the Lord perform these ordinances and everyone's hearts converted with a stronger testimony about these marriages and any other ordinances. Praise God from whom all blessings flow. End dictation at 3:20 p.m. in the afternoon.

Dictation on Saturday, December 17, 2005

2:06 a.m.

At the Place of Refuge R17

Dictating Friday, December 16, 2005.

My last dictation was in the afternoon. The Lord had taken me into session twice. The second time was a testing of five ladies who were with me. Two were sent out and three received a training of a more focused faith, explaining that we cannot enter the temple and come into the Lord's presence with a scattered faith, with our attention everywhere except on the head. We must focus on the Priesthood head over us, and thus God.

We continued having Naomie type the transcript and I was preparing for meeting the First Presidency around 5:00 p.m. I was ready in my suit. I met with Kathie and the two new young ladies Alyshia and Noleta Colleen Blackmore, and they got acquainted with me. I told them they would be sealed to me and to be ready by 8:00 p.m. I have been yearning concerning this people on this land, because I have been told to stay in hiding in my home, not even let my family see me or know I am here. Some of the ladies have figured things out because of some activity going in and out of the rooms, and also some are just inspired and feel that I am near. The Lord showed me that we still did not have a quorum of wives ready. I am yearning He will forgive these ladies and work with them. As I was ready to send a note for the First Presidency to come, yearning to know how to be in hiding if these marriages were done, the Lord took me in hand again around 6:00 p.m. I sent Patricia and Millie out and Naomie stayed, and I was in session until 7:45 p.m.

The Lord showed me to go ahead with the four weddings tonight, which was Richard Steed Allred receiving Joanna Roundy, J.D. Roundy's daughter; Ben Edward Johnson received Janet Steed, David Steed's daughter. The First Presidency were present.

I then called in these two young ladies with Kathie, Millie, and Naomie present. I explained to all that these girls were to be sealed to me to protect them at a time that they were able to be

sealed, and that I had their father's permission and the Lord's direction. I delegated Wendell Nielsen to be mouth to perform these two marriages for time and eternity. There was first sealed Alyshia Rae Blackmore to Warren Steed Jeffs, and then Noleta Colleen Blackmore to Warren Steed Jeffs. We felt a powerful Spirit of peace, and more especially the second one, the younger one received that burning witness of burning peace. All present received that peace.

I talked to J.D. Roundy before he left. He was witness to his daughter's marriage to Rich Allred. I told him he was to continue in the mission being a strength to David Allred and his company but to be on call and prepare for further training. After the weddings I called in the dentist, John Y. Z. Barlow, Nielsen now is his name, told him the Lord wanted him to set up an office on this land privately. I placed all these people under covenant who had arrived here -- J.D. Roundy, his daughter Joanna Roundy Allred, Janet Steed Johnson now is her name -- they have all been placed under the covenants of the redemption of Zion mission and the fulness of the United Order.

We received from the tithing and consecrations from Short Creek what we counted one hundred sixty-six thousand. I sent eighty thousand to R23 to Jerold Williams through Rich Allred so they can put the addition on the storehouse. I sent five thousand to Jonathan Allred at the house in hiding. I sent five thousand to Shem Jeffs, five thousand to Wendell Musser Johnson, five thousand to Roy Allred, and five thousand to Warren Steed, all through Rich Allred, dedicating it all to the Lord to protect them. J.D. Roundy and John Y. Z. Barlow Nielsen are leaving at 3:00 a.m. in the morning with Rich Jessop, driving back to Albuquerque to get the dentists' car, and then Rich Allred and Ben E. Johnson by 4:00 a.m. in the morning they are each of them taking their new wife; and then three of my ladies going to R23.

While the First Presidency were with me, Brother Merrill Jessop mentioned that the sheriff Doran of Eldorado told him that the F.B.I. were close and watching very closely for me. That is all in the Lord's hands.

The Lord showed me in the evening heavenly session my ladies still are not one. He showed me

they needed to learn the focused oneness all the time to always be heavenly sensitive and not just when they are witnessing me in a session. I am yearning that while I am here this time the greater experiences can be given those the Lord appoints. Most people want their own will, fitter into the obedience, they think they are a dream, but yearning for the will of God is true love. So we receive greater training. May I do better that the ladies will be influenced to see oneness is reachable and doable.

I met with my two new ladies and Kathie again, got some pictures for the archives. They are very sweet young girls. I have several others. The Lord is now going to choose who will be going to R1.

He is scattering this family. We will do all that the Lord directs.

I will be giving the rest of these monies to Merrill Jessop. I also put on record that last week I delivered to Merrill Jessop approximately one hundred fifty-seven thousand dollars for the mission here.

So in about two weeks time he received six hundred fifty thousand dollars. I thank the Lord for opening the way. We thank the Lord for opening the way we could have the dentist come and not have to send our family off the land for that purpose. May the Lord open the way for Zion to rise. End dictation 2:17 a.m.

Dictation on Sunday, December 18, 2005

10:15 a.m.

At the Place of Refuge R17

I seek unto the Lord for His Spirit to be with me to record some things He has shown me this morning. I put it on record that His revelations might be remembered and testified of being fulfilled as He performs His work, all to glorify the Lord our God who has the right to rule.

I have been shown many dreams and visions through the night and morning. In particular the Lord has had me remember and understand certain things. He showed me my brother LeRoy Jeffs again in his apostate condition as being an instrument in the hands of the devil to deceive people. I was shown how he was not directable and was willing to stay in his rebellious angry state. To represent his fall, it was as though I was in hiding but I came to see him. I called on him to do certain things to please the Lord, and he became angry and walked over to a cliff and just jumped off the cliff in his anger and rebellion.

Then it was as though I was in hiding but I came to visit the family here at R17 and I was in hiding among the people at R17 so they didn't know I was present, at least not all of them. A few knew I was here on this land. I was in the Meeting House and it was as though it was connected to the different houses were I could come to the Meeting House, see what was happening, and then I would go and see this house, different houses on the land, without being seen unless I made myself known.

I saw there was a trouble in this home where certain of the family were not focused in their oneness and were being distracted by troubles elsewhere and stories and reports about the doings of apostates. In one of the rooms in one of the houses on this land, there was my brother LeRoy in his rebellion throwing tantrums, justifying in the minds of people his wrongs. At the same time I was told that father wanted certain things done but it wasn't by authority, it was a rumor and rumors passing around among the people that father wanted things done a certain way, and yet these directives were not by authority.

I was witnessing a General Meeting about to start and one of my ladies came in, it looked like Paula, and she announced to the First Presidency brethren, Brother Wendell and Brother Merrill, "President Rulon Jeffs is downstairs and wants to see you. He is not in a condition to walk or really communicate, he just wants you to acknowledge him." I did not see these brethren go downstairs. I heard this. The next thing I saw was Paula in the kitchen. I indicated I was here. She offered me some food and I said, "No, I don't want that, I want this other item," and then she complained at me, "You always do want things different, don't you?" Then the report came that father was in need and Paula immediately wanted to leave me and go help father, as though he was downstairs in the house. So these two reports came to her and through her and she started rushing. The next thing I saw was Maria rushing ahead of both of us, and all that she was trying to was get to the bathroom to take care of herself. She just wasn't attending to her own needs and her own preparation. She couldn't be used.

I came downstairs and I opened the door and there was my brother LeRoy. I opened the door and he was laying on a bed like he didn't want to get up, like a little rebellious boy would do, and he threw something at me like a picture or a glass, and I said, "My brother, how can I help you?" The next thing I saw is he came in a room and there lay an image of father unable to move, my brother LeRoy laying on the bed trying to draw attention to people saying he was with father and this is what father wants done; and yet he was in total rebellion, wouldn't even get up and help and do anything, and there was Paula listening and bearing influence with others. Because she was not close to me and took on feelings against me, she was listening to these reports.

As I came out of this vision, the Lord's words came to me, "Great is the devil's power to deceive." I have been shown that there will be an effort to deceive the First Presidency through my brother LeRoy and others, but particularly him, claiming great power and knowledge of father visiting him and leading him, and that the elect will barely escape. I was shown that Paula still has deep in her heart little bad feelings against herself which will turn her against me if she is not careful,

and it will harm other people that she bears influence with. And these deceptions will be heard about and somehow come among the people. And I having to be in hiding and away from the people, they are placed on their own testimony.

I saw the First Presidency didn't respond, but I saw they were in great danger of being led wrong, receiving false reports by one seemingly close to me of what the Lord and father wanted done and yet it was not done by authority. It was a master deceiver working through someone that was in my family. Paula's face and name came forward in that effort. I can see the master deceiver, the devil, will work on anybody who takes on bad feelings and doubt against authority and turn them to the wrong source; and we can expect great deceptions coming always through incorrect principle, there is always an incorrect principle involved, and these brethren of the First Presidency must be warned to not just think I have sent them a message. They must know by the Spirit of God what to do next.

I thank the Lord for this guidance. My heart mourns over the fall of my brother LeRoy Jeffs. I am yearning for this family to be focused in oneness, which is a rejoicing to be directable. In this vision Paula was upset because I didn't accept what she wanted to give me in food. When I chose another item instead of what she made, she took on a bad feeling against me. I ask the Lord to touch her heart and help her see herself, because thus far I haven't been able to use her. When she was at the First Presidency home, I was alarmed when after all was said and done, she had obeyed what she was directed to do, she stood up to me and complained that she wasn't used as others were. And I said to her, "You must learn to rejoice in what the Lord directs you to do to be used at all," and she quickly backed off. So I ask the Lord to touch her heart that all pride will be removed.

I also put on record that I have been withheld from the whole people again this Sabbath day. I was able to meet the family yesterday in a training and warning and naming ten names of ladies that would be removed from this land at the first of the week, next week.

Dictating yesterday, I was in the heavenly session most of the day until 3:00 p.m. I was

shown I should meet with the First Presidency, also give those four young men who are Aaronic Priesthood bearers a training on preparing for the presence and knowledge of God. The Lord kept me in hand and allowed me to atone as I was yearning for this people and for this family to not be fully rejected. I had eight ladies ready to assist, three in the office and five in my room eventually. The Lord allowed the five ladies in my room to witness me going through the severity until I was paralyzed and numb. The Lord allowed these five ladies to learn of His heavenly comfort gifts, of a heavenly gentleness, as each one was told to come and touch me in the right way; and in the midst of my suffering with rejoicing in the Lord, these ladies were empowered to be a heavenly comfort with a gentleness that they were awakened to. And when they finally stepped forth to be instruments to help renew me, the Lord favored us quickly. And I thank the Lord for this advancement. The five ladies were Naomie, Annette, Vicki, Patricia, and Millie. I had Michelle, Ida, and Kathie in the office praying for me.

I was able to eat a little, then I went to 5:00 p.m. family dinner prayer and told them I would meet them, which we did by 6:40 p.m. I put my suit and tie on. I walked out and gave them a training, which was recorded, showing them the Lord is judging us. I announced the ten names of the ladies who would be leaving, but I did not say where they were going. I explained that only those who have a heavenly oneness in their lives can remain on this land, that I am yearning to know who they are. I told them this was a total of nineteen of the ladies removed in the past little while. I read from some of the new revelations, showing how the Lord had warned us of this time, that these times of persecution will be greater than anything we have known; but I encouraged everyone that every one of could still qualify for the fulness of Zion, and some of them would be sent other directions, other places where they could qualify faster, and those who remained on this land needed to be Zion. I also said that some had been named for the next ordinances. All of them need to prepare.

I took time to say goodnight to the children, to many ladies who walked through, and to the grandmothers, my mothers. I told them according

to their faith, so would it be on Sunday whether or not I could come and talk to them.

I then met with the ten ladies that will be sent to R1. I organized them and told them the importance of their mission. It was not a step down, it was a great work call to establish the fulness of Zion at R1, the first land of refuge. I told them they would be leaving by Tuesday, 5:00 a.m. in the morning.

I then met with the First Presidency and four young men (Levi Jeffs, Louis Jessop, Nathan Nielsen, Luke Nielsen), and also the Bishop's Counselors (Raymond Jessop and Joseph Steed), also William E. Jessop from Short Creek and Nathan Jessop; and my brother Isaac Jeffs, my body guard, was present. I had Brother Wendell open with prayer, this was at 8:30 p.m., and the Lord had me give a training to the four Aaronic Priesthood bearers, telling them to prepare for the higher ordinances and to come into the presence of God, that at a young age they can earn this blessing if they will learn the heavenly oneness. Everyone present heard the training on oneness in Priesthood after the order of the Celestial Kingdom.

I then had the four young men go out and I met with all the Elders, Naomie (my scribe) present. I gave them strong trainings on what was going to happen against the Priesthood people and we must be one. I met with the two First Presidency brethren after the other Elders left, first mentioning to William E. Jessop to be ready for the holy anointings on Sunday. I gave him the directions on preparation. I met with Brother Wendell and Brother Merrill, this meeting was also recorded. I gave them a description of the visions and dreams the Lord had shown me about the Priesthood people being thrust out into Babylon to wean us from Babylon. The persecution will be greater than we can understand.

I have been presented with the questions many times what to do about this land and the taxes that come against us, and the legal attacks coming against us, and I was just led to say, "Our problem is among ourselves. The Lord will fight our battles. We have seen this if we will be one and be in order, but the Lord is having me clean up this people, beginning with my family; and then it will be your families, dear brethren," I told them, "that

will be cleaned up, and then the people. And only those who are Zion can remain." I told them that in our effort to answer some questions and solve problems right now, we just didn't have the full vision of the greater attack upon us. I said, "We must be in order ourselves and then the answers will come, and if the answers are not being given of the Lord, then we should look at our condition." So I told Brother Wendell and Brother Merrill I wouldn't be at the meeting in the morning. Brother Wendell take charge, reread the December 1, 2003 revelation; Brother Merrill reread August 11, 2004 revelation; and emphasize oneness and qualifying for the blessings.

Brother Merrill reported that the government agency, T.C.E.Q., the environmental people, were totally ruling against us on everything, even to have a sprinkling system hooked up on the temple lot. They said we must not do this; and to have a septic tank for the temple annex building outside the temple lot, they were warning us we must not do that. So the evil powers have stepped forth to stop the finishing of the temple on the temple lot, thus the Lord is cleaning up this people. I told Brother Merrill, "We must stay on the Lord's schedule." I showed him the approved design of the wording that goes on the outside of the temple. I showed him to quickly get those adjustable podiums built for the stand in the temple. We went over many issues that I recorded. I had Isaac escort them out the back way, leaving the house around 10:30 p.m.

I had Naomie get rest and I wandered the house checking on people. Half the house got up and followed me around by the time I went back in my room. I had a few ladies come in for a little while. Finally Naomie came in around 2:20 a.m. in the morning.

The Lord has taken me through the heavenly session this morning. I thank the Lord for His guidance in the details of our lives. I realize when the answers don't come right away we must be more fervent, more humble, ready and directable. The Lord has His purposes to fulfill.

I am seeing now more clearly that it will be very individual. Every person will be tested, and that is why the training on oneness has been given. For the last several meetings this has been the

concentration of training. The prayer of oneness, which is the prayer of rejoicing, in the details of that prayer of oneness have been given. As I listened to the October 22, 2005 meeting in our travels, the Lord has awakened my mind to see why I haven't been allowed to be to any General Meetings on this land since then; because the training was so detailed, so complete. Now is the time of testing and choosing. I had my family listen to this at 9:00 a.m. this morning instead of going to the General Meeting. Then the Lord has appointed certain things be done, which means the family won't get the training at 2:00 p.m., unless

the Lord sends me there. I will meet with the family tonight to organize them. I seek unto the Lord to guide me in this.

We did do what the Lord directed and told the First Presidency brethren that the kitchen crew would be changed at the storehouse kitchen. Rose Jessop Nielsen, Kathryn Jessop Nielsen, and Ada Johnson Nielsen, Brother Wendell's three wives, would take charge of the kitchen. My wife Nicole is being sent to R1, and she has been on that job since she has been here. Praise God from whom all blessings flow. End dictation at 10:50 a.m.

Dictation on Monday, December 19, 2005

3:00 a.m.

Dallas, Texas

My last dictation was Sunday morning in the midst of the Lord's experience.

I seek unto the Lord for His Spirit to be with me, dictating the remainder of Sunday and our travels. We are in Dallas, Texas, having traveled here from R17.

In the heavenly session the Lord showed that we must be off the land of refuge by 8:00 p.m. and He gave certain works performed. The Lord wanted the Bishop from Short Creek, William E. Jessop, to receive his holy anointings; and then Keith William Dutton Sr. to receive Nathan Jessop's daughter Natalia Jessop. These things were taken care of. We met at 3:00 p.m. to perform the holy anointings, but his white suit was not done. I had Ora and Esther performing that work quickly. We were finally able to begin by 3:30 p.m., and that session took place until 4:30 p.m. We thank the Lord for the heavenly influence and powers present in the sacred place.

I then had the First Presidency brethren come to my office at the big house and be witnesses to the marriage which took place around 5:10 p.m. I had a few words of discussion as the quorum of the First Presidency and then circle prayer. I then talked to Brother Merrill Jessop about his family going into hiding and we called Nathan Jessop in to help him get the family moved. I directed Brother Merrill what the Lord said. His wife Grace and her older son should stay at the house in Short Creek and Nathan Jessop move into that house. Thomas will continue at his job and his son Parley will be with Ernest Jessop. His son Arthur will work with Wallace Jessop. He said besides Grace there would be six ladies go into hiding and their younger children. He did not have a recommend who could be the second caretaker of the second house for his family. I told him the Lord would tell me. I told him about Betty, his daughter. If she will just keep very sweet the Lord will deliver her. He discussed with me the daughters in Short Creek that could receive marriage – Dalynne and Alice. He recommended them. So we put forth the effort

at the Lord's directive to organize the removal of Merrill Jessop's family from Short Creek.

I have been saying to the brethren all weekend that the Lord has shown me how great and terrible will be the persecution and attack against the Priesthood people to wean us from the world and to cause the faithful to exert the faith needed to be Zion.

I then met with my family and reorganized them, switched the bedrooms around to accommodate the needs, and assigned duties. I gave a training, which was recorded. As I expected, the family held on to me quite firmly. After prayer the children surrounded me and wouldn't let go, wives wouldn't let go, and I thank the Lord for their desire for closeness. I for sure said goodbye to the ten ladies who will be leaving R17 on early Tuesday morning. I arranged with Brother Merrill Jessop to have Nephi Jeffs, Joseph Newel Jessop, and Wendell Wayman Nielsen drive twelve ladies, ten in my family and two in Brother Wendell's, from R17 to R1. All of that is in place.

I changed into our disguise clothes and we loaded our bags into the car and we were at the gate to three minutes to eight, just outside the gate, and drove out the far gate just after 8:00 p.m. As the Lord directed, we drove north to Abilene and then to Dallas where our vehicles were, arriving at our motel by 2:00 a.m. We got settled in. I felt impressed that I should watch the weather report and then noticed a news program on medical history in the last twenty five years and how this nation has turned against God in every way. The Lord is sending plagues upon the world and the world reacts in fear and in defying God. There was not one mention of our Heavenly Father. The world depends on man and their scientific ways instead of faith in the Lord, and I observed that this generation of people on the earth are fearful of disease and are working hard to prevent future epidemic outbreaks and disease, thinking that their scientific discoveries will deliver them. The Lord will send the overflowing scourge and desolating sickness and the other whirlwind judgments. I am so concerned how few of the Priesthood people are prepared.

I left the family very encouraged. The Lord has blessed us. Even those leaving that land are encouraged. I was able to spend time with some of them. As we drove to Dallas I gave Nephi Jeffs instructions how to transport the family to R1 and to be ready to meet me again in a few days. May the Lord bring forth His Zion, which will improve every condition of His faithful children, above all to be able to endure the presence of God. Praise God from whom all blessings flow.

End dictation for now.

I add to the dictation. In my meeting with the First Presidency after the wedding, Sunday evening, I told the brethren, Brother Wendell Nielsen and Brother Merrill Jessop, that the Lord had shown me a very outward revelation how these two brethren would be faced with a test where the evil powers would try to thrust upon them where they would receive a directive as though it came from me and father and yet it was not from us; and

it could come through my family members or others who are not focused and who would receive the revelations of satan. I reminded them the warning the Lord gave at the first of the year how the devil would come on the land of refuge and try to deceive the people, and by March that took place when my brother LeRoy Jeffs took on that dark spirit. I was shown in vision, which I dictated, that my brother LeRoy would be involved in this deception or somehow bear influence. I was warned in this vision about Paula in particular taking on bad feelings against herself and then me, and the devil would thrust upon her if she is not careful, because she has received the holy anointings and the greater light and the greater covenants, and the evil powers are trying to overthrow her. The brethren were very grateful for the warning and will be most diligent in discerning the spirits, as they were directed to do.

End dictation.

Dictation on Tuesday, December 20, 2005

10:45 a.m.

Wichita, Kansas

I seek unto the Lord for His Spirit to be with me. My last dictation was 1:00 a.m. in the morning or so in Dallas, Texas, after arriving there from R17

I seek unto the Lord for His Spirit to be with me as I keep His record, and ask for the strength and power to see as He sees and feel as He feels, to do as He would have me do; and father, President Rulon Jeffs, bear influence in our lives, and thus the Lord and all the Prophets; for they are one, and the Lord has shown me this.

I experienced the heavenly session until past 10:00 a.m. I was shown that I must head north but first Naomie must go to the hair dresser and have the hair dye removed from her hair as far as they were able to do. I was shown that Brother Wendell's family in Short Creek should leave Short Creek soon, even this week, all except his wayward teenagers, if any, and also his wife Linda Nielsen and his wife Mariah. Linda takes Mariah to the St. George hospital because Mariah does not have kidneys. She goes through dialysis it is called, removing the poisons from her blood.

I have been yearning for the young people of the Priesthood and for the elect who can be Zion and the ways to open up, and the Lord has continually of late shown me the greater persecutions will take place, beginning in this new calendar year. The Lord is having the families of the First Presidency withdrawn. The Lord named that Brother Wendell Nielsen's children eight years and under and also his daughter Sharon should be gathered to the land of refuge where he is, and also that he would be traveling to visit his family in hiding.

I did make some contacts after I left R17 with David Allred and others, discussing the boundaries of the R1 property, and we agreed to leave it alone and not push the forest service, the government agency into examining us. I emphasized to him to prepare himself and family now to be gathered.

We went to one hair dresser by 1:00 p.m. in the afternoon. At this business there was a man going to work on Naomie and he was real busy. We listened to him for a few minutes and saw that he was a very immoral corrupt man that tries to control people that he works on in their thinking and their speaking. Even his touch was corrupt, so we just left and went to a shopping mall where they have the hair dressers always in place. The Lord blessed us to find a place where a woman would work on her that would be very kind and gentle and not talkative about our affairs. We were at that project until 5:00 p.m. when we left the shopping mall and the hair dresser. Naomie's hair has lightened up. We learned that once they put that dye on the hair it goes into the hair follicles and the inside of the hair. They had to strip the dye as far as they could with a chemical, which made her hair bright orange, which lightened it, and then they re-dyed her hair to her natural color so that as it grows out it will be similar. I ask the Lord to bless Naomie with this deliverance that she will yet have given her the natural color and the long hair as she used to have. She has been obedient and sweet in making this sacrifice to do the Lord's will, to help be a disguise for me as we travel.

We purchased some food, not having eaten all day, and then traveled to Wichita, Kansas. We hit some snowy roads and then the Lord cleared it up, arriving at Wichita about 11:20 p.m. I made some phone calls to Roy Allred to get him settled in Colorado. I called R17 and told Brother Wendell about his family being gathered and that I would arrange it the next day. I told him to get his family out of Short Creek, all except the two ladies and any wayward teenagers, and that he must keep his family busy and they must be fervent.

I called Ben Jeffs Nielsen at R1 to prepare him for the coming of the family and the laborers should be out of the house by tonight when my family arrives, also that two of Brother Wendell's family would live at the original house with Melanie and Linda Nielsen.

As I was in the shopping mall yesterday, my heart was sickened by the constant flow of darkened people in their dress, their spirit, their mannerisms. I would sit in the waiting area of this hair salon and then walk out among the people. I just walked to the railing on the top floor and

looked down on the opening down to the lower floor, viewed the people and the merchandise they were selling. There was one booth of computers displaying their computers and their programs. There was playing different programs, and just the few minutes I stood there with people and children walking by, mothers with children, there was open homosexuality depicted on these programs. The sins of Sodom and Gomorrah just flow upon this generation.

This is a few days before the gentile Christmas holiday. The shopping mall was full of people – blacks and whites and Mexicans, every nationality mixed together right there in Dallas, Texas. The streets were very crowded with people.

We were blessed with safe travel and arrived and dedicated the room. I was reaching unto the Lord to know what to do. I felt impressed I must witness a few things, and my heart cries out, “When shall the end come?” The wickedness of immorality and murder is just flooding upon this generation. And there was depicted on these programs that for many years the open nudity and sexuality flows upon this nation; and the Lord showed me what our people would become if they lose sight of Priesthood and of the Keyholder and of the Lord.

I retired and went through the heavenly session from 3:00 a.m. on until 9:30 a.m. I have been

shown to go to R23 and establish that people there, give the ladies a training. I will be coordinating the travels with the people at R1 and others back to R17. The Lord has named Austin Knudson Jeffs, he goes by Jeffs, calling me and father his father, he is the son of Paul Knudson through Lenore Timpson who stayed with the Priesthood. He has a young wife and child. The Lord has named him to be the caretaker of my family near Canon City, Colorado, replacing Roy Allred and that Roy Allred should go to R23 by this weekend. May the Lord bless our phone calls and touch these individual’s hearts.

I did call last night and had Patricia, Annette, Vicki, Millie, and Ida Vilate join together in a training, reading the revelations of the fulness of the Celestial Law and learning the heavenly gift. I asked the Lord to touch them to be ready when I return to that land.

Praise God from whom all blessings flow. We must pray night and day for deliverance and not stop until deliverance comes, and then dwell on the heavenly increase as the heavenly powers are manifest. The Lord helping us, I will not compromise with the world. “Come out of the world and be ye clean,” says the Lord. End dictation at 11:00 a.m.

Dictation on Friday, December 23, 2005

2:50 a.m.

At the Place of Refuge R23

This is the Prophet Joseph Smith's birthday. Thank the Lord for the Prophet Joseph Smith and his mission in the Lord. My last dictation was Tuesday, December 20, 2005 at Wichita Kansas, close to 11:00 a.m.

I seek unto the Lord for His Spirit to be with me and always to do His will. We left Wichita, Kansas, directed of the Lord to travel to R23, around 11:00 a.m. I was shown that I should have Rich Allred pick me up at a place close to R23, and I was impressed to travel to Rapid City, South Dakota. It was suggested we go a certain quicker route, but the Lord showed me I should go directly north into Nebraska and we were truly blessed and protected.

I was shown in the heavenly session that Peter Barlow should be the other caretaker of Merrill Jessop's family in hiding, and that Peter Barlow's mother, Elnora Black, will be sealed to Merrill Jessop; also that other buildings would be built at R23. The Lord continues to show me the great stress that will come upon our people and this nation, and that we can expect the greater pressures and persecution to come upon our people as we go into the next calendar year. The Lord is having the families of the First Presidency quickly removed from Short Creek. I was shown that Austin Knudson Jeffs should be the caretaker of my family in place of Roy Allred, and Roy Allred and his whole family should be at R23, and Roy Allred should be the caretaker of the First Presidency home in my absence.

As we traveled I called Roy Allred, directed him to move by Wednesday morning. I called R23 and told Jerold Williams to send Thomas Roundy to Roy Allred's house by Wednesday morning and load him up and drive him to R23. I called Peter Barlow and I gave him a training and he entered into the covenants to keep sacred things secret, to help take care of Merrill Jessop's family in hiding; and also remove his wife, Mother Rose, to the house in hiding, as she will need protection.

I called Austin Knudson Jeffs. He calls himself Jeffs because he doesn't have a Priesthood father and he calls me his Priesthood father. I called on him and gave him a training and he entered into the covenant to give his all and be a strength and be a caretaker of father's family and my family in hiding at a house in Colorado. I talked to Tom Cox and Nephi Allred and arranged with them to move Austin Knudson Jeffs from Short Creek to this house in hiding in Colorado early Thursday morning. I have been using Nephi Allred to do work of taking care of houses in hiding, also Tom Cox has been involved. I thank the Lord for a few faithful men who can be used.

The Lord has been training us to exert a constant fervent faith in our travels. Each state I enter into, I thank the Lord in private prayer for His protection in our travels, and dedicate ourselves unto Him for safe travel through the next state, and as we go through the state; and even as we stop, I seek unto the Lord to see if it is safe for myself or Naomie to get out at this certain stop to use the restroom. I thank the Lord for His guidance in these details. We seek His guidance in the food we eat, the water we drink, and above all to think His revelations to be ready to do His will.

I have yearned until the Lord to know what is to be done with R23. The Lord directed that Russell Johnson stay with the cars that we travel in. He dropped myself, Naomie, and Isaac Jeffs off at a motel in Custer City, South Dakota by 12:45 a.m. early Wednesday morning. I had previously called and had Rich Allred arrive at that motel at 1:00 a.m. and we loaded into his car. About forty minutes later we drove onto the land called R23. This land is one hundred acres of partially forested land. A public road goes through the middle of the one hundred acres, splitting the land in two, but our entire land is fully fenced and gated with locks on the gates. I arrived at this land of refuge, R23, where I am right now, at 1:45 a.m. and I met the seven ladies sealed to me who were already here.

Through Tuesday I was in contact with Nephi Jeffs and two others (Joseph Newel Jessop and Wendell Wayman Nielsen, formerly Jeffs), who were driving ten of my ladies from R17 to R1, and as they arrived at R1 I was giving them training on how to organize themselves.

Here at R23 the ladies gathered around and the Lord guided the training given them that they were sent away from R17 to learn to get closer to the Lord and to me through a fervent faith and prepare for the greater light. Three Ladies (Naomie, Angela, and Gladys) went through a more advanced training and finally they were directed to carry on even if I was not among them in the morning.

I retired to bed at 4:45 a.m. and the Lord took me into the heavenly session. There was a great battle, the Lord allowing the evil powers to bring an attack upon me to show me the devil is raging; yet the Lord intervened and we felt the all-consuming fire of the heavenly presence.

The Lord showed me that the Lord wanted this land called R23 to be developed, a Meeting House built and a new First Presidency home built. This home will have 24 bedrooms, eight for each family of the First Presidency. I was shown that as this land is developed the evil powers will rage, and the people on this land must be fervently one. I was shown that Roy Allred will arrive on the land, leave his wife Sharon, and then he should leave this land and drive toward R17 and pick up his wife Melanie, my daughter, and their son Richard Roy Allred, age one year old. I was also shown that Bonnie, Jennifer, and Shanna should be driven from R17 to R23 and that I would be here for a couple of nights, also that I should give my ladies a training.

This early morning and night of the twenty-first, Wednesday, was the first night I have stayed here at R23. The heavenly session was from 4:45 a.m. to 11:30 a.m. These ladies here were not prepared to assist me, so I called a quorum of ladies at R17 and a quorum of ladies at R1 to perform the work of being fervent in our prayers and works to be a strength to me. The Lord allowed Naomie to be a strength and a heavenly delight, and others bore influence. I was able to call them and they participate with us in Spirit.

The Lord showed me that I should go across the land Wednesday, December 21, and after I had some lunch with the ladies and the brethren, in wondering if I was supposed to meet with the ladies and give them a training, and while Naomie was either resting or typing, I sat in my room alone

feeling the weight of the heavenly session coming upon me. I was shown that I must quickly get out and explore this land and the Lord would show me where He wanted a Meeting House and a First Presidency house built and other houses built. And as I wandered the land with Jerold Williams, Rich Allred, and Isaac Jeffs, I came to a spot and was shown this is where the Meeting House could be built, in a central location on the west side of the land. I was shown where different houses could be built in hidden places, and then we walked toward the duplex and I was shown a more hidden place for the larger First Presidency home could be built close to the Meeting House. I thank the Lord for those gifts and blessings.

I then walked through the duplex, Rich Allred's section and Jerold William's section. This is the first time I had been through that house after its completion. I then was driven over to the storehouse building and walked through the storehouse and the living area where Ben E. Johnson's family lives. We walked to this house where my family is staying. They told me that the weather was below zero in temperature before I arrived but through Wednesday it was abnormally warm. I want to put on record that in our travels the Lord cleared the weather and cleared the roads. There were severe storms previously in the places we would travel, but by the time we came that way most often the skies were clear and the roads were dry.

As we traveled from Wichita to R23, the temperature changed from in the upper forty degrees, like forty-eight degrees. Until we got into South Dakota it was about nineteen degrees. By the time we got to R23 it was right around twenty degrees, and through Wednesday it was above freezing. In the previous few days before we arrived they had the negative degrees in this area, and even some of the pipes inside of the house froze.

After some dinner, I had the ladies in my room while Naomie rested. I again was impressed to give them a strong training and warning that they must not hesitate in their relationship with me, and they must overcome their fears and doubts. Then I was allowed to give Permelia some private training on getting close, and Naomie came about

1:30 a.m. in the morning, early Thursday morning.

By 2:30 a.m. in the morning I retired and the Lord took me into the heavenly session from then until 11:30 a.m. In this heavenly session the Lord continued to allow the greater severity and atonement of spirit and body, but physically in a more controlled stationary way. The Lord had me voice great concern about my brother LeRoy Jeffs turning open traitor and doing the works of a son of perdition, deceiving a people, convincing many of the Priesthood people to compromise with the evils of this world; and even to somehow -- his influence will come on the land of refuge to try to turn the people away. This has greatly weighed upon me. I know that everyone must be tested. I have yearned that the people on the lands of refuge will earn the heavenly oneness to preserve the lands of refuge as places of gathering.

Wednesday I arranged for Nephi Jeffs to drive Melanie, my daughter, and her son Rich, Richard, and the other three ladies (Jennifer, Shanna, and Bonnie) toward R23 to meet Roy Allred. So Roy Allred drove all night, Nephi Jeffs drove all night, and they met at Limon, Colorado, almost half way between the two lands of refuge, and then Roy drove the ladies toward R23.

I will note this experience. Wednesday I directed Rich Allred and Isaac Jeffs and Jerold Williams that we should send a driver, Ben E. Johnson, toward Lusk, Wyoming, and there meet Roy Allred, leaving Roy Allred's vehicle at a motel parking lot where there are other cars. Almost immediately one of the men promoted their own idea of a different town that they should stay at, and I specifically directed if you choose that other town, make sure you stay at a busy motel. Leave the car there. We did not want to bring Roy Allred's car with his Nevada license plates on it to this land, so I sent Ben E. Johnson to meet him. They finally met, leaving Roy Allred's car in a store parking lot. So they compromised the Lord's direction where to go and they compromised where to leave the car. They arrived with Roy Allred's wife Sharon and their little baby and then Roy Allred was taken to his car in this Torrington, Wyoming.

After they hooked up the empty trailer, Roy drove out of the store parking lot and there were four police cars waiting and two of them immediately pulled him over and questioned him why he was there and why his car was waiting there. He had the phone I call directly on him, and this could have been a direct attack against me. But the Lord favored us. He showed them his trailer was empty. They believed what he said, that he was just visiting relatives, and he was calm and inspired and the Lord favored him. I thank the Lord for that blessing. But here again is a witness that if we don't learn that exact obedience, we could lose the protection of heaven.

Roy drove on and met Nephi Jeffs and they switched trailers, driving the trailer from R17 to R23. I had Roy Allred go to Lusk, Wyoming Thursday and there meet Rich Allred and Thomas Roundy. Before this the Lord had directed that I hold a meeting at 2:00 p.m. in the afternoon with all the people on the land of R23. We held this meeting in the dining room of the First Presidency home where I am staying, leaving the living room and kitchen for mothers with children where they could listen to the meeting. We held this meeting from 2:00 p.m. until a few minutes after 4:00 p.m. with song and prayer. I had every Elder present bear testimony and speak -- Rich Allred, Ben E. Johnson, Thomas Roundy, Isaac Jeffs, Jerold Williams. Then from around 3:00 p.m. until 4:00 p.m. I spoke and gave the Lord's message, warning the people here that they must be very fervent in faith for this land to be protected. We can put the transcript of this training in there for the record.

After the meeting and after shaking hands with the ladies and children, I met with the Elders from around 4:30 p.m. until 5:30 p.m. We first performed the ordinance of a baby naming. Rich Allred's baby was given the name of Abraham Carlisle Allred, and then I added the name "Jeffs" in the ordinances, as Rich Allred's father will be named Jeffs and Aunt Leona will be sealed by proxy to my father, as father directed.

I was also shown in the heavenly session that Nathan Jessop should include Rich Jessop's family and Orval Jessop's family into his home and not move them into another house, that I should call Nathan and make sure he takes care of it.

But going back to our meetings. I then met in a type of Priesthood Meeting with these brethren and I directed Jerold Williams to hold a Sunday morning Priesthood Meeting every Sunday morning from 7:30 a.m. to 8:30 a.m. and I told him articles in the Teachings of the Prophet Joseph Smith to read, Sections in the Doctrine and Covenants to read on Priesthood, and then to read the pamphlet, "Principles and Ordinances of the Holy Priesthood," and begin a training of the Elders weekly and to unite them in the Lord. I sent Rich Allred and Thomas Roundy to go meet Roy Allred at Lusk, Wyoming. I kept in contact with them by phone.

I then met with Jerold Williams and Ben E. Johnson. Ben E. Johnson asked counsel about his wife Kathryn Steed Johnson, trouble with her gallbladder pains. I told these brethren, Jerold and Ben, "If there is an emergency, feel free to take them to an emergency room at a hospital, even in the state of South Dakota, but exert faith that they will be healed. Seek the Lord first." They asked about dental work, and I told them we could send John Y. Zion. Barlow Nielsen, the dentist, to this land when needed. So they were relieved to see that.

They showed me their proposed plans to the storehouse, and finally I said to brother Jerold, they should double the size of the store area and they should double the size of the bulk storage area. No matter what they do, do that, and I sent him to go perform that work.

The ladies got dinner ready. Rich Allred called me, and again he being the one proposing the day before's compromise he proposed another compromise, "Can we just leave the car at Lusk?" and I had told Roy Allred, "No. You will transfer the people into Rich Allred's car and then you and Thomas drive to Casper, Wyoming and leave your car at a certain busy motel." I again emphasized to do it the right way, so these brethren need to learn to not compromise the Lord's will when He guides me to do a certain thing.

I was able to meet with the family at dinner and have some dinner with them. I then did as the Lord directed and read through many letters of my mail from the people in Short Creek and the lands of refuge. I did receive Fred Jessop's confession

letter, the son of Merrill Jessop. He still needs to go further. He acknowledged certain incidents of harshness, but he needs to go further. He hasn't confessed all, and I will discuss this with him. He has had the harshness in his nature and family where he allows the whole family to join in spanking and striking the children when he thinks they do wrong, and this demeans and degrades children, announcing the wrongs. Even the words and method of discipline is a harshness. No love of God is exercised, and he hasn't acknowledged this within him. He expressed great love for all his family and called them "dear ones", but he must recognize his error, that it is within his nature. I recognize that his harshness comes from his mother's harshness in his upbringing, and yet he experienced his father's sweetness.

I kept in contact with Roy Allred, and finally the four ladies and little boy arrived at R23 at 9:30 p.m. I greeted them and showed them where to stay. I told them they needed to get settled and prepared to meet me for a training. Late Thursday night I called R1 and checked on them, gave them a short training.

I called the ladies staying at Austin Knudson Jeffs' house in hiding, gave them a training; Tom Cox and Nephi Allred were present, also. When I first called I immediately told my ladies, "If you are in your nightgowns and bathrobes you should immediately go and get on a dress and not be out in the public areas in your night clothes. I gave them a training on their duties, and I gave the caretaker (Austin Knudson Jeffs) how to work with people who are not sealed to him in turning them to their Priesthood head, and that he needs to stay focused on the Priesthood over him, namely the Prophet. I made sure he had phone numbers, I made sure he had the monies. I told him where to shop -- at Colorado Springs or Denver, and not go to Pueblo, Colorado. So that house in hiding is established. Tom Cox and Nephi Allred did wonderful in doing their part. I sent those two brethren north into Wyoming to get Roy Allred's car and change the licensing to Wyoming and out of Roy Allred's name. So as of this evening, Roy Allred and his entire family is gone into hiding on the lands of refuge. He is being sought after by the police for the simple charge of helping me and helping to take care of my family.

In the heavenly session into Thursday morning the Lord directed the Meeting House should include school rooms and a baptismal font; and also the First Presidency home should be built close to the Meeting House. Thus the Lord is directing the details of this mission and the development of this land of refuge as He has the other lands of refuge.

I thank the Lord for His constant detailed guidance through father and others, through His Spirit. I was warned of the Lord in the afternoon that Roy Allred should not leave his vehicle at Lusk, Wyoming, but he should meet another car close to R23, thus the Lord even directed the details of how to travel, where to stay, where to leave the cars, and who should do what in protecting His mission. I thank the Lord for His guidance.

At 11:30 p.m. until 2:30 a.m. in the morning I met the ten ladies that are now living at R23 and Naomie, and there after prayer they received the training of how to be a heavenly comfort wife, and all five of the new revelations concerning this higher order of the Law of Sarah in the Law of Abraham were read, and detailed training was given them how to be a heavenly comfort wife. Naomie then gave testimony of an experience with me in the heavenly session and how a quorum of wives is called forth to administer comfort and strength and to be instruments through which the Spirit of God renews me in a heavenly way that only a wife can do, of the Lord. Then they showed their faith and sacrifice and joined in circle prayer, ending the session in a heavenly hug.

All received and believed. This was a most direct detailed training, showing these ladies how they can no longer hesitate and withdraw from me; and it was emphasized to them verse sixty-four of Section 132 that they shall administer unto their husband in the fulness of the Law of Sarah or they shall be destroyed and rejected. And I told them this is serious business, coming full measure by reaching for the heavenly gifts to be a heavenly wife. Thus the Lord sent them away from R17 to get closer to Him and me, in the Lord, and ladies have had an opportunity to be with me here at R23 that they haven't had elsewhere, and I thank the Lord for His marvelous way.

The Lord is scattering my family to the lands of refuge and some to houses in hiding. Up to this point twenty ladies have been sent from R17 to the lands of refuge. One, Loretta, has lost her place and has been sent to a house in hiding to repent and qualify for rebaptism and restoration of her ordinances. Thus far in the last few weeks twenty-one ladies have been sent from R17 where the temple is being built. The Lord has shown me I will return to R17 soon and continue the clean up of my family and other families. The Lord is doing His work.

I explained to the ladies this evening in their training that there has been a quiet greater work being done in bringing some of my family, some of my ladies, into the presence of God in the heavenly sessions; and Zion is being redeemed in fulness and they are being offered this gift, and this is why this family has been preserved and protected, to be the beginning of the nucleus of Zion and of the Millennial reign of peace. They only have a short time to qualify lest they be rejected. They must come full measure now, as well as all others who are sealed to me. May I do better.

Praise God from whom all blessings flow. May the Lord answer father's prayers and we do the Lord's will through father, our Priesthood connection in the heavens, and I rejoice that it is so. I am here to do the will of my father and thus Heavenly Father, and oh, may the Lord guide us this night. I seek to know when I should leave and ask the Lord for the continuation of the gift of atonement, not because I am great but because we need His heavenly gifts among us and his powers in us to draw from the heavens His presence and that of the angels and the Prophets with their keys and powers, gifts and knowledge and training, and the ordinances to be fully restored through the One Mighty and Strong, Joseph Smith Jr., the third member of the Godhead. Oh may the Lord prepare me, forgive me, work with me, and with this people who will be used and prepared.

I am encouraged, and dedicate all unto the Lord and His purposes fulfilled, and His holy name glorified. I ask Him to send forth the overflowing scourge and desolating sickness and the whirlwind judgments in His time and way, and to deliver the faithful, in the name of Jesus Christ, amen.

As I traveled Tuesday, going back to Tuesday, from Wichita, Kansas to R23, I called the Bishop, William E. Jessop, and checked on him. I told him that Austin Knudson Jeffs would be the caretaker of my family at the house in hiding at Haskell, Colorado, north of the First Presidency home on highway nine.

He then told me that Merlin Jessop's son Thomas, age 18, he had raped, in a drunken state, his sister Sharon, who is married to Rulon Darger. He raped his sister, had sexual intercourse with her, forced himself, and even threatened her with a gun if she didn't do what he said, was the report I was given. She has filed criminal charges with the police to have him arrested for this rape and sodomy. This is a tragedy, and yet it shows the Lord's word is verified, for the Lord showed me that Short Creek is worse than Sodom and Gomorrah in their sexual evils. The adultery, the fornication, and the homosexuality has filtered among many families, kept hidden until the Lord began the clean up and the handling of unworthy men.

I told the Bishop that Nathan Jessop should be moving into Merrill Jessop's home, taking care of Grace and her three older sons that need to prove themselves worthy to go to the house in hiding. I did call Nathan Jessop Thursday night and told him to keep Rich Jessop's wives and Orval Jessop's wife and family in the home with his family at Merrill Jessop's old house in Short Creek, and that Leroy Jessop's family should be in a house close to him where he can watch over them. I told him to tell all these families to be fervent and prepare and they will be gathered to the redemption of Zion.

So whoever transcribes this, put all this in the right date.

Wednesday night into Thursday morning early before retiring Naomie was getting sick with a urinary tract infection and the Lord had me give her a blessing, which He has honored, and as far as we can tell she I healed of that. I thank the Lord for this gift that He would intervene as we sought that she could continue to be a helpmate and strength in the heavenly sessions and in all things she is called on to do.

I thank the Lord for sending the ladies away from R17 to this land, and here they have advanced in training that perhaps they wouldn't have received at that land of refuge. But being removed from that other land, R17, to this land, R23, has made them become more fervent, express repentance and a yearning to qualify to be with me in the sacred places. I have said this to all the people in the General Meeting Thursday afternoon, that they are now called upon to qualify for the holy anointings and further ordinances; and just because they don't live on the land where the temple is built doesn't mean they don't have that mission. They all have the mission to qualify to go into the temple and receive the greater blessings.

End dictation at 3:36 a.m. in the morning.

12:50 p.m.

The Prophet Joseph Smith's birthday. I thank the Lord for him and for the Godhead meeting in the spring of 1820 in the sacred grove, and establishing the dispensation of the fulness of times to accomplish the work of salvation for all of Father Michael's children who will receive. Praise God for the man who communed with Jehovah and the angels and the Prophets, the third member of the Godhead and among the Gods, and is guiding this work and working with the Prophets who have succeeded him.

I was up through the night giving training on the ordinances in the Laws of Sarah with the ten ladies that are now living at R23. Jennifer came in and was anxious to have further training, and she received some instructions. Around 4:00 a.m. the Lord took me in hand. Naomie and Jennifer were in here. I took Jennifer's hand. She just wasn't fervent, wasn't prepared, and as long as she stayed in the room the Lord could not do with me as He needed, so I had to have her leave. Right after she left the greater intensity of the heavenly session began. The Lord has held me in place until this time.

The Lord has given me many dreams and visions on many issues. I record this much, that he showed me the condition of these ladies here at R23, that the Lord has been judging them during this heavenly session. He showed me that they are not ready to be used as a group of ladies. They are just curious and easily distracted on their own

affairs and they are not focused on their prayer of oneness for me to be strengthened. In this vision it was as though I was experiencing the heavenly sessions in private among my family but I was in hiding among my own family and they not allowed to know what I was going through. I had to do everything so privately that not even my wives could know. As I would be in the heavenly session, I was able to be out and witness their minds and hearts and their doings. And while I was going through the suffering with rejoicing in the Lord, the ladies were distracted t all their thoughts and doings. There was not a focus, a fervent faith for me to be strengthened, and thus they were not ready to be used.

I saw Mother Marilyn just constantly fervent for me, yearning to know where to help, and then I saw some ladies just light-minded and not prepared. My own mother cannot participate in the heavenly sessions, but she has a fervent faith exerted constantly, no matter what I am doing or where I am, and yet my own ladies who could be invited in to be with me are distracted by their own light-mindedness and their memorized ways of life and habit. I saw ladies willing to be fully ready, administer to me as a wife, but just looking through the cupboards, looking through the medicine cabinet, just talking lightly, what they think I go through, wondering and curiosity how I could be helped, and yet their delight was in their own light-minded ways. At one point I saw Roberta so willing to be fully physical with me, and at the same time she would turn to people and just talk about private issues and sacred things. I saw that she was not ready to be used. She is a wife that needs to be rebaptized and resealed. I see I need to call that household where she is staying in hiding and teach all of them a more fervent faith, the Lord doing it, because all good comes from God.

I came out of this vision and the Lord gave me the understanding that He had held me in place all morning. By 11:00 a.m. I recorded a message of what the Lord had shown me, telling these ladies they were just curious about the heavenly session and were not focused on being a strength, and thus as a group of ladies they cannot be used. A fourteen minute recording. I had Naomie get ready and go out and gather them. They took a

while to gather even. They were not right close. She replayed the recording and I was shown and felt strongly impressed that even my experienced ladies trained in the heavenly comfort ordinance needed further training on the joy of giving. So I have called R17 and organized five ladies to reach unto the Lord for the heavenly gift and the joy of giving, even to be spiritually and physically joyful excited in the giving as though it was to me.

I have called my daughter Josephine this afternoon on her birthday and told her happy birthday. She is now a teenager, age 13 years old, and I told her that a teenage girl in Zion is a girl that can do jobs and work as good as the mothers and lives to bless. I sent Josephine and Teresa to work with Mother Tammy in doing a special cooking project, making a special meal for the grandmothers, the five grandmothers in the home. I seek unto the Lord to know what to do next, as He has held me in place as a test on these ladies after they have received the training on how to be a Sarah in full measure in the law of Abraham. The Lord is so kind and patient, and may I be so in Him and work with people as though they can succeed still.

I can see I will be leaving this land soon, as the Lord directs, and go toward the houses in hiding. God bless the work of God this day. May I only live to serve and please God through father, our connection with the heavens.

End dictation at 1:00 p.m. in the afternoon.

Oh that the One Mighty and Strong, Joseph Smith, the third member of the Godhead will come forth and I be prepared to do the Lord's will through him and father. All in the Lord's time and way. There must be people prepared to receive such great blessings, for that will be a time of great choosing among us and judgment of who is ready to advance. So the Lord is taking us through the experiences to prompt us to advance quickly in our faith, ready to receive what the Lord would give through the One Mighty and Strong. How great and wise is our Heavenly Father. His will be done in His time and way. May I and all of us be found loving as we are loved. End dictation.

Dictation on Saturday, December 24, 2005

11:40 p.m.

First Presidency Home in Hiding

We are at the First Presidency home in hiding in Fremont County, Colorado. I seek unto the Lord for His Spirit to be with me, finishing the dictation of December 23.

I saw I needed to be off the land of R23 by 5:00 p.m. so I named 4:00 p.m. We wanted to leave a disk copy, a sound copy of the R23 meeting given in the meeting of December 22, 2005, the day before, and it took a little time for the ladies to do this.

The Lord judged the ladies at R23 as not being fervent enough, not living up to the training they had received early that morning. Finally the Lord showed me that Bonnie would be able to assist Naomie, and Bonnie received a training. There was advancement at R23.

I put on record that we received at R17, over a week ago, two hundred six thousand dollars. The Bishop kept forty thousand dollars for the houses in hiding, Bishop William E. Jessop, leaving one hundred sixty-six thousand. I had sent eighty thousand with Rich Allred to Jerold Williams for the R23 project, five thousand to Shem Jeffs, five thousand to Warren Steed, five thousand to Austin Knudson, and five thousand to Wendell Musser Johnson, a total of twenty-five. That left forty-one thousand two hundred fifty dollars. I gave twenty-one thousand two hundred fifty to Brother Jerold Williams on Friday, so in the last week he had received one hundred one thousand, two hundred fifty dollars for that mission.

The Lord directed that Jerold Williams and the other four Elders, a total of five Elders on that land, were to quickly build the addition to the storehouse. I asked them to design something new that would attach to this building but not have to rebuild the present building. He was proposing dismantling the metal framed structure after they build a wood framed structure over it, which would pretty well shut down the storehouse. We arranged for Rich Allred to send through the

internet at a motel the email pictures of the design they are proposing for the storehouse addition, and I told Brother Jerold we could order some of the lumber package through a business in Short Creek. I told these brethren that when they are given a directive the Lord expects them to seek inspiration how to fulfill it and not be empty, not always have to come to me for every detail. It is fine to check in, but they need to reach to be led.

I was able to sit with the ladies and give them a little training on being fervent in order for me to come back there and that they were being judged. I told these ladies, "You will not want to be sent away from this land of refuge, because you would be sent away from this mission and you would have to live among the gentiles in a house in hiding. You will want to succeed at this place." I observe in their ignorance these ladies who haven't got close to me hardly know how to conduct themselves. Fern got closer, Permelia got closer, and so did Bonnie Lee get closer. The others all received the training. Jennifer got closer, to a degree. She needs the next ordinance of the love of God sealed within her before she can really progress. I did perform that ordinance of sealing the love of God upon Shanna Zitting Jeffs. I put that in the record. The other ladies in the home were witnesses. You can put Naomie and Fern as witnesses, if you need, on the record.

We prepared to go. I knew I was to visit the families in Colorado in hiding, and we intended on getting in our vehicles and leaving. I had Rich Allred drive us off R23 at ten minutes to five, 4:50 p.m. after having a dedication prayer for our travels, to be protected of the Lord.

I was reaching to know where to go, what direction, what to accomplish. We arrived at one motel and Rich Allred dropped us off. After he left we drove up our car in hiding and loaded into that and went to the motel where Russell Johnson was staying. We marveled at the temperature as we drove toward Rapid City on Tuesday. The temperature got down to seventeen degrees feirenheit, then as we got into the city and closer to R23 it seemed to warm up until the two days we were there they had unusually warm weather. We noted that it got up to fifty degrees where before it was well below zero and they had a lot of freezing problems the week before we came. I

acknowledge the Lord for opening the way for our travels to be safe and I was able to go across the land and look at the sites. It was very comparatively warm weather for the start of winter. I have been observing the temperatures more. In watching the weather report, I saw the states we have been traveling in the weather has been cleared, as far as storms are concerned.

We drove from just before 5:00 p.m. and arrived at Rapid City at 6:20 p.m. We got in our cars to leave Rapid City and go toward Colorado, and inquiring of the Lord fervently and diligently I was shown we were to stay in that place and not travel. As we were about to leave these very high winds came, over fifty miles an hour, said the news later that night. So we checked into the motel and stayed in Rapid City.

I had the men get us some dinner at a local restaurant and bring it to our motel rooms. We continue to avoid going to restaurants to sit down and eat. We only purchase the food and stay in our motel rooms. I then sat down with Naomie and realized again we were at the time of the Prophet Joseph's birthday, and this was his two hundredth birthday. I read all of Section 135 and then much of Joseph Smith chapter two on the first vision and the visitation of Moroni. I read to Naomie the first vision and the trials he went through that he described.

I got ready to retire and I felt impressed I was supposed to witness something concerning the world. After going through many channels on the television I came to a program, a documentary on spiritual healing, showing a man in Brazil that people from all over the world come and visit. This man invites "entities", he calls them, who will heal and counsel people. It showed physical operations, cutting into the human bodies and no pain and not much bleeding, and they profess to have healings of every kind of disease. And of course they pay a fee to go to this facility.

This man, they give him the name John, they call him "John of God", this man takes people through rituals and he himself claims to become possessed of these spirits that then counsel and heal, and he has many helpers. Of course money is involved. I witnessed that the miracles of satan and revelations of satan are very openly received

by this wicked generation. And throughout the whole effort of witnessing, the devil has openly admired and followed and God is mocked by this wicked generation.

I retired at 1:45 a.m. and the Lord took me into the heavenly session and atoning process. I was shown that Fred Jessop, Merrill Jessop's son, should receive his family back after I continue to correct him and train him how to overcome his harshness. I was to call his ladies and train them and inform them of what the Lord wanted. His wife Mary Zitting was to move back to his house and prepare to be sealed to him.

We left Rapid City headed south and I felt impressed to go a different direction than normal, and we traveled through what is called Custer State Park and west into Wyoming through Custer City. Then we headed south into Colorado. At 2:00 a.m. noone would answer the phones at R17. By 4:00 a.m. I had my phone answerer, Shem Jeffs, already in Fort Collins and I was reaching unto the Lord to know if I should stop at the house in the north and I would have Shem Jeffs drive me to that house, but I was shown I should go right on through.

I read through second Nephi chapter twenty-eight. This revelation through the Prophet Nephi describes Joseph Smith's day and our day, and the Lord promises in that revelation the judgments of God upon the gentiles, upon the wicked nation today, and that chapter describes this generation so exactly.

As we traveled south through Colorado I called Fred Jessop and interviewed him and gave him training on how to overcome his harsh ways toward his family, and that if he would be fervent and make the change the Lord would restore his family to him. I called his ladies and had them assembled by 8:00 p.m. There I told the four ladies (Susan, Jozette, Beth, and Mary) the Lord wanted them to be resealed to Brother Fred as soon as he was restored; and I gave them a training on overcoming their harshness. I did tell Mary that even though Fred had had many struggles, she also had corrections to make in her life. They all agreed they would obey the will of the Lord. I told them it would take great faith to see me again.

I called the family at Warren Steed's house in northern Colorado and gave them a training, which

is recorded. I told them it would them it would take great faith for them to see me, and I could even come to that house if they would only prepare. I called R1 and told the ten ladies there the same message, that if they would exert great faith they could see me and they would be ready for the training if they would be fervent unto the Lord.

As we traveled I called Merrill Jessop's family in hiding and gave the caretakers, Truman Jessop and Peter Barlow, a training on how to be caretakers. I gave suggestions for the family to stay on schedule in their prayer times and meeting times and in their training times. I told them to cut off all connections with their relatives and friends at Short Creek so that they could be protected, testifying to them of the shortness of the time.

The Lord now has in place the family members of the First Presidency in hiding, all except Grace Jessop, Merrill Jessop's wife, and three older sons in Short Creek, two sons of Merrill Jessop in Sedona, Arizona working for Fred Jessop, and two ladies of Wendell Nielsen, Linda and Mariah they call her, the one with kidney failure going through dialyses.

Isaac Jeffs informed me of the news report he read from Utah, many people claiming they know of my movements or they have cited me in Utah. There is a new lawsuit filed by some girl claiming she was forced into a marriage, so the attacks are

just increasing. Whatever the Lord wills I am willing to go through, trusting in God.

We arrived at the First Presidency home in hiding at 9:50 p.m., leaving my other driver, Russell Johnson, in Colorado Springs to guard the vehicles. I seek unto the Lord to know what to do next, where to go, who to teach, and that He will send forth the judgments upon the wicked and preserve the faithful who can be Zion.

I counted this evening that I now have my family in seven places in hiding. Four houses in hiding and three lands of refuge now have ladies living there who are sealed to me – ten at R23, ten at R1, thirty-four ladies who are sealed to me are still at R17, and five of the elderly ladies live there. We also have seven of father's ladies that live at Shem Jeffs house that are part of father, so that is another house of hiding in Colorado under my direction.

I believe what the Lord is showing us and showing me. There will be terrible violence against the faithful soon at the hands of the wicked, so terrible the Lord is having some families go into hiding first, because they will be the first targets of attack from the wicked. I have been yearning over what my brother LeRoy is doing and his faltering. The Lord's will be done and I leave him in the Lord's hands. O Lord our God, show us what to do next to do your will. Praise God from whom all blessings flow. End dictation at 12:08 a.m.

Dictation on Sunday, December 25, 2005

9:01 p.m.

First Presidency Home in Hiding

I seek unto the Lord for His Spirit to guide me, keeping a record of some warnings the Lord has given me about individuals.

For now I just say the Lord showed me a concern of Lyle Jeffs placing confidence in gentiles and some of our people whom the Lord does not have confidence in. I was shown Ephraim Jeffs, Willy Jessop, and also a man named Bob Anderson, whom I need to look into. That name was given me, not of someone I have ever known, but someone Lyle wanted to invite into a Priesthood confidence through Willy Jessop and Ephraim Jeffs. I was shown the glory of the world that was being brought among our people – large and spacious buildings with vain decorations like stairways that led nowhere, just carvings, useless items, and people marveling at it and sitting in their high places philosophizing and judging about things of no importance.

I saw the Garth Warner family, married daughters and unmarried daughters mingling with some others, and then Shirley Johnson was sitting in the middle in very fine clothing at a tea party. I walked in and the youngest girl said, “Hello, Winston. I believe in you.” I said, “I am sorry, I am not Winston.” She said, “Hello, Winston Blackmore.” So this innocent girl had been trained to believe in a falsehood. And then I walked in and there was Aunt Shirley, Shawna Warner’s girls and Shawna Warner, then there showed up some Cooke ladies like Merna Cooke and others. They were amazed I was there, tried to show respect. I had had to wade through the mud just trying to find the right place where the Priesthood people stayed, and I just went through mud and mire. Half finished buildings with the glory of the world as their design and the people sitting around in tea parties and philosophizing, saying they were making this place a heaven, and yet it was nothing but half built Babylon, filth and mud and mire. Even in their fine sanctuaries. And these ladies broke up their tea party wanting to help me clean

up, but they are so busy with their own socializing, they lost track of me.

I walked over to an area that was supposed to be a private meeting place for Priesthood purposes and I couldn’t get in at first. Finally, knocking on the door, my brother Lyle had a struggle opening the door and finally opened it. When I came in, he had arranged for me and the Bishop and others to join in a Priesthood Meeting in a small room with – this gentile named Bob Anderson came. They had a high chair that he had designed for Ephraim to sit on to read to everyone the scriptures. I said, “Why Ephraim?” “Oh, you can choose someone else,” he says, “but we are going to let Ephraim do this job,” and he explained this would impress the friends they were bringing in. Wanting to feel my spirit, they said, “We just wanted to come and feel your spirit and be convinced to be our friend,” and I said, “No.” They came right to the door and I wouldn’t let them in. I said, “No.” The Lord decides what happens here.

I saw a great mingling of gentiles and their immorality. With our people I saw whores and harlots, murderers and murderesses and fine clothing, and their fun and games or socializing, putting on a show of kindness, coming right among our people and our people not discerning it. I saw that I just had to leave.

The Lord is warning me that Lyle is placing confidence in people that the Lord does not have confidence in, that some people are starting to socialize with the world and to entertain the thoughts that perhaps some of these apostates who have left or been handled are partly right and we should listen to their ideas and stories, and basically listen to their compromises. I am yearning unto the Lord to understand about so-called Priesthood men compromising.

The Lord has had me in session until about 9:00 a.m. Thank the Lord that He would warn me. I have been out from the world, and in this vision I recognized gentile sophistry, which is gentile trickery to get gain, coming among the Priesthood people and so-called Elders delighting to have it so, and so-called Priesthood ladies falling away into their social groups, raising themselves one above another, judging others and yet not even seeing their own downfall taking place. I leave

judgment to God. My heart is sickened with the compromises coming among our people that will destroy our young people. May the Lord send forth His protection for the elect and those who can be the elect, the young army of Zion. May He show me who I can trust and who I cannot trust.

Few months ago Lyle indicated he was using Ephraim Jeffs a lot for Priesthood ordinances like administering for the sick. I strongly said to Lyle, "Do not use Ephraim." Father told me that Ephraim will be destroyed. He has no confidence in him. I thank the Lord for this time of repentance for Ephraim. In saying Ephraim will be destroyed, he included dissolution. He will die the second death because of his many traitorous acts against father, being with father's lady sexually. Again I leave judgment to God. Praise God from whom all blessings flow. May I know and understand more. End dictation at 9:15 a.m.

I add to my dictation of this dream. The Lord showed me that the glory of the world was being brought in among our people, enclosing the community where I could not get out. I had to walk through some of the houses where I saw the people and their socializing and glorying in the buildings and the decorations and the glory of the world. These ladies that saw me were glad to see me and wanted to give me a hug, and then even wanted to follow me as I was looking for a way to get out of the world, as it were, in Short Creek. As we came to certain buildings, these ladies following me would marvel at the beauty of the world, their fountains of waters and decorative stairways and chandeliers. The people were assembled on all sides in their social groups, philosophizing, judging, and their talk was of, "What is wrong with this?" and, "What is wrong with that?" compromising with immorality and the idolatry and vanity of the world. That was when I came into contact in this vision with Lyle Jeffs trying to bring these men who are not part of Priesthood in among us through Willy Jessop and Ephraim Jeffs. Oh, may the Lord deliver us from deception.

There will be many men rise up, bringing suggestions on how to ease the pressure, how to slightly compromise with the government and the world so that the people can keep their lands and houses, their jobs, their businesses, and many of

our Priesthood people will just give way because they are not inspired and they look more to their earthly comforts and necessities than they do to please God. May the Lord guide us this day to do His will.

11:29 p.m.

I seek unto the Lord for His Spirit to be with me, and I acknowledge Him with rejoicing, wanting only His will and His purposes fulfilled.

My last dictation was this morning, giving a few items on the dream the Lord gave me.

I was shown in this dream our people being surrounded by the glory of the world and Babylon, being enticed by earthly riches and comforts. I am very concerned about what Lyle Jeffs is doing, using men who are willing to compromise with the world. I leave it in the Lord's hands. I will seek to talk to the Bishop tomorrow.

The Lord directed that I visit the two houses in hiding close to this First Presidency house. I was able to dress in my suit britches and white shirt, and I had Naomie stay at the First Presidency home to rest and type, get dinner ready. We established phone communication. I left the First Presidency home at 12:45 p.m. in the afternoon and arrived at the house in the north by Hartsel, just north of Hartsel, Colorado where Austin Knudson Jeffs is watching eight of the ladies. We arrived at 2:15 p.m. When I walked in they were listening to a training tape, so I was able to come completely into the house into the living room. These ladies, some of them, have not seen me for over a year. Austin was thrilled and his wife was thrilled and all the other ladies sat there and hardly knew what to do.

I had Isaac Jeffs open with prayer and then I gave a training for two hours, giving them the Lord's message of the shortness of the time and they need to exert greater faith. I read from the Doctrine and Covenants and then from the new revelations, and the Lord allowed them to receive detailed training on the perfection of the love of God through the humility of forgiveness exercised. We ended the meeting with the Elders joining in a kneel down circle prayer, arms to the square, and the ladies just kneeling down where they were. I rededicated the home and the people to prepare for the redemption of Zion mission.

Then Mary wanted to talk to me alone. I held both her hands in the Patriarchal grip and asked if she felt the heavenly peace flowing into her. She said, "Yes." She informed me that she had been fasting for many days, and I could see that she was very physically weak. I warned her that if she continues this fasting without eating anything she will become weaker spiritually, so I directed her to go eat right away. Each of the ladies wanted a private moment. Jessica mainly wanted some kisses and hugs. Esther wanted to learn to kiss but was anxious to know where to do better. Susan grabbed me like a strong person does and showed that she was anxious to go on in the redemption of Zion mission. I talked to Ida Mae and encouraged her and was feeling their spirit as I held their hands, each one. Isaac was able to spend a little bit of time talking with his two ladies of father's.

I thank the Lord for the privilege to meet the ladies. They were all joyful, at first shocked, hardly knew how to react. Some hadn't seen me for a year. When they got over that shock they were constantly reaching and wanting to know where to do better, how to qualify. I thank the Lord for this encouragement for all. May we carry on.

I looked through the house. It is in a field at High Creek Dr., off of four mile creek road, which is off of highway nine, just north of Hartsel, Colorado, just north of highway twenty-four on highway nine. The garage is a double wide garage that is not connected to the house. The house is a double wide modular home.

We left at 5:15 p.m. and headed south toward the other house in hiding, south of Canon City in a town called Williamsburg. I was able to make phone contact with the caretaker, Wendell Musser Johnson, and he described to the letter to us how to get to the house and where to park. We arrived there at 6:35 p.m. and starting at 6:45 p.m. we began the meeting. Isaac Jeffs opened with prayer and then I spoke along similar training given to the other group. It was a little shorter training, and then we ended with circle prayer, arms to the square, the three Elders (myself, Wendell Musser Johnson, and Isaac Jeffs). I was mouth. I

rededicated that home and family unto the Lord and to prepare for the redemption of Zion.

I was concerned as I saw this house. The Lord had directed we find remote areas and this house on all sides was surrounded by other houses. They had built a wood fence, a privacy fence, but I can see if they go outside they could easily be discovered. There is pretty well no grass there. There is just dirt and rocky area, more cheaply built modular home. The walls are paper thin. Everything was proper. The caretakers in both houses had a separate master bedroom area. Each of the ladies at that house wanted a private moment. All are anxious to advance and go forward. My daughter Becky is there with her two boys and they look bright and healthy and cheerful. The nine month old is walking as though he was a year old. The other boy I said, "This is David Warren, isn't it?" and she said, "No, it is Warren David," and I didn't remember that - Warren David Allred.

I encouraged everyone that this was only the next step. They needed to go further to qualify for the redemption of Zion and they all heard the warning that the greater persecutions are coming upon us. I told both households that Short Creek is rejected as the gathering place and only those filled with the Spirit of God will survive. I read from the new revelations to both meetings, June 1st and June 20th in particular. I left that home at about 9:10 p.m. I record the address of that house - # 6 Ceder Ridge Rd. in Williamsburg, Colorado, a wood outside finish, cream color painted with light green trim.

We paused to get fuel in the car. There were a few gas stations open. This day was the gentile Christmas holiday. Then we drove north to the First Presidency home in hiding, arriving about 10:10 p.m. Naomie had dinner ready and she was healthy and alive and well and sweet. The Lord blessed us with two meetings on this day, a Sabbath day.

I seek unto the Lord to show what direction to go and what to do next as He has indicated to go to R1. Praise God from whom all blessings flow. End dictation at 11:43 p.m.

Dictation on Tuesday, December 27, 2005

6:50 p.m.

At the Place of Refuge R1

I make note this is Brother Merrill Jessop's seventieth birthday. I thank the Lord for this faithful man and yearn that he will continue to be a great strength to the redemption of Zion mission.

I seek unto the Lord for His Spirit to be with me to keep record of His revelations and doings through His servant on earth and among His people, and I do testify that the Lord and father and the Prophets are near, even daily; and the Lord is guiding His work, and He is redeeming Zion in His marvelous way, through power from on high.

My last dictation was Sunday night at the First Presidency home in hiding. I retired right around midnight. I experienced the heavenly session into the morning until 9:30 a.m. I was shown I should go to R1. The Lord named the details of our travel. In the early morning hours Monday morning, in the midst of the heavenly session, the Lord showed me that I must call the Bishop, William E. Jessop, immediately – this was at 3:30 a.m. in the morning -- and I should tell him that the Lord has shown me that Lyle Jeffs is putting confidence and trusting men with Priesthood secrets whom the Lord does not have confidence in; and the Lord named specifically Willy Jessop, Glayde Jessop's son, and my brother Ephraim Jeffs. I intended on calling the Bishop before retiring. It was about 11:00 p.m. Sunday night. I intended to call first thing in the morning, but the Lord wanted it done now. I called Jonathan Allred, my phone answerer, and had him go out so he could make my call transfers, and by 4:00 a.m. I called the Bishop and I gave the Bishop this message: The Lord wants me to call you right now and tell you that he wants you and your two counselors, and Lyle Jeffs in particular, to seek unto the Lord more diligently for the gift of discernment and not put trust in men whom the Lord does not trust. And I told the Bishop that Lyle Jeffs in particular is trusting men that he thinks is keeping confidence and they are not. I named Willy Jessop and Ephraim Jeffs as men the Lord does not trust. The Lord gave me the name of Bob Anderson early Sunday morning. I

do not know who he is. I asked the Bishop if he knew who this man, a gentile businessman or a gentile of some connections. He said he did not know who he was. I wait on the Lord to understand why that name was given me in connection with Willy Jessop and Ephraim Jeffs.

I told the Bishop that he and his counselors must beware as there will be many efforts of our enemies to entrap these men and bring them into jeopardy, even prison or death, and if they didn't have the Spirit of God in lively exercise I could not use them. If they make compromises by the influence of others they think they trust, I will not be able to use them. In the vision Sunday morning I saw Lyle Jeffs putting Ephraim Jeffs up on a pedestal, as it were, in front of the people and in front of me. I said, "Who is this high place for?" and he said, "It is for Ephraim Jeffs. He will do our teaching, to read to you, Brother Warren. Willy Jessop and this other man are coming, and they are right outside the door to meet you." And in this vision I said, "No. I will not meet them," because the Lord warned me I could not trust them and it was a trap. I did not tell the Bishop all these things. I told him to call Lyle Jeffs immediately and correct this and not use these men. And I said to the Bishop, "Ephraim Jeffs' Priesthood is in question. He defiled my father's wife. He cannot be trusted, and he is a man that fears."

I then told the Bishop that the house where Wendell Musser Johnson is staying did not meet the Lord's directives to be in a remote area. This house is surrounded on all sides by other houses, and I asked him to as soon as he could find a different house in a remote area so we could be obedient. That ended that conversation, and then I felt strongly impressed this was the time to handle Leroy Draper Steed Nielsen, the principal over the Twin City Academy in Short Creek who teaches Morning Class and eighth grade and also works with all the teachers.

I called the Bishop back and told him to dismiss Leroy Draper Steed Nielsen. His Priesthood name is Leroy Johnson Nielsen now, as his mother is sealed to Brother Wendell Nielsen. He was originally named Leroy Draper. I told the Bishop, "Dismiss him. He should not even be in the school today. And have J.D. Roundy temporarily take charge of Morning Class and dismiss Leroy

Draper's classes that he personally teachers, and have any teachers go to Spencer Bauer for temporary direction." I told the Bishop to tell Leroy Draper, "Thank you for what you have done. Now you are called to just go get a job and take care of your family." I told him to dismiss Leroy Draper from being one of the fathers in the Aaronic Priesthood quorums where we have an Elder present in each quorum to bear influence for good, thus Leroy Draper is dismissed from all teaching of others except his family, and I wait on the Lord to know his state and standing.

I was shown also in the heavenly session that the deceptions of satan and the compromises promoted will be very subtle, and at first many people will seem like good ideas, but if any man joins the compromises of the word, he will lose Priesthood.

We left the First Presidency home about noon, Monday, and I called Joshua Jeffs Nielsen at R1 to tell him to drive to Albuquerque by 7:00 p.m. and pick me up. He told me the car we needed, Ben Johnson's car, was not present again. Ben Johnson had rushed to Short Creek to attend to the birth of his child the night before. I had told Ben Jeffs Nielsen that when Ben Johnson leaves, "Just spend a few hours and get back right away." Now the test was on. I stayed in contact with Joshua, and finally at 2:00 p.m. Joshua told me Ben Johnson was still in Short Creek. I said, "Go meet him. Get the car to Albuquerque as soon as you can, but don't speed and bring attention to yourself." So once again Ben Johnson was not where he should be, which has concerned me greatly. The Lord showed me that this man, Ben Johnson, does not have the Lord's confidence. I have been yearning over him and wanting to know what to do about him.

We drove to Albuquerque, and along the way I felt impressed to call Jonathan Allred's house in Albuquerque and talk to my son Leroy Barlow Jeffs. I call him "Roy-boy." He is thirteen years old. I had previously talked to Jonathan, a few days before, and he said Roy was very discouraged. I got Roy on the phone and asked him how he was doing, and he said he had been praying to talk to me and that last week he made many confessions to his mother, Gloria. I was on the phone for an hour with that boy, and he related circumstance after circumstance of being immoral

with himself, immoral with animals, immoral with Rich Allred's little girls, and immoral with my boys, and finally immoral with LeRoy's boys when he stayed at LeRoy Jeffs' house in Short Creek. His immorality was more private, and the people were clothed in general, until LeRoy Jeffs' family he touched some little children sexually. He and LeRoy's boys, Winston and Merrill, had done immoral acts with each other.

He was naming every little wrong he could remember, just flooding me with it. I was reaching for if he had done things with people. All he had done with Rich Allred's girls was jump with them on the trampoline and try to pick them up wrong. With my boys they undressed and touched each other's private parts. With LeRoy's boys they were using foul immoral language. It was getting worse and worse, leading toward homosexual activity, and he would take the little boys under one and two years old and undress them and touch them. I told him when he was still at LeRoy Jeffs' house that he had to be rebaptized. It wasn't until yesterday that he made a full confession. He was wondering last week if he could even repent. In all his language he was very aware of right and wrong. I told him the Lord had showed me that he could not come to a land of refuge because he had not fully repented and he must make a full confession, so that is why his long recital of events. Most of it was immorality with himself. I asked him some questions, if he had touched certain people. He said, "No," but he desired to. I told him I forgave him and now he needs to go to the Lord.

The sins of the parents sure come back at them. I know Gloria is yearning over this. Her childbearing of Roy-boy was total immorality, and I would not even allow her to give way to her immoralities. He witnessed her as a young boy do all manner of evils. She finally broke down and confessed of all her immoralities with Neil Zitting where they snuck into the Barlow University building at night, other places, the school building, the store, and were completely naked with each other. Everything was done except intercourse. I detected this, asked her what had happened, but clear until she had Patricia she was without the gift of the Holy Ghost. I reported it to father and he had her rebaptized and receive the gift again. From

then on she has done well, but for her first three children she came to the point where she demanded sex from any man. She says, "You won't give it to me. I will go wherever I need it," and she made a contact by phone with a store manager at the nearby grocery store there at Sandy, Utah, and she made a call wanting to connect with him. When he answered and she tried to be friendly with him she got scared, and that is when she broke down and made confession. That was the point where father counseled that she be rebaptized.

She now acknowledges that she came to the very edge of destruction. She was a very violent woman. In secret she would threaten my older daughters that if they told me what she was doing in beating them, and beating Roy-boy -- she would beat him to a point that the other mothers were worried that he would survive when they heard his screams and they finally reported it to me. So I confronted her and said, "If you touch him again, I will have you arrested for child abuse." That is what Roy-boy was raised under -- immorality in his mother and beatings. Before he could get very old the Lord allowed me to get a hold of it and stop it and draw him near to me, but by the time he was eight and nine years old he was doing these secret immoralities with the boys. The Lord allowed me to discern it and catch it before it got to the girls, and we have been very strict in keeping them separate. I acknowledge the Lord in judging my family. He has not let this boy even know about the redemption of Zion mission. Now he has come to the point where he will repent, and his mother is repenting, too, which I thank the Lord for.

I have been praying of late for Mosiah and Roy, that the Lord would touch them to clean up their lives and come full measure, because they must be gathered or else go down with the wicked. So the Lord has touched this young man's heart. He confessed to touching the little horses' private parts with his hands, so he was leaning toward the worst sins and was caught and his heart was touched, beginning at eight years old. I am grateful for that. Here he is a boy thirteen years of age wondering if he "can even make it," he said. Those were his words. I told him, "As long as there is life, there is hope," but he needs to make full confession to even start his repentance, which

is why it took us that long. All these other memories came to mind as I listened to this. They are doing better. I thank the Lord for keeping them away from the lands of refuge.

As we arrived in Albuquerque I got off the phone with him and the ladies. I talked to Becky and Alice and Roy-boy. Becky is doing a lot better, very sweet. Alice needs more spiritual depth and I told her so -- "Come full measure and be a heavenly wife." We arrived in Albuquerque around 8:00 p.m. We headed out by 8:30 p.m. after getting the other driver a room where he could stay and guard the cars in that city. We had him go with us with one vehicle and drive north toward R1. We kept in phone contact and connected with the other car that Joshua Jeffs Nielsen was driving, and Russell Johnson drove our car back to Albuquerque to wait for us. We met Joshua at 9:30 p.m. and he drove us to R1, arriving at 1:15 a.m. in the morning this morning.

I knew I needed to draw some ladies close so they could be prepared for the heavenly sessions, and the Lord wanted to see that they had progressed since they came back here, since they had left here over a year ago. These girls, Gloria Anne and Marlene, who were here previously, worked in a oneness with me, as far as they understood. I thank the Lord for that. I retired about 3:15 a.m. in the morning and went through the heavenly session until about 1:30 p.m. in the afternoon. I gave Naomie training, warning her that she must take on doubts and fears, and I sent her to more fully learn to bless others. I had her work with Kathie and Carla, reading revelations and giving testimony like I have Patricia and Millie do at R17 so those ladies would be more prepared and learn of the heavenly gentle gift.

I had Nancy come in and then Marlene. Nancy is just learning, but they were both trained at R17 and know how to assist me in the heavenly session. Nancy came in. I had her hold my feet while I sat in the chair and I asked her what she felt, and she felt the all-consuming fire of heaven. I had all the other ladies stay in their rooms upstairs reading and praying, reading through Section 131 and 132, and a sermon of King Benjamin in the book of Mosiah. I sent word they should not go out of their rooms, and the ladies who stayed upstairs, most of them have not participated in the fullness in the

Law of Sarah in the Law of Abraham. They went through the test to see if they could stay awake, pray fervently for me and be a strength, so everyone was put to a test this afternoon.

In the heavenly session I was shown I should go see the seventy-five acre property next to this property in the north; also I should tell the boys to get the barn done, get the kitchens installed so their families can move there; and also we would have a meeting. All afternoon I kept getting the strong impression, "Send Ben Johnson away," and I was prepared to do this right after I went to the north property. As I needed the other men up there, I left Ben Johnson on this property to guard it. I sent word to Isaac Jeffs, "Have Ben Johnson stay in the barn and watch this property." I had Ben Jeffs Nielsen, Isaac Jeffs, and Joshua Jeffs Nielsen take me up to the property and I walked most of the property looking for places to build houses and a meeting house. I staked out five positions in the forested areas. Most of that property is big fields with ponds in it, catching ponds that were dug out and dammed up by a rancher who owned it previously. I noted that the boundaries of the land did not follow the cattle fences the rancher had put up, and the forest service had sent someone in to mark the proper boundaries, so we took time to search out these boundaries.

I had intended to not meet Ben Johnson but just send him away to go be with his family at Short Creek until further notice. As we passed the barn I realized I was supposed to inspect it and tell the men to finish the kitchenettes, the kitchens in the barn, and there was Ben Johnson at the door. When I met that man, he was downcast and darkened. He hardly greeted me. He just wanted to talk to me, and I was shown right then by the Lord a concern about that man. I said I would talk to him later, I needed him to just be a guard for now, I would meet some other people. I told the men that I would meet Brother Wendell Nielsen's ladies, there are four of them on the land, Benjamin Nielsen, Joshua Nielsen, and Isaac Jeffs at 6:30 p.m. for a meeting. I came back to the house by 5:00 p.m., a few minutes after 5:00 p.m. I had prayer and dinner with the ladies. I have kept these ladies separate from the men completely, not even going to their General Meeting on Sunday.

A little after 6:00 p.m., as I was getting ready to go to this meeting, the Lord has taken me in hand and stopped me from leaving the house. Isaac Jeffs came over with Joshua Nielsen to pick me up in the car and drive me over to Wendell Nielsen's house on this land. I wrote a note, you can put this note in the record.

December 27, 2005

6:30 p.m.

Dear Ike,

I have been warned to not leave the house tonight. No meeting tonight. Also, tell Ben Johnson to leave this land immediately and be with his family for now. He should not come to the lands of refuge until I direct. He should turn in his gate key. Please have him leave the Yukon for our temporary use and he should drive the green Explorer to Short Creek for now. Tell him to keep the Lord's confidences and I will get word to him later what he should do next. Also, do not call R17 tonight. Thank you.

- WSJ

We didn't write our names on these notes. I sent the note out to him with one of the ladies. He said he would take care of it right away. So I am putting on record that I have dismissed William Benjamin Johnson, Kendall Johnson's son, from this mission for now, waiting the Lord's judgment on him. When I was here at R1 two weeks ago, I felt a darkened spirit in that man, a downcast spirit. I detected it stronger today. And through the afternoon, without me even meeting him, the Lord has been warning me about him; so I stay in place awaiting the Lord's will what to do next.

I called the First Presidency at R17, Monday, at 12:48 p.m. Wendell Nielsen, Merrill Jessop, Raymond Jessop, and Joseph Steed were present in the room where I talked to them over the telephone, and I told them the Lord has warned me that we must keep the school age children in school or we will bring greater pressure and the government powers down upon us. We know we are being watched from the air and by many people, and we must keep our children in school on school days. I then told Brother Merrill that Levi Steed (Leroy Steed's twelve year old son) and Brigham Jessop (Brother Merrill's son, about

thirteen years old) they should not be on the temple lot. Levi Steed is not obedient and Brigham Jessop wrote me a confession letter of immorality he was struggling with.

I then told Brother Merrill, "Please go to the 1:00 p.m. prayer circle with the laborers and tell them: It is time that they were honest with the Lord. They should not go on the temple lot if they have any evil thoughts, bad feelings, gentile songs, selfishness exerted. They must not go on the temple lot. No unclean thing should go there, and they should go to the Bishop and excuse themselves. The Lord is judging them," I told him, and I told him to tell them that. "He will name who can be blessed, and He will name who has been dishonest with the Lord. "Now be honest with the Lord," I told him to tell the men. "The Lord already sees all your doings and all your thoughts and desires. Clean up your life. And if you are struggling with impurities, do not go on the temple lot from this time forth."

Brother Merrill gave a report and said they plan on having the temple complete by Friday midnight, and perhaps some metal railings will be done on Saturday. Saturday is December 31. That will be exactly one year since we began constructing the walls of the temple. The First Presidency – myself, Brother Wendell Nielsen, Brother Fredrick Meade Jessop – met, standing on the footings of the temple site January 1, 2005. This is nearly six months past the time the Lord named it should be complete. I have been reaching unto the Lord to know if He would allow the temple to be accepted and used. Thus far I have been shown we will go forward, and He has works for me to experience in the temple; and that is why the choosing and clean up is taking place. As of now, twenty-one of my ladies has been sent away from R17 in the last few weeks – ten to R1, ten to R23, and one to a house in hiding. Also two young men, the sons of Kendall Johnson, have been sent away – Leroy and Winston, both Aaronic Priesthood bearers; Leroy for homosexuality with his brothers and uncles, Winston for his lying and disobedience.

I also note that I had Benjamin William Johnson on this land of R1 to assist these other men by the Lord's direction. I discerned two weeks ago that he was feeling bad because I was not using

him like I used to, and any contacts I have had with him by phone and directly I have told him, "Be grateful you are used where you are. Be grateful you are being used where you are appointed." This man has been a man of compromise, compromising the Lord's directives I give him, going beyond doing things the Lord has not directed, and thus He has removed him from being my driver. He used to be my private driver in hiding. Now he is dismissed. I ask the Lord to guide me what to do with him. The Lord's will be done.

I think I put it on record, I asked Benjamin Johnson for an accounting of the fifty-one thousand dollars I gave him, sending him from Florida to work on special projects, and he never accomplished those projects. Between ten and twenty-one thousand dollars is not accounted for. I forgave him for that. I have just left it, but since then the Lord has not had me use him. The money wasn't especially the issue. The issue was he was sent to do a work and he didn't do it, he didn't seek of the Lord for the strength and guidance to do the projects. It is a dangerous thing to try to dictate the Lord.

Oh, may the Lord show me who can be used. So few are prepared. Here at R1, at this house the ladies put up black coverings over the windows at night so they can turn on the lights, and the windows do not show any light outside. They are in partial hiding here. They take the coverings off during the day so they can get some sunlight in.

I called the Bishop this morning. I told him that he and his two counselors should meet together tonight. We agreed that I would call on the phone and give them a training at 9:00 p.m. He is having Lyle Jeffs drive from Short Creek to Durango, Colorado, and the Bishop is going from Pueblo, Colorado area to Durango. I will be calling them shortly.

The temperatures have been quite warm in the last week everywhere we have gone. The previous week, the temperatures were below zero from the northern United States clear down into Texas. The Lord had us travel. We have been through the states of Texas up into Ohio, and it was quite cool, temperatures as low as seventeen degrees in Ohio.

Then we traveled back to R17 and then north, and as we went north we did hit one snow storm in Oklahoma, but by the time we arrived in Kansas the weather had cleared up. We have had mostly clear skies or partly cloudy skies, a lot of sunshine and clear roads through Kansas, Nebraska, South Dakota, Wyoming, and Colorado, and New Mexico. Now we are back into Colorado.

The Lord has been warning me strongly about the deceptions that are about to strike, and anyone who compromises and gives into these revelations of satan will lose Priesthood; and great will be the suffering of the saints. The greatest judgment upon every one of us individually will be the judgments of God. Only those filled with the Spirit of God will survive.

I seek unto the Lord to help me understand what He is showing me. I am being held in place. End dictation at 7:40 p.m. Praise God from whom all blessings flow. I would sure like to edit this one. I might cut some out. Let me see this one for sure, because when people repent, their sins should be let go. I put some of these on record because of present situations, noting the foundation of the struggles people are having, yet forgiving all people. I am praying and yearning for every one of my ladies to qualify, leaving none out.

Monday I also called Wendell Musser Johnson and told him he would be moving to a new house soon, as that house was not acceptable, according to the Lord's directives. When I called the Bishop back again, he was getting right on the job. I called the Bishop Monday and told him where we left the car. He reported about Roy Draper Steed. All Leroy Steed said was, "Thank you," and, "What can I do for you?" There was no other real reaction reported to me. I trust what the Lord shows me, not just what men say. The Lord helping me, I will do what the Lord says; for He is God and has the

right to rule. This is what I emphasized to the Bishop and what the Lord showed me yesterday morning. We have one foundation of safety, and that is: Whose right is it to rule? and how does he rule? And we must beware. I told the Bishop, "We must beware giving into the promotions of others when we know that is not the direction by which revelation comes to us. The channel by which revelation comes is by the one in authority, and when people promote ideas we should not just go along with it. We should ask, 'Whose right is it to rule? and how does he rule?' In our own stewardship, do we have right to make that decision from the Lord? or should that be something that we counsel with those over us about?" Now it is end dictation. 7:43 p.m. at R1.

Adding some dictation at 9:37 p.m. here on December 27, 2005

The Lord has had me in hand until now. He has kept me from the General Meeting at 6:30 p.m. He has kept me from teaching my ladies here this evening. I had appointed a 6:30 p.m. meeting with the people on the land, and the 8:00 p.m. time to meet with my ladies, and a 9:00 p.m. to call the Bishop and his two counselors who would travel to Durango, Colorado to be together in a vehicle to hear my phone call. The Lord has had me not make any contacts by phone, and He has withdrawn me from the people on this land. His will be done. I yearn to know what to do next. I have been shown, as I have enquired if I should stay here, that I should stay here tonight. I have already offered the dedication prayer, rededication prayer of this land, this home, after removing William Benjamin Johnson, so this land will be preserved, knowing there must be no evil here. Thus it is at R17 in Texas. There must be no evil there. I am willing to clean us up, the Lord doing it. I just want to go His pace. End dictation, praising our Heavenly Father. 9:40 p.m.

Dictation on Wednesday, December 28, 2005

10:30 a.m.

At the Place of Refuge R1

I have been through the heavenly session through the night. The Lord continues to keep me in hand. I take these few moments to relate what He has shown me while it is fresh on my mind, for the record.

I was withheld from the people last night and thus far into today. I have been yearning to know if any ladies here are ready to come assist me, for they are being judged just like the ladies were at R23 a few days ago. And the Lord has shown me concerning my ladies and also many of the Priesthood people who profess to want to see me and hear the Lord's message, we are a people filled with distractions toward our selfish will, toward light-mindedness, toward the ways and doings of the world. Most don't even know how to exert faith sufficient to come unto God through Priesthood to be qualified for Zion or even to be qualified to hear the word of God, talking of the Priesthood people and even about all those who profess to be reaching for the greater truth and to see me and hear the word of God.

I was shown that I was traveling where the Lord would send me, to different places where my family was staying and also where the Priesthood people would be gathered or could be gathered in their meetings. I came to a certain house where I could hold a small meeting. A few of my ladies would be present and there were two Elders who happened to be near and wanted to join in this Cottage Meeting. We gathered into the living room. The house seemed large and had many rooms, many places that people could go, but as we gathered and this meeting with a small number of people began, I looked down at the book of revelations. The Lord had a special message of His word for them to receive. I began delivering through the power of God His word, and while I read this revelation I felt the power of God. After reading just a few minutes I looked up, and lo and behold the room was empty. And I heard voices and laughter and talking throughout this house. Everybody had gotten up. They were

spread out in the house, talking in their conversations. Other people had come to visit, and not one person would stay and listen to the word of God.

The people were so involved in their own selfish doings and socializing they wouldn't even look up to see I was there, and so I determined to just go and was able to leave. Somehow there was this motor home parked in the wilderness, and I determined to go and stay there. After I left this house and went to this motor home, some of the individuals followed me and came to me and said, "We are so sorry, we didn't listen. We yearn to hear the Lord's messages. Will you speak to us?" I told them that I was giving the Lord's message and not one of them would listen. Not one of them would stay in the room. I corrected them and these people that came to find me showed some degree of yearning to do better.

The next thing that I saw was a larger meeting house and a congregation of our people were gathered. I was on the stand alone. The meeting began and I called on Brother Merrill Jessop to speak to the people, and his message was strong firmness that we have all this training but we are not listening. He walked over right on the stand to a pile of Priesthood training tapes and disks with my history lessons and other recordings of Morning Class. He would pick it up and say, "We have all of this, but we are not listening." He had a travel coat on as though he was just visiting. It was about my turn to speak, and I saw some disturbance in the back of the stand. We were on a stage like the west end of the meeting house. I went back and I observed the people were congregating in different areas on the stage. I then looked in the hallways and the rooms. Some were actually putting up decorations for Halloween, others for Christmas, others for Ester, and everywhere I looked the people were distracted to the gentile ways. While I was on that stage, while Brother Merrill were talking, decorations of the world started to appear and the people wanted us to join in their play acting and entertainments. They came to socialize and to witness entertainment right during meeting. I saw them look upon us, Brother Merrill and I, as though we should be in costumes, and when I went to the back of the stage and to the side rooms, that is what I saw. I said,

“What are you doing?” to certain individuals. “Oh, we are glad to see you, Brother Warren, but we are getting ready for this celebration and this play and that entertainment,” and so on. And though I was right there among the people, the people wanted their socializing and their delighting in the ways of the world. In this vision I was able to go among the people and read their hearts and minds. Hardly anyone is interested in the word of God, being distracted by their selfish will and their desires and study and ways of the world.

The Lord is showing me that many of my own ladies, as well as many of the Priesthood people, approach the Lord with their lips but their hearts are far from Him. They have learned to be satisfied with their selfish will fulfilled, and they look upon Priesthood training as just part of our social life, something that we do so that we can carry on in what we want to do. This is our condition as a people right when the Lord is choosing from among us who can be used in the redemption of Zion.

I go now among my family on the lands of refuge and in hiding. We have been scattered. Some have just seen me after a whole year of being separated and not seeing me. It should humble us to the dust that we are scattered, but this family and this Priesthood people continue to have monies, food and clothing, all our earthly needs supplied. We tend our earthly blessings with our faith. We appear grateful for our earthly comforts and blessings in expressions, yet hardly anybody knows how and hardly anybody is reaching for the greater light and the blessings offered.

The main message the Lord has delivered to anyone is, “You haven’t learned the fervency to be Zion.” Many say they want to qualify, but they are not doing the spiritual work, and thus their earthly labors are not done through a heavenly power. Zion will be redeemed by a heavenly power from on high, not by the strength of men and women alone. We should be the most humble, anxious, and obedient people on earth earning the greater light if our hearts are centered on the Lord’s will, which is to earn His presence. Now I am here at R1 and the same condition exists here. These people had seen me about a week ago. They come here, and if my ladies are not careful they look upon me

for their selfish physical relationship and stop there. Every contact I have had with these ladies, here and elsewhere, is a message that now the test is on. After you have been right with me what do you do? You should be more fervent for me when you don’t see me so you will be ready when you do see me, to be used, to be a strength.

After they have been a comfort and strength and they go about their daily duties, that is when they have the real test. Will they stay focused and fervent to live filled with the heavenly fire of the Spirit of God and be a strength even from a distance? I gave this message to the ladies yesterday as I sat with them at the table and with those in private who came in my room. I am to be here today, but thus far I have been withheld.

I have been concerned about Ben Johnson, my former driver. He is an aspiring man, changing the Lord’s directives, feeling like he can make the decisions that the Lord directs through me. His Priesthood is in question. I seek the Lord’s will concerning him and others.

I do note in this revelation and vision, at that first house I came to was my brother LeRoy and then another Elder I didn’t recognize. He also just got up and left the meeting and was not interested in the word of God. He came back, putting on a show of being interested, and then he left again. So the Lord showed me he also continued in this sin of treating lightly the word of God, and this is one reason he is in his terrible condition of turning traitor. It emphasizes the result of treating lightly the word of God. That person will turn to light-mindedness, socializing, partake of the spirit of the world, and then turn traitor. That is what many are doing in this day and time.

With all of this said and done, I know the Lord has shown me and promised Zion will be redeemed in this generation, and there will be a people from among the Priesthood people who will build Zion. At the same time the Lord is showing me He must bring greater distress upon us. In our present condition we don’t qualify as individuals or as a people, and He must do something to cause us to focus on Him and our qualifying for His presence. Even with my family scattered and me traveling to visit them, they

easily turn to their selfish will, their memorized way of life.

Our lack of spiritual growth has become satisfying to the – it is just their normal way of life to be without me and to say, “Oh, he is in the heavenly session. We will go about our daily duties anyway.” I explain to the ladies who will listen, “When you don’t see me and I am right there in the house, you should all be pleading unto the Lord to strengthen me and to be ready to be used. That means the Lord and father and others are near. When you don’t see me and you are not used, you should be fervent for me to be strengthened and you to be ready for what the Lord could give us,” but as of now it is treated so lightly. Even by those who have been in the heavenly sessions, they are not used.

That has been one of the main tests, to spend hours with me in a heavenly session, just witness me go through the trembling and atonement, feeling the heavenly fire, and then some fall asleep, others let their minds wander to what they want to do. There must be a oneness of fervent faith, being led by the Spirit of God to do the Lord’s will in the heavenly session. Some ladies just look upon me and also the heavenly sessions as a time they get to be sexually physical with me, and they could be a comfort at a time of need, but then their minds revert back to their habits. They don’t keep increasing in the heavenly gift. I have been explaining to all who will listen among my ladies that when they look at me they should think, “The presence of God is within our reach. Am I prepared?” and their greatest joy even in the heavenly comfort ordinance that they are learning should be the heavenly joy of the Lord’s approval in being a comfort and strength.

I have told the ladies, “When you are with me you are judged, and what you are doing all day every day is being watched and judged to see if you are gathering up the Spirit of God, if you love God most and you are there to help and do His will.” Oh, may the Lord bring forth those who can qualify and have God in all their thoughts, delighting in His perfections and His approval with an eye single to His glory. That is what most are missing. Many people’s prayers are, “Can I be glorified with you, Heavenly Father?” They think of their own glory, and thus they turn to their own

pleasures and earthly satisfaction. We will be satisfied with nothing less than the highest degree of glory in the Celestial Kingdom, which is living to glorify God, the love of God perfected in living to bless His dominion and His children into eternity, being a vessel of honor, living to bless after the order of heaven. So who is heavenly? Who is ready to be used?

Most of my family is one in desire, they desire to qualify, but very few have the qualifications of the perfection of the love of God and the heavenly fire of the Holy Spirit burning in them. The Lord is working with us still. The choosing is taking place, but this has weighed upon me as I have contemplated going back to R17 this time the temple will be complete. The Lord has not even named what ladies can go into the temple to clean it. He has been waiting for them to qualify. I did send a message one day to the men that they should not even go on the temple lot unless they are in order and have God in all their thoughts and the Spirit of God burning in them. If they have any distractions and selfish will and evil feelings, they should not even go there, and that is how strict it must be for the temple to be dedicated and used. People must be prepared.

The devil is raging. We see the threats of the physical attack, we see the judgments of God coming on the land, but the greatest attack of the evil powers is within our own mind and heart and our own fallen nature of selfish will. The key of success is humility exercised constantly. The humility is to have God in all our thoughts, living to please Him and to glorify Him. The humility of forgiveness is what we must exercise -- seeking forgiveness for this fallen nature and the ability to have our minds and hearts turned away from the Lord.

O Lord our God, intervene. Bring forth that people you can use and trust, and protect us from deceivers that would lead us astray. May your Kingdom grow, daily and continually dedicating the faithful who can become Zion, the elect and those who can be the elect, even the young people also who can qualify, unto the Lord, His protection, His increase.

Many hold on to the weakness and say, “I just didn’t realize. I just don’t know. I just didn’t understand. That is why I didn’t do just right and

qualify,” and the Lord’s answer to us is, “But did you ask? Did you reach? Did you stay focused so I could guide you?” The Lord said, “How oft I would have gathered you, led you, but you would not.” Oh, each person is their own greatest obstacle to their progress -- their selfish will. The love of God heaven sent is the law of the Celestial Kingdom, and you stay focused when your greatest joy and delight is in the Lord and His increase and Him being glorified, witnessed by the heavenly fire of burning peace of the Spirit of God.

Even when I go where my family is on the lands of refuge, the Lord mostly withholds me. This weighs upon me so greatly. To treat lightly the presence of God in the heavenly sessions, where it is offered to my family, it makes me tremble for their sakes. I know there must come forth a quorum of heavenly wives, one in God through Priesthood, who can do whatever they are directed. I know there must be at least a few who will do the preparation. The ladies at R23, everyone of them were not close to me. The Lord allowed a few to get closer. The ladies here at R1, some have got physically close, learned how to work together to be a comfort and strength, but they haven’t learned how to be present in the heavenly session -- maybe right at the end of a session to help me, but this group of ladies at R1 have not had that privilege to sit through a heavenly session. One lady, Marlene, has witnessed a few, part of the time. Now I look at the people at R17 and very few of them, though there be about thirty-one wives still there, very few of them have been called forth to be a witness in the heavenly session. The Lord’s will be done. If we won’t qualify we are bringing a scourge on ourselves, and we will feel the judgments of God. When a judgment of God comes, no one can turn it away.

The Lord declared in Section 101 that He allowed the tribulations and driving to come upon the saints in Missouri in consequence of their transgression, because of their fallen nature of selfishness, breaking His commandments, and yet He declared, “In a day of wrath I will remember mercy.” Those who are pure in heart who remain will be used, and Zion will be redeemed. The Lord is still looking for those who will qualify. The Lord has been so merciful to my family and many others who have been on the mission of the

redemption of Zion and then sent away. The penalty could have been being cast out forever, trodden under foot of men, being destroyed, but He has worked with them still. We are dealing with the Lord God of heaven and His eternal purposes, and we are created to do His will and to please Him and to become like Him, and to enjoy His eternal fulness of joy. Most go merrily along in our memorized life and don’t reach for the offered heavenly light and gifts.

Great is this awakening and revelation to me this morning as I have been yearning to know who is ready to advance. May the Lord touch their hearts while I am here with whatever He allows me to say. We are demanding as a family and as a people the harder experiences. We are just demanding it of the Lord, saying we want to be Zion yet not exerting the faith and works sufficient to be Zion, easily distracted by a selfish will fulfilled.

Oh fallen man and fallen woman, when will you awake and see you are fallen and need a greater power than yourselves to burn within you to lift you up that you may dwell with God and enjoy eternal life through righteous living, which is reaching for and dwelling in the will of God? You must be close to Priesthood. You must exert oneness in great humility of service. You must give yourself unto God, have God in all your thoughts and feelings, His Spirit leading you. “Thy mind, O man! if thou wilt lead a soul unto salvation,” which is your own, “must stretch as high as the utmost heavens, search into and contemplate the darkest abyss and the broad expanse of eternity --- Thou must commune with God.” Now that communing must not be a daily earthly feelings and duties and conversations. You must see as God sees, feel as He feels, love as He loves, in constant revelation earned through constant inspired obedience.

So what are people thinking about as they do their daily duties? Are our minds exalted to the heavens, adoring God and thinking of Him, seeing His hand in all things? Or do we go to hourly prayers, say a few words, and then forget Him? May the Lord bring forth those who can prepare and qualify, I pray in the name of Jesus Christ, amen.

Dictation on Thursday, December 29, 2005

12:45 a.m.

At the Place of Refuge R1

Dictating December 28th, Wednesday.

Seeking unto the Lord for His Spirit to be with me. I dictated last Thursday morning. I experienced the heavenly session from just before 6:30 p.m. Tuesday night all night into Wednesday until 4:00 p.m. The Lord showed me in the heavenly session the people here were not qualifying and not fervent. I was able to meet the three Elders (Isaac Jeffs, Benjamin Nielsen, and Joshua Nielsen) around 5:00 p.m. and we had an hour meeting, which I recorded. I did inform them that Benjamin Johnson was dismissed from the mission and should not be allowed on the lands of refuge, and that he had lost the heavenly fire. I told these brethren that more houses would be built and when this takes place our enemies would rage against us. We must have a heavenly oneness on this land, and I explained that the clean up had already begun by dismissing Benjamin Johnson.

Then I had them drive me over to Wendell Nielsen's home on this land where four of his ladies are living. They did not know I was here until I walked in, and from 6:10 p.m. until 6:40 p.m. I held a short meeting with those ladies. I do put on record that at the men's meeting around 6:00 p.m. we joined in circle prayer, the four Elders present, myself as mouth, and rededicated this home and this land of refuge and the northeast land next to us that we have purchased, for the gathering of the saints in the day of scattering, renewing the previous dedications. And this was also done because Benjamin Johnson in particular had been an instrument through which the devil had entered this land. The Lord showed me that he was very much darkened because he is an aspiring man doing his own will instead of the Lord's will in many ways. I asked these brethren for their letters in accordance to the October 13th and October 14th, 2005 trainings to the laborers at R17 that these men listened to.

I came back to the house by 6:45 p.m. and talked to my ladies for about fifteen minutes,

telling them that they were judged and none of them were ready for the heavenly session, giving them training on the constant prayer of oneness and their proper relationship with me in the Lord and not separate from Heavenly Father. That was recorded.

We ate dinner and after dinner cleanup I sent Naomie to rest, I sent Kathie to work on the song for the dedication of the temple, and we then read the sermon of President Rulon Jeffs, the very last sermon in volume five of his set of sermons, which is a strong call – the sermon of Brigham Young he referred to of the separation fo the righteous from the wicked and letting the halfhearted go and not fellowshiping them any more. I explained to the ladies this is just what is happening today. That reading session and training was recorded. We had a kneel down rededication prayer, myself with the ladies present. I had them prepare our food box and then I went in the living room and gave Kathleen Susan Blackmore Jeffs a blessing for her kidney infection, and to bless her to be a strength to this mission and as a heavenly wife.

This evening I read Joshua Nielsen's letters, and in his letters he described how Benjamin Johnson influenced him for a short time to join in one hour each day in strong fervent exercises, drinking strong protein drinks, trying to build up their muscles in their bodies. He was making confession how this influenced him in the wrong way and he stopped doing it. This is another evidence that Benjamin Johnson has turned to idolatry. These men should rather spend their time exerting themselves in their labors, which would be plenty of exercise, but Benjamin Johnson turned to vanity and trying to lead out in an effort that distracted them from the mission. Joshua has since ceased that, and with me coming and appointing labors they became plenty busy.

I gave training to three ladies this evening, which showed me they need a greater oneness and improvement in the heavenly gifts. The Lord's will be done. The Lord indicated that I should be headed toward R17 sometime this day, Thursday. We have cut off all our phone contacts from this land, not calling out, in case this area is monitored by our enemies. May the Lord bless us to know what to do next.

I called on the laborers and the ladies living at Wendell Nielsen's house here on this land to exert a heavenly oneness, that greater tests would be upon us, that the First Presidency would be traveling here soon to give them training, that more houses would be built. Those trainings and readings were recorded. I thank the Lord for that connection. I do put on record that I gave ten thousand dollars to Benjamin Wayman Nielsen, the Presiding Elder here, to continue the building projects; and I need to send from R17 to this place, R1, the kitchen cabinets for the barn apartments, the material for the ladies' sewing mission, Aunt

Eva's medicines. Have Isaac remember. There was one other item I will remember later.

I also put on record that I have instructed Joshua Wayman Nielsen to drive Benjamin Johnson's vehicle back to Short Creek and pick up the vehicle Benjamin drove there. I hope to somehow inform Benjamin Johnson more officially that he is released from the mission sometime today while we are traveling. I am yearning for this man, that he will not turn traitor and that his heart will be softened, that he will repent. The Lord's will be done. Praise God from whom all blessings flow. End dictation at 12:54 a.m. in the morning.

Dictation on Saturday, December 31, 2005

1:54 a.m.

At the Place of Refuge R17

May the Lord bless me giving dictation here early in the morning Friday, December 31, 2005 at 1:54 a.m. at R17 in the Texas Stake of Zion. My last dictation was early Thursday morning at R1.

I rejoice in our Heavenly Father guiding His work and being near. I have been yearning to qualify and draw from the heavens the gifts needed to be the fulness of Zion, not of myself but by the grace and power of God being revealed. I acknowledge the reality of the heavenly sessions and the Lord and father and others being near, and I seek that the gift of atonement and knowledge of God, earning the greater faith and gifts of the Holy Spirit, will continue to come forth.

Dictating Thursday, so you can put the date at that point.

I experienced the heavenly session from around 3:00 a.m. in the morning until between 7:30 a.m. and 8:00 a.m. I was shown that I should leave R1 by 10:00 a.m. in the morning, and that I should call on the ladies that they must exert a greater more fervent faith to be prepared. I was shown I would be going to R17 to perform ordinances as well as judging the people, the Lord doing this. I was shown in one vision and dream the concern again about Leroy Draper Steed. I witnessed that his heart was not right toward the daughters of Zion, aspiring to seek after the daughters of Zion who do not belong to him. I was shown this was a weakness in him, even in the days that he helped at Alta Academy in Salt Lake City as a teacher. I was shown a concern about Richard Allred with a similar aspiring weakness and as a man willing to compromise, thus the Lord has continued to warn me about that man.

I was also shown Thursday morning the Lord's judgment concerning Ben Johnson, my former helper and driver. I was shown that Ben Johnson is a man of compromise and he is aspiring. I have yearned that the Lord intervene in his life that he will not be completely overcome of the devil, to prove a traitor, and that I should call Ben Johnson

as we traveled during the day and tell him the Lord's judgment that his Priesthood is in question. He must be separated from his family for now, but he should send family support leaving them under his father's direction for now, and under my direction.

Going back to this vision of these men that the Lord is questioning their loyalty and their Priesthood. In the vision concerning Richard Allred, I was shown how Mother Loretta, father's wife, had a yearning to be close to me and be part of me. The Lord showed me what was in her mind and heart, even though she is sealed for time to Richard Allred. I just leave all this in the Lord's hands. They are under my direction, all these ladies of my father, under father's direction through these men they are sealed to, but the Lord has removed father's ladies from Richard Allred's family and put them in homes in hiding.

I called my drivers to be ready by 9:30 a.m. We had our bags ready to load by 9:00 a.m. I sat with my ladies at R1 and gave them a training, which was recorded, calling on them to be most fervent. I explained to them that they are the third group of my ladies of my family that have been sent there, that the first group, nearly all of them were sent away, the second group, all of them were sent away from R1, and now they are the third group and they must succeed in the Lord.

We had a dedication prayer and then loaded up and were off the land at about 9:50 a.m. With great yearnings and fervency we continued our dedication prayers, and once in a while I would voice to those traveling with me to be most fervent, as the evil powers did not want me to come where the temple is to do the Lord's work; but the Lord can bless us through our fervent inspired oneness in Him.

I was able to call William Benjamin Johnson, Kendall Johnson's son, and tell him the Lord's message that his Priesthood was in question. I did record that message to go in the record. As we traveled I called Nephi Jeffs first and arranged for him to be at Big Spring, Texas, about two hours away from R17, for me to transfer into his car and he would drive us to the land of refuge with Joseph Newel Jessop a lead driver with radio connection; and I was to send Isaac Jeffs and Russell Johnson

to Dallas, Texas to stay for the night and store the cars away, and they would travel to R17 the next morning.

I called William Benjamin Johnson at 3:00 p.m. He received the Lord's message. He yearned to repent, and I told him he could do this quickly and that I was praying for him, I loved him and was reaching for him. Then I asked for his reaction and he said he rejoiced in the correction, and then he voiced to me that at R1 he was already packed ready to go. He had already made the decision that he would be handled, he would be sent away, and he was packed ready to go; and when I said to go away from the Priesthood people and the apostates he had already had in place where he was going to go, clear in Virginia to work for a man they had worked for before. So I learned that while he was on this mission of the redemption of Zion he had allowed himself to break his covenants and already make the decision of another plan, another way to go rather than keep his covenants. Rather than stay on the mission he had already figured out that he would be leaving, he was packed, and he decided where he would end up.

I also talked to him about what he had done with Joshua Jeffs Nielsen at R1 where he, Benjamin, promoted an hour of physical exercise a day as the gentiles do eating these powerful protein drinks to build muscles when these men, Joshua for a short time and then stopping it, these men took on the worldly way of getting strong. The Lord had told the laborers by revelation to seek unto the Lord for the heavenly strength and He would give them power to do the work more quickly, more accurately than any earthly strength or wisdom, and that their work would be their exercise. I explained this to Joshua Nielsen. After he dropped us off and I was ready to get out of the car, I said, "You must realize that you gave in to an influence that was not the Spirit of God," and he acknowledged it. He did it just for a short time until he found that the Spirit of God was withdrawing. I mentioned this to Benjamin Johnson, that this was idolatry and turning away from the Lord when the Lord had named how they should reach for and receive strength. They were stopping their duties and going the worldly way.

So Ben Johnson displeased the Lord and has lost the Lord's confidence. I gave him training on

repentance and he received it. I arranged for him to get his vehicle the next day and also to work out shutting down a storage unit in San Antonio, Texas where Russell Johnson's truck was stored, getting everything out of Benjamin Johnson's name that I was using him in doing as he was my driver. I told him to give back all our private phones, destroy my phone numbers from his records. I kept a phone number and he kept a phone how I could get hold of him if needed.

I told him to not have anything to do with his family in marriage relations and I needed his letter of confession right away, which he said he would do. This was another case of a man believing the revelations of satan, because he would change the Lord's directives that I would give him and go his own strength. He didn't have the Spirit of God enough to discern when the wrong spirit spoke to him. And he believed the lie that, "Well, he needs to go and do something else," instead of keeping his covenants; and he actually made the plans and decided he was leaving and where to go. He had another idea. Rather than exerting his faith to do the Lord's will he had another idea. We must concentrate and focus on the Lord's directives and not seek out a different idea. That is what an aspiring person does. Even in this correction he didn't wait on the Lord. He was already figuring it out for himself. He was a very darkened person at R1 and he brought the spirit of evil to that land of refuge, so the Lord would not even allow me to meet him face to face to make this correction. I thank the Lord for working with this man. He knows the privacy of our travels and doings. I seek the Lord to touch his heart and allow him to repent. The Lord's will be done.

In my travels I called Lyle Jeffs and told him that at Saturday Work Meeting Saturday morning he should read the last sermon of volume five in my father's sermons where father read a sermon of Brigham Young, as far as I remember Journal of Discourses volume four page forty-three, where Brigham Young during the reformation of 1856 declared there must be a separation of the wicked from the righteous. Father's sermon talked of the time President Leroy S. Johnson was handling those who turned away, and I said to Lyle Jeffs, "This applies to us today."

I then told Lyle Jeffs to read the quote in the "Coming Crisis" pamphlet that only those who have the Spirit of God will not be deceived, a quote where the author wrote, "The time is come that the Lord will write His law upon every man's heart – not with ink but with the Spirit of the living God. Against him that hath this law, the gates of hell never have prevailed and never will prevail." I told him to tell the people, great deceptions and compromises will be promoted and they must have the Spirit of God in lively exercise; and also they must not compromise with the world or they will lose Priesthood and Priesthood blessings. I told him to tell them I loved them and was yearning for them, and to stay loyal to God and Priesthood.

In my talk with Lyle Jeffs he told me the case of Jeremy Bistline had come before him and the Bishop, as he was in phone contact with Brother William Jessop, the Bishop. Jeremy Bistline was working for Milward Barlow Jr. and had stolen fifteen thousand dollars. He had taken their tax money they pay the government as a business to himself, and so the business owed this money to the government and they caught him. In the handling of this man they said, "Let us just forgive and let him pay it back and still work for you." I discussed this with Brother Lyle Jeffs and I explained to him, as the Spirit led me, that if we allow evil to continue among us, we, the officers of the Church, will be guilty of that evil among the people. This man, Jeremy Bistline, has done this to other businesses. He has sinned again and his former sins have returned. So I told Lyle to call in Jeremy Bistline and his wife, tell them that Jeremy's Priesthood is in question. She should return to her father's house, which is Jerold Pipkin. Jeremy Bistline should leave Short Creek and repent from a distance, and work out a repayment and not work for that company any more.

I then told Lyle Jeffs about my brother LeRoy Jeffs, warning him what the Lord had shown me, that LeRoy Jeffs will prove a disturbance among the people. I told Lyle that LeRoy Jeffs in the days he was doing the financial records of Red Haven construction, LeRoy had taken money from the Laura Barret estate, somewhere around one hundred thirty thousand dollars or more, and put it into Red Haven. LeRoy is the trustee of that estate. Dallas Barret was to receive a thousand dollars a

month or so from the interest earned by that money in a bank account. LeRoy Jeffs did not let father know this, and he did not let me know it until father's passing. LeRoy has been paying Dallas Barret money per month, but was not returning that money. Red Haven was absorbed by Steed's Increase. excavating company and Steed's Inc. has declared bankruptcy. At the time LeRoy did this I was a silent officer. They asked me to be an officer of that corporation for credit reasons. All along I kept telling them, "Get me off that. Get me off that," but they didn't. I told him that because he and I were officers in that business back then, this could come on us, what LeRoy did. I told Lyle to contact LeRoy Jeffs and tell him that we will just be sending his mail to him instead of paying his bills and see if he can cover these things or if he needs help, showing a willingness to help him but I am very concerned.

LeRoy Jeffs has had a great fear that he will be arrested, prosecuted, and put in jail. He has declared this to me several times in the last two years. I began an effort to repay that fund back, but the Lord has told me to let LeRoy Jeffs go. I told Lyle Jeffs to inquire to LeRoy Jeffs and to send his mail to him. Roy Allred was processing the LeRoy Jeffs' family bills, now Roy Allred had to go in hiding at the land of refuge and cannot do that work. I told Lyle Jeffs to give the Jeffs' family bills to Nephi Allred and I would call Nephi Allred and tell him what to do.

I told Lyle Jeffs to interview Daniel Roundy, the son of Bryson Roundy, and inquire for more details of his confession letter of immorality.

I then gave Lyle Jeffs a strong warning of what the Lord had shown me, that there would be efforts of the enemy and the evil powers to trap the Bishop and his counselors in Short Creek into compromises with the world. I gave him the training that we have one sure foundation of safety, and that is: Whose right is it to rule, and how does he rule? when it is the Lord's right to rule through His Mouthpiece and Keyholder. When those who don't have the right to receive revelation from heaven promote something, we don't just go along with it. We turn to the Lord and the laws of God to govern us and act on correct principle. I warned him again about Willy Jessop

and Ephraim Jeffs being men the Lord does not trust, men of compromise. He received this fully.

I asked him about his wife Charlene after she was restored, and he told me that she still had some of those old weaknesses but catches herself and wants to do better. I told him, "Tell her that I asked," so she is thinking about that. I told Lyle to unite his family. I gave a message to the young men through Lyle to learn of Priesthood and the One Man Rule, and also that they must be pure to be part of Zion, for the Sunday morning Aaronic Priesthood Meeting training.

We were able to meet Nephi Jeffs just after 10:00 p.m. at Big Spring and transfer into his car. Isaac Jeffs and Russell Johnson then traveled toward Dallas. At one point as Nephi and I were talking he wasn't watching the road and I said, "Look out!" and a deer jumped right in front of us, but somehow it stopped and bumped into the side of our vehicle. We were protected as Nephi swerved quickly. I felt at perfect peace, feeling the Lord took charge of the situation.

The Lord cleared the roads so we were able to enter the land of refuge at 1:08 a.m. in the morning. We got here about 1:15 a.m. in the morning Friday morning. I met Patricia and then three other ladies came. Finally I was able to retire around 5:30 a.m. Friday morning. I experienced the heavenly session from about 5:00 a.m. until about noon. The Lord has been warning me in these heavenly sessions the last couple of weeks of the strong attack of the enemy, that it will be very great once the new year starts and this next year will bring about many changes among our Priesthood people and a scattering and a driving and a suffering. The Lord has shown me we must go ahead with these building projects.

Oh that is another thing as we traveled the day before. I called the Bishop, William E. Jessop, to instruct him to send some consecration monies to the business of Brian Jessop, Paragon Construction, so that the Presiding Elders at the lands of refuge could order some lumbar material for building houses. The Bishop then told me that he had failed to inform me and was informing me now that Brian Jessop had already set aside seven hundred thousand dollars for Priesthood building projects. He also told me that Lyle Jeffs had three

hundred thousand dollars in a hidden account that we could use for purchasing. The Lord had told me to build houses at R23, at R1, and also R17, and I have been yearning unto Him to open the way it can be done. There I was shown in that conversation we have over a million dollars within reach to start these building projects. I thank the Lord for this and ask Him to open the way that these monies can come forth, as this is a day of monies in order to do the building projects. Thank the Lord there are a faithful few. May the Lord bless them. The Bishop told me that Wayne Jessop's construction company donated five hundred thousand dollars. I had the Bishop put three hundred thousand dollars in a bank account under Lyle Jeffs' direction and to cash out two hundred thousand and send it to us.

I arranged with the Bishop that I may be calling him through Isaac Jeffs to go to R17 so he would expect that directive. I informed the Bishop about the judgment on Jeremy Bistline. He informed me that Leroy Draper was not really teaching school. He just did Morning Class and kind of monitored the school, and he wasn't even spending much time during the day teaching, so it was no great loss to the school to dismiss him. I have J.D. Roundy doing Morning Class for now.

Going back to Friday morning. I was given one vision and dream where the Lord warned me that there are ladies here at R17 who are common gossips. I was warned in particular about Ada Johnson Nielsen, Uncle Roy's daughter married to Brother Wendell Nielsen, and also the kitchen crew at the storehouse. I was warned about some of my ladies in this home, even about Ora not being strict enough in keeping the Lord's confidence, and this can disqualify these ladies from even being on the mission.

Thursday night I told Isaac Jeffs when he went to Dallas to get the e-mail pictures of R23 storehouse design while he was at the motel, and also get any news articles to put in archives. I was in contact with Isaac in the afternoon through Nephi Jeffs, and I was told they would arrive between 7:00 p.m. and 8:00 p.m.

I was instructed in the heavenly session have a meeting with the First Presidency and also with my older children to determine if my older children are

living clean and pure lives and give instructions on purity. We were behind on transcribing for many days and I needed to review what the Lord had me voice in the many heavenly sessions, so I have Patricia and Naomie working on that through the afternoon.

I went out to family dinner prayer at 5:00 p.m. and gave a few instructions on rejoicing in the Lord's will, whatever He would have us do now. I then had some dinner brought to me but I met with my daughters – Teresa, Josephine, Hannah, Rosie, Patricia, and Barbie, age thirteen down to nine years old. I recorded a training to the daughters, how they are to live clean and pure and even at a young age can earn the presence of God and much is expected of them. I told them I would talk to each one of them and I was only able to talk to Barbara (Monica's daughter), Patricia (Gloria's daughter), and Esther Rose (Esther's daughter). I looked over their school work, had them tell me how they were doing in the different areas of life, and then gave instructions on purity. I told the three oldest we would have to talk to them the next day.

I was preparing to meet with the First Presidency but I didn't finish approving the transcripts of dictation until about 9:30 p.m. I sent Naomie to rest. Isaac Jeffs arrived and I sent him to go to San Angelo and make phone calls away from R17. I told him to call the Bishop through the phone answerer and arrange for the Bishop and his Counselor, Nathan Jessop, to travel to Lubbock, Texas by noon, and there I would have Nephi Jeffs and Joseph Newel Jessop present to pick them up, they leaving their car at the airport parking lot. These drivers would bring these brethren and my mail and the packages going to archives and the Priesthood monies, they would come onto the land in cars that have been on this land during daylight hours.

In some news reports the enemy is guessing that I will be here at R17 on January first, because they say I was sighted through a long distance camera a year ago at January 1, 2005. So they are expecting to find me here. It is just a long shot guess in the news, but they are just naming where I was seen last by their cameras, as they supposed. It was a very blurry picture. They are guessing it was me.

Their picture didn't show a picture, just a blurry form of a figure.

I received several news articles. The enemy uses the news to promote their lies in what they are doing. In one news article from Utah the report shows that I was the top number four story of the top ten in Utah for the whole year of 2005, naming all the supposed wrongs I had done and all the court actions and the attack of the enemies taking away the United Effort Plan, the lawsuits against us, and now the F.B.I. searching for me. The article is titled, "Top Story Number Four: Hunt for Warren Jeffs". Another article quotes a judge, Denise Landburg, wrote a thirty page decision that changes the United Effort Plan trust. They are having to break their own trust laws, legalities, where a trust must be altered by the trustees. Now a judge has done it on her own, saying they are going by the 1998 restated and revised trust that father had written, and then she changes it saying if the trust is dissolved it will not go to the Fundamentalist Church, and the trustees do not have to be the president of the Church or members. The judge has appointed five people as advisers to make the suggestions to the court how to operate the trust, and these are all apostates. Margaret Oles Cooke, daughter of Frank Oles; Carolyn Jessop, is the name she goes by, which is Merrill Jessop's former wife, a bitter woman; Spencer Johnson Sr.; John Nielsen, Wendell's son who is apostate; and Don Timpson, an open enemy; and also a gentile man named Robert Huddleston.

I need to go back to Thursday as I traveled. Lyle Jeffs informed me that this caretaker of the U.E.P. named Bruce Wisan made his first eviction of Sam Chatwin out of a home built on U.E.P. land by Andrew Chatwin; and he put Andrew Chatwin into the home under a lease, supposedly to help pay off taxes. So our enemies have made a move to evict Priesthood people off of U.E.P. land.

Also I talked to John Wayman Thursday and he reported about the attack against Western Precision. He told me that his lawyers met with Bruce Wisan and the enemy lawyers. They are demanding Western pay the U.E.P. temple trustee up to a million dollars just for the labor that was donated by the Priesthood people in building the Western Precision building; also that they were demanding to go in and walk through Western

Precision just to look at the building, and that John Wayman's lawyers suggested they go ahead and let them do this. I called John Wayman back with the Lord's warning. I told John Wayman Thursday night, "Do not willingly allow the enemy into your business when you know they are wanting to destroy us. If they get a court order, you can't resist that, but let it be upon their own heads. Don't you invite the enemy in." I told him very strongly, "You keep your lawyers focused. Don't let this get into the religious issues. This is a land issue where they are challenging the deed. Keep it to the land issue, and don't let people willingly come in and examine your records or your business who you know is wanting to destroy us." I told him to keep looking for another location, even in Henderson, Nevada for his business. I told him, "The Lord will open the way according to your faith." He is determined to stand firm.

Excuse me, my transcribers, for jumping around.

Coming back to Friday on these news articles. Isaac Jeffs gave me an article of a woman who received a sealing through father, and I was mouth, around eight years ago, and she supposedly in fear of her life, so the lawsuit against me and the fundamentalist Church does not give her name, only identifying her with the initial "M.J." So the attack increases. Another article is total rumor. Every rumor that somebody says, it just flies to the wind and increases. This article names every rumor of me being seen in Utah and elsewhere. It is an obsession with the people in Arizona and Utah, trying to find me. The Lord's will be done. These experiences will remove the halfhearted and prove the faithful qualified to advance.

I had Annette give me a haircut. I did not meet with the First Presidency yet. I have looked over the supposed drawings of the storehouse addition at R23. I am yearning unto the Lord to know what to do. It is very large, which would include a kitchen, a large dining room, milk processing, laundry, a basement with a sewing area, a wheat room, a fruit storage room, a potato pit, and a fruit cellar. My yearning unto the Lord is are they going so big that the small crew there won't get it done very quickly. It will require a large cement pour and the crew there is not very swift, meaning they still need to learn to reach for the strength of

heaven. So I seek unto the Lord to show me if we should scale down for now and as a crew comes do a greater addition later. For sure we need the storehouse expanded.

In reporting about R23 I walked through each house and I walked through the storehouse, and the storehouse itself was in quite a disarray. There was a store area, but more than half of the storehouse area was bulk storage that was in disarray. It wasn't organized. They had received large shipments from Short Creek of storehouse goods and haven't organized it all yet. I am grateful we have some goods there though. It is a good start. The Lord is blessing us there. I observed that the storehouse itself was in rather a filthy condition.

In the two weeks or so since the Lord directed people be sent there, they have about doubled the number of people present on that land. Ten of my ladies are there, Roy Allred and his two ladies and two children are there, Rich Allred received a wife, Ben E. Johnson received a wife, Jerold Williams gathered his wife Leia Bauer Williams, also some babies were born the last few months. Amelia Williams and her little baby Isaac Jacob Williams went to Short Creek for the baby's health reasons.

There was a good Spirit at R23. There was a oneness there. The Lord kept that mission small to keep it hidden, but I have told them the Lord's message, "You can expect the attack of the enemy there, and it will take a heavenly oneness to succeed in the Lord." Oh, there was another person that came to R23 and two children. Rich's wife Sarah Carlisle Allred and her two little boys, Sedrick and Abraham. So there are three more that came to R23.

The Lord has been showing me some trainings to give the First Presidency and the people to look unto God in every thought. Most people have not learned to do this. They hardly know what it means, and to abide in the Lord. This constant prayer of oneness, giving yourself unto God, reaching for the heavenly gifts in all you do, is how Zion is to be established. Most people think of their blessings and don't reach to be led in what to do next, going their own strength. So may the Lord guide us in any detailed trainings.

The Lord has shown that some of Merrill Jessop's family will move to R1. We will go the Lord's pace on all of this, and I seek His will even this night what to do next. Praise God from whom all blessings flow, and may He show me what to do next. We are truly going through great opposition, and it is a miracle we exist. I know the Lord's work shall succeed. There will be a people

prepared. Every person I come in contact with, I keep emphasizing, "Reach for the heavenly gifts. Exert the constant prayer of oneness." May the Lord bless the First Presidency and the Bishops and Presiding Elders and preserve them. End dictation at 2:50 a.m.