baby, forgetting His previous life, and He had to learn step by step just like we do. He showed that it could be done. We simply need to trust in our Heavenly Father. Trust in God. You don’t see all things but your Heavenly Father does. You may not have all power over all things, but Heavenly Father does, and you have made promises with Him and He will keep His promise; for He is a God of truth and He had said, “I the Lord am bound to bless you if you do what I say.” So there salvation becomes a choice because it is firm and fixed eternal that God our Heavenly Father loves us and will bless us if we do our part.

So if anyone falls short of the offered blessings, it was their choice. But we are not the quitters. Repentance is the path of improvement, it is exerted through faith and prayer of gratitude. Obedience is a gift through prayerful repentance and keeping sweet is the result of obedience. The eternal plan is sure, it will not fail, it works for every person who does it the Lord’s way. So let there be no discouragement among us. Pick yourselves up, dearies. Take hold of Heavenly Father’s hand. Hold on tight. Only He can see you through the coming experiences, and He is able to deliver you from your own fallen nature and from every evil power and influence. And you can qualify. Knowing that your success is your choice, because Heavenly Father has promised to help you if you will do His will, then choose to do His will. But you reach for Him and hold on to His hand, His Almighty all-powerful, all-loving hand through prayer. Just include Him to trust Him. And stay at it until you feel the burning peace guiding you.

If you still experience ups and downs in your feelings and spirit, when you detect there are times through the day that you don’t feel the burning peace, pick yourselves up, dearies. The formula is sure. The eternal plan works. Faith unto repentance through perfect obedience and keeping sweet. Doing it the Lord’s way binds Him to bless you and you can dwell in the burning increased peace and never be without God. And you have Priesthood praying for you and as the channel through which the Spirit of God flows to you. Your bonded to Priesthood. When an Elder receives the Melchizedek Priesthood he is bonded to the Prophets through an oath and covenant, and thus to God. When a woman is sealed in eternal marriage, Priesthood marriage, she is bonded to the Priesthood; and though there may be a physical distance at any time from her Priesthood head, that sealing is an eternal bond through which the Spirit of God flows to her. We are never alone when we trust in our Heavenly Father and live as He has taught us. There is only one path of happiness. Stop even thinking about any other way. There is no other way, only obedience to God through Priesthood; and obedience is only obedience if it is joyful obedience, loving to obey your Heavenly Father. “If you love me, obey me,” said our Heavenly Father. That is how love is proved that is exists in you.

I love all of you. I am here to do the will of my father and thus Heavenly Father, for they are one. I am here to do the will of my Heavenly Father through doing the will of my father whom God has placed over me. That is my life, my joy, my all, my thinking, my feeling. I want nothing else that is outside of the will of go and my father. I want to dwell every moment and eternally in their will, loving to do their will, their will burning in me through the Spirit of revelation and the power of Priesthood. I live for their purposes to be accomplished. I want nothing separate, no separate kingdom, no separate influence. I only want to be part of them eternally. I re dedicate my all—my time and every gift given and offered me, before I even receive it — I dedicate everything to them, and there is my eternal happiness growing within me. And it is the only way.

Unhappiness is selfishness -- living outside of the will of God, outside of the will of Priesthood. So you want to be happy, if you do exert the desire of happiness. Exert oneness with Priesthood and thus Heavenly Father. Exert the prayer of dedication which is the prayer of oneness. Before you even receive the offered blessings, dedicate them unto God and Priesthood, to do their will. The child and the childishness in adults causes people to say, “I want this and I want that.” To be as little children in the hands of our Heavenly Father to please Him we must change over from that selfish expression and we must declare, “Heavenly Father, I want your will in this thing. I only want your will, that is my happiness.” And when that becomes your nature, by your choice, by
habit, by exertion, you will find you are dwelling in the continual increase of the Holy Spirit.

So I say to us tonight: It is time to finally give yourself to God and withhold nothing. Go do it tonight. As you kneel down, I promise you in the name of the Lord, if you will do it with a full heart you will feel the burning peace shining in within you as a witness that your prayer of rededication is heard and He will help you. If you leave this class and get distracted to do your own selfish will again and don’t finally give yourself unto God, it will just be another night. You will have the earthly peace and pleasure. You might miss another offered blessing. Perhaps we just don’t see it -- the offered blessings. I am telling you, every moment we are offered a greater blessing called the increase of the Holy Spirit of God. If there is an increase within your reach and you don’t reach for it, you rejected the blessing and you reach for a lesser light which is to fulfill your own selfishness. The path to become like God and the only path of happiness is to reach for the increase of the Spirit of God in all we do. Give yourself to Him, your Heavenly Father, and reach for His power to do His will, that His nature will increase in you, that you will please Him and have His smile of approval shining within you -- that eternal joy earned moment by moment.

Dear family, eternal life is here and now, meaning we earn it here and now. You got to stop being so stuck on yourselves -- thinking what you want, what you are, that you want to be noticed, that you want this and that. You have just got to stop this selfishness. You need to give yourself to your Heavenly Father and say, and change over to the habit of saying, “What do you want, Heavenly Father? I want to glorify you. I want you to be noticed. I want your Spirit to be increased in me and in your Kingdom. I yearn my Priesthood head will be increase and those around me will be blessed. I want your will.” It is happiness -- this living to please God through living to bless.

Some of us have expressed that we feel guilty that we are blessed, and, “Would it be better if I just sacrifice everything?” We think. Well, what is sacrifice? Sacrifice is obedience to Priesthood earning you greater blessings. Sacrifice is how you increase, and sacrifice is simply to receive blessings and use them to honor your Heavenly Father by becoming like Him. Exercise Godliness, or His nature, in all you do to please Him. He is only going to be pleased with you if you increase in His Spirit and His nature. We are here to get something -- the greater blessings, the gifts and powers and increase of the Holy Spirit. And it flows to you and increases in you as you exert those powers to bless others and to bless Heavenly Father. The training can feel good, we can see the picture right now as we hear it, but you will soon be alone and face yourself. You will be with you. You can’t get away from you. You have to face yourself, but if you will do right you will rejoice in and adore your Heavenly Father and His perfect character and yearn to become like Him. And thou it is a life-long labor, a life-long walk, we only live this minute, and every minute includes blessings offered -- even the increase of the Holy Spirit and its gifts. And you will feel the increase and that you are doing right and pleasing God through the increased burning peace and you must live so that it grows to an all-consuming fire that you may dwell with your Heavenly Father again. We just get so satisfied with what we are, what we have, and forget we have blessings offered, even the increase of the Spirit of God this minute. If we don’t reach for it we will miss the blessing. And I say again: Imagine standing before your Heavenly Father in a day of judgment and you didn’t reach for blessings offered. And again, imagine standing in His presence being judged of Him in that great day when your life is shown to you and Him, and you reached for blessings offered and used them and did it right. You will be so happy. A fullness of joy will burn within you. So let us repent of the sin of not reaching for blessing offered. Let us do it the only one right way. Always reach for the increase of the Spirit of God to please God.

The blessings we desire, so often, are physical and they are earthly, and we become satisfied with earthly blessings and forget to reach for the greater blessings -- the gifts of the Holy Spirit. I say to my ladies and my children, I say to any elder who is seeking to become one with the Prophet and thus God: You are only close to me, you are only getting close to me, if you have the same desires, goals, purposes, that I must have to please those over me. The beauty burning within you is the increase of the Holy Spirit by living that one right
way -- to do the will of God and giving ourselves to Him, a constant rededication to Him through the Priesthood over us.

What are we waiting for? The judgments, to convince us that we need to prepare and we want the Spirit of God, is that what we are waiting for? Our motive must be the result of the increase of the Spirit of God, a heavenly joy increasing in us. The love to obey must be our motive; and the love to obey is a love of that burning increase within us. So you feel your way through this life. You feel Heavenly Father’s pleasure, you feel the reality of you pleasing Him. It is not a far away, unknown thing. We feel Heavenly Father, His Spirit burning in us.

Why are some people in confusion? Or in other words, why is there a ponderment of which way to go and what to do at any moment? I am telling you, that condition of fear, not knowing which way to go, exists in you because you are not reaching for the offered blessing called revelation. Trust in God. Ask Him to guide you. As the right impression comes of what to do next you will feel the burning peace and still, feeling that witness that revelation of what to do next, I say to you, trust in God and reach for the gifts of His Spirit to obey that impression. We are eternal beings. We can’t just do good in a spurt and stop, we are going to keep existing. When you do a good thing and feel the burning peace, I say to you, trust in God. Ask what to do next. There will always be another moment to live, another opportunity offered, another blessing offered of the increase of the Spirit of God. You just don’t quit in this business of earning eternal life.

The happiness burns in us because we know there is going to be another moment of offered blessings called the increase of the Spirit of God. It is so happy to see as God sees -- it is just happiness -- and to do as He has done and wants us to do. We must do what He did when He was a mortal man on another earth. If you want any evidence that it can be done just look around you. The earth exists, the sun, the moon, the stars, the tress, the animals, the air you breathe gives you life, oh, you can look at yourself ans see you exist; everything is evidence that an exalted Man, sometime in the past, went through a life like this and he qualified. And everything exists because He made the right choices and reached for the offered blessings and received them from His Heavenly Father. And we exist today because He obeyed and His Father exalted Him. Don’t you tell me it can’t be done. Everything testifies.

[tape cut out] is within our reach. And our Heavenly Father increases in joy within Himself when He sees us, His children, take advantage of the offered blessing of moment by moment increase and honor Him and obey Him.

You just can’t get away from it, everyone. You have been taught. You can see the eternal purposes of God can be fulfilled moment by moment. You are created to succeed. The blessings offered are within your reach through Priesthood, through obedience to Priesthood. Prayer works. God is a God at hand. The Holy Spirit is all-powerful and can conquer even the sins and weaknesses within you. Do your part and the Lord has promised He will do His. So let there never be another moment of discouragement or despair among us, awakening to these truths and reaching for the offered blessing of the moment by moment increase of the Holy Spirit.

You know God, your Heavenly Father, within yourself, and all creation is an evidence that He exists. And you feel His Spirit through prayer and through obedience.

If you are having struggles there is one key word I recommend that you live and fulfill: Humility. You just need to humble yourself more. The steps of humbling yourself are first gratitude. Rejoice in your Heavenly Father and adore His perfections of His character. Second, acknowledge your weakness and your need for His strength. Ask for forgiveness. If for nothing else, ask for forgiveness of your fallen nature as a mortal person and deliverance from that fallen nature. And third, love and forgive everyone else. Fourth, ask for His Spirit. Fifth, use His Spirit. Don’t go on your own selfish will and power. And sixth, as He blesses you, thank Him again. Then continue to humble yourself, step by step, job by job, blessing by blessing.

Humble yourself more to earn an increase of the Holy Spirit. And stop griping against yourself, that gets you nowhere. There is only one right way, one right path of happiness and it is this plan
of salvation exercised moment by moment, reaching for the offered blessing of the increase of the Spirit of God. You say, “I want to be like you, Heavenly Father.” That desire expressed means nothing if you don’t reach for the increase of His Spirit to guide you and strengthen you.

I will give you another warning now where many people fall into error, and it is the pride of success. When we do feel through increase of the burning peace of the Holy Spirit and we feel happy, our weakness often is that we slow down, we lighten up our prayers. So you have been taught that when you are very very blessed and feel an increase of the gifts of the Spirit in you, that is the time to pray harder lest you become proud and think it was of you; and thus you stop reaching for the increase. And for you to dwell in eternal increase of the Spirit of God, you must take that Spirit and use its powers and turn it back to Heavenly Father to honor Him, bless His Kingdom through the Priesthood over, and do His will. You only honor God if you do His will.

Well, dear family, I voice these things for those who will choose to succeed. All of you are in that position now. You can make it. Beware the light-mindedness father and all the Prophets warned us of. Become spiritually-minded which means sober and cheerful, sweet and sound, determined in the right. You are never alone when the Holy Spirit is burning in you. God and the Priesthood over you are near and you feel close.

We will be brought to tests where we must show we will stand by our own choice faithful and true. That is what the expression means when we are told, “We must prove we will stand on our own two feet,” faithful and true. We will choose to turn to the Lord and trust in Him, continue in the increase of His Spirit.

We are threatened from outside powers, we are threatened from traitors from within, but as of today our greatest threat, individually, is the whispering of evil, the whisperings of doubts and fears, the whispering of flattery that we are good enough and we slow down in our preparation.

I want to come into the presence of God. I want to meet our Savior and the Prophet Joseph Smith. I want to be with father. I want Zion. You are only close to me if you are yearning for Zion, building Zion, becoming Zion. And I can only use you if you are becoming Zion.

Think of who we will live with if we don’t qualify. The devil and his angels, whatever you have seen in the world, that is the choice. People who fall away from this Priesthood work quickly become darkened, and often they become worse than the gentiles. There is only two ways to go. We have chosen to be children of the light. We have chosen to walk this path of eternal increase moment by moment -- the only path of eternal happiness. And I witness to you that every one of you can qualify, but you must do your part.

I am encouraged with you as a whole. Individuals do need to do better and repent. As I returned home and looked in your eyes and felt your sweet Spirits, I was so greatly encouraged. One here or there may express challenges in their feelings. That was the test. Would you stay at it even when I am not right here? Or did you gripe a little, feel down in your feelings, and slow down and not reach for the offered blessing of eternal increase this moment? Pick yourselves up, dearies. You can make it. Do your part. God and Priesthood are near through prayer, revelation, and the increased peace you feel. You are never alone. And you can dwell in a dedicated condition, protected by heaven, the heavenly powers. You can feel happiness increase in you if you will live the one right way -- the way of salvation, the way of keeping sweet.

I dealt with a case while I was gone, by telephone. A woman wrote a letter to someone and that someone reported it to me. Her husband abused her, she claimed. I, knowing the individuals, smiled. I just left word to have the husband called me, and when he called I said, “Well, your wife says you abused her. Were you abusive?” And he says, “Well, when she was throwing the dishes at me I had to do something to stop her.” [Laughter] It made me so grateful for all of you. [Laughter] But I decided as I chuckled after this conversation, I decided if any of my ladies started to throw dishes at me, I think I would just run up and grab them and hug them and start laughing. [Chuckle] There is only one path of happiness and that is the exercise of the love of God through prayerful obedience to Priesthood. Do it for God and the Priesthood over you and you
will be doing it for yourself, too. Don't try it though. \[Chuckle\] I might just dodge and walk away.

I know some of you have experienced me just laugh or chuckle when you frown and feel down. Why do I want to be unhappy if you are? If happiness is within my reach, why would I choose the other one? And I ask you the same question. There is not just a million wrong ways to go, there is also one right way to go -- the path of true happiness. Temptation is a distraction from the one right way of true happiness; and in that temptation we each one need the door of deliverance opened up. Trust in God, humble yourself. Stay at it. Reach for happiness, because happiness is within your reach.

I am grateful that many of you said, "We sure missed you, Warren, or father," whatever you are to me. I am grateful. I miss seeing you, but at the same time whether I was right here standing by you or far away, I had the same yearning, the same exertion of love yearning for you working. It didn't stop. I didn't stop loving you. I have loved you more. If you exert that love and yearning for me and each other you will feel close, protected, encouraged, and happy; and you will pass the test.

The watchwords are, "Smile and pray," keeping sweeter and sweeter, moment by moment. You can qualify. As I witness Mother LaRue, I rejoice in her example. I have witnessed her increase in sweetness through pain and suffering. Through all her experiences she has perfected her life and is qualified now to dwell with father in his exalted state in eternal burnings. She is worthy of the very things we are seeking to earn. And when she graduates it will be unto eternal life, enduring to the end. I rejoice in her example. There are so few people on the earth that endure faithfully unto the end; but we know father did it, Uncle Roy did it, many others -- there you have it. When you see examples of success, that shows that you can qualify, also. So every obedient person enduring to the end is an encouragement to us. Smile! Live in the increase, the one path of happiness. Pray and obey. Draw close and stay close. Give yourself unto God this day.

I only want to encourage you. No matter what experiences we go through, we have the power to succeed within our reach. If we will do our part, Heavenly Father will do His.

The work of God is hastening on faster than ever now. Last year, September 2, father spoke in his last public meeting and said that the lazy ones will be knocked out of here -- the halfhearted. His passing and the events since then in the stopping of our meetings and our ordinance work, in general, are all steps to hasten the work of God. I told you that this Priesthood people is in a dangerous position now because it will be so individual, this qualifying for the redemption of Zion now. But we need to be about it. Don't slacken the pace. This is a time where every person must have a burning testimony increasing in them of God and the Prophet and that God and the Prophet do right; and that we are showing the Lord we are determined in our preparation because the Lord is about to remove the halfhearted -- those who are not reaching for the increase of the Spirit of God. That is why I have talked to you this way, tonight. But with all the greater experiences coming upon us, there is still offered blessings within our reach and we can succeed, the Lord helping us, Him giving the increase, we rejoicing in Him and in His increase.

We must be tried and tested, and tests and trials are stepping stones to greater happiness as we pass the tests through keeping sweeter and sweeter; thus tests and trials are stepping stones unto Celestial glory, eternal joy.

I bear witness to this family and this people that father is near and guiding us. The Lord is near and the Prophets are near, guiding this work. And He is having certain things done now that will hasten on the work of God. The Lord directed me to go ahead with three marriages this weekend. The ordinances have not stopped for the faithful. In the Lord's time things will be restored to the faithful, but first a shaking will come upon this people and the halfhearted will be removed by their choice and by the experiences the Lord will allow to be upon us. I want all of you with me and father, and thus the Lord. I don't want any of you lost. We are being offered a place in Zion and the word of God has been given to this family, offering us a place with Him in Zion. Blessings offered and rejected turn to cursings. We don't want to bring a curse upon ourselves by our laziness and just being
satisfied with earthly blessings, and we want that
eternal joy unto a fullness, given to us when we
stand before our Heavenly Father and are able to
say, “I did reach for your offered blessings and I
used them to please you and become like you.
Thank you, Heavenly Father.” How great will be
your joy. Keep that eternal vision alive in your
moment-by-moment walk and you will feel the
eternal joy burning in you now, you will be
encouraged, and you will have the power to
encourage others. So that is why I say, “The
watchwords are ‘smile and pray’, live in the
increase of the Holy Spirit.”

Today an event took place fulfilling the
promise of the Lord that His Church and Kingdom
on the earth would be set in order. I read to you
how the quorum of the First Presidency of the
church was organized on August 21, according to
revelation. Warren Jeffs was ordained President of
the Church of Jesus Christ of Latter-day Saints
under the hands of the Patriarch of the church.
Wendall Nielson was ordained a High Priest and
set apart as First Counselor to the President of the
Church, and Uncle Fred continued in his
appointment as Second Counselor, and Bishop, of
course. Today, according to the pattern set out in
Section 102, twelve men were ordained as High
Priests and a quorum of the Priesthood called the
High Council was organized, which will be a
strength to the quorum of the First Presidency in
conducting the affairs of the Kingdom of God and
deciding many cases and issues that may come
along.

So gradually the quorums of the Priesthood are
being organized. The Aaronic Priesthood has been
directed to start their meetings, so tomorrow
morning at 7:30 will be a general Aaronic
Priesthood Meeting. The Lord is still withholding
our Priesthood Meetings for all Priesthood
bearers, and also our meetings, and also our
ordinance work, except as He directs me. So
ordinations took place today, marriages took
place.

This work is hastening; but the Lord has told me
my mission is to the obedient and I am to let the
halfhearted go. That is why I seek to encourage all
of you to get busy. You will only be able to be with
me if you are full-hearted. It is the will of God and
His directive to me that I am to work with the
obedient; and no longer will the Prophet of God,
the Keyholder, tend the halfheartedness of the
halfhearted. There will only be allowed to call you
to repentance to become full-hearted that you may
be used in the redemption of Zion. It is real. It is
happening. For many months anyone who
compromises with the world has not been given a
Priesthood marriage. And those we found out later
has been compromising, some of them have been
falling away, because you cannot live in Zion in a
Spirit of compromise with the world.

It is all or nothing at all. It is Celestial glory,
Zion, heaven, sweetness, eternal life -- that is what
we are after, that is what we stand for with God and
Priesthood. Be encouraged. Continue on. I and
father want you with us, and thus the Lord. God
lives, I know it. I know of the all-consuming fire
from heaven that can protect us and lift us up. It is
offered to you through a daily moment-by-moment
increase, if you will. And you can make it. You
can qualify. I just won’t take, “No,” for an answer.
I just won’t take the frowns for an answer. We are
going to smile and keep sweet. I will pray for you
harder, but our prayers as one will open the
channel of the free flow of the Spirit of God; and
we will feel close, we will be encouraged, blessed
of heaven.

I pray the Lord to bless us. I hope this is simple
-- said in many ways, many directions, the very
same message encouraging us to walk the one true
path of happiness. I didn’t read a lot of scripture to
you here. I hope to read to you the next Section,
101. You will see Section 101 become an anchor
to us as we go through our next experiences,
because this people today who exist among the
Priesthood today will go through similar
experiences as the saints did in the past. And as we
read that, the first half of it especially, and the
second half applies to us of the gathering, you will
see encouraging words there of the Lord.

Be reading ahead in the Doctrine and
Covenants. I hope to be with you in the morning as
I will try to go to that meeting tomorrow at 7:30.
So I would like us to meet for Good Words, though
it is Sunday, a little earlier -- the Lord allowing me.

Heavenly Father has withheld me from the
people for a wise purpose in Him. I intended
another lesson here, tonight, but this is what the
Lord wanted you to hear. Be encouraged. You are in the right path, and I and father and the Lord expect nothing less from you than perfect sweetness, nothing less. We just expect you to be good because you know how. Priesthood is here to help you.

Smile. Some of you aren’t smiling and you don’t know it. I guess some of you don’t realize you are not smiling. The light in your eyes is the smile I look for. I offer this training, of the Lord, in the name of Jesus Christ, amen.

9:25 p.m. Talking to the Canadians

Build up the Lords Storehouse, that is how to do any Priesthood fund-raising. And every family should living in the Spirit of the holy United Order, and the Spirit of the Holy United Order is every man and woman seeking the interest of their neighbor, and doing all things with an eye single to the glory of God.

The projects of both elders and the ladies should be done under Priesthood direction through the Bishop. And in that branch of Zion in Canada, Brother Jim Oler has been appointed as the acting bishop. And he has been directed to establish the storehouse, and thereby you strengthen the work of God, by everyone using what they need, and then seeking to poor means and time and talents and blessings into the storehouse efforts. And let all these other projects come under the bishop, and let the ladies work under the directions of their husbands as the bishop seeks these projects done. And let us organize through Priesthood in all things.

There will come a time when the Female Relief Society may be organized. But I will tell you a story how father described it; that if we are not careful we will get side-tracked from the true Spirit and actual living of the United Order.

Father was a guide on Temple Square when he was a member of the Church, and he told us this story before he knew of the Priesthood, and yet what he said was so true. As they were showing people around, either father or somebody that he learned about, they pointed at the temple and other buildings, and then these visitors wondered, pointing at the headquarters of the Female Relief Society, and he said, “Oh that is church headquarters. And that is what happened to Mormon Church by the women having their separate projects and priority what the Priesthood would direct. It is wonderful to have the ladies working together on projects, but let it be under Brother Jim Oler’s direction calling on the elders to send help where they can, but there has been no Priesthood appointment separately from the bishop’s effort and the United Order effort.

In the south here, Uncle Fred has work project announced, and in the midst of it he has announced that he needs some ladies to come here or there; to clean or do a work, or work on the corn harvest, or whatever. It is for the elders to respond and do what they can and send their ladies to help in the projects appointed by the bishop. And then we are building up the storehouse under the law of consecration and stewardship by Priesthood direction. So you Brother Jim Oler can see the needs, and work through the storehouse projects on these very things under Priesthood direction. And if there is a need and there are ladies that are talented and can organized and do, approach their husbands or husbands, and see if there is a lady that can head up a projects, but let every elder be involved in the decision to send his ladies, and don’t have the wives saying, “Well dear husband, I have got to go do this, no matter what you want me to do.” The wives need to be subject to their husbands, and not have an organization pulling them away from the families to where family government does not exist.

Let every women please God by pleasing her husband and Priesthoodhead. Let every elder please God by pleasing the appointed authority over him, through the Prophet and appointed bishops, and so on. It is the order of God and of Priesthood.

The Celestial Kingdom is organized into families as well as quorums of the Priesthood. So we honor family government, and also we honor the presiding authorities over us. We are abiding the Celestial Law if we live the first two great commandments loving God above all and loving one another. And we must live the Priesthood laws of Celestial Law Plural Marriage, in the Spirit and power and works of the Holy United Order. Those two grand laws are the fullness of the Celestial Law. Celestial Plural Marriage must be lived in the Spirit of the United Order which is the Spirit of
the first two great commandments. And therein is where this people are still under condemnation.

We are a people who have individually entered into eternal covenants with our Heavenly Father. Prophets is God with us and among the people, and the Holy Spirit is the power of the power of the Priesthood. The Lord by revelation authorizes any ordinance, and we enter into covenants beginning with baptism, through Priesthood, we make a personal promise with our Heavenly Father, that we will love Him with all our heart, might, mind, and strength, and our neighbors as ourselves. We promised to live the Spirit of the Celestial Law, so I say to this people, in the name of the Lord, you can only keep your covenants you are only keeping your covenants with God if you are living the first two great commandments. And that is why this people is still under condemnation, because we have entered into these sacred covenants, which can only kept by living the first two great commandments; yet we have gone along, held on bad feelings, complained, criticized, even had contentions among us, and other evils and the compromises of the world and its ways. Now the Lord is about to remove the half hearted from among us. The people in Canada have been through a great test, a shaking as it were, where everyone of you had to get down on your knees, and seek unto the Lord for a stronger testimony to know which way to go. You have that testimony, and you are in the right path, now don’t lighten up, there will also come a shaking here in the south, as the Lord allows experiences to take place to see who will stand with the Prophet and thus with God, or who will compromise, and the test is already upon us.

The Lord has allowed you in the north there to continue your meetings, and your ordinance work, but only for the people there. He has not allowed those things to be restored here, yet. But the work of God is hastening on, the Lord is giving revelation which will be made known to you, and the quorum of the First Presidency of the Church has been organized, and properly established according to revelation and the rules and laws of the Church.

Now the Celestial Law of Plural Marriage is only for those who have Zion in their hearts. And anyone compromising with the ways of the world, will not receive that blessing. The Lord means business, and He told me last June that he was through with the half-hearted, and that I am to be through with the half-hearted, they will be carried no longer. It simply means, the blessings of the house of God and the ordinances of the house of God are for the obedient. My mission is to the obedient now, but I yearn and plead before the Lord, that all of this people will become fullhearted and abide in their covenants, their sacred promises with God, our Father, by keeping the first two great commandments. Zion must and will be redeemed, and the scripture of the Lord declares, that Zion can only be redeemed upon the principles of the law of the Celestial Kingdom. The law of the Celestial Kingdom is to love to do the will of the Father, Father in Heaven. The principles of the law of the Celestial Kingdom are the ways of life wherein we keep sweet no matter what. Faith unto repentance, through perfect obedience in keeping sweet. We have Priesthood in our lives, we have received the gift of the Holy Ghost. The power of God is within our reach through prayer and obedience to Priesthood. We can qualify the Lord helping us. He is looking for people who believe, desire, and also do the works that we can come into the presence of God and establish Zion. The ultimate understanding and meaning of the redemption of Zion is, that we will come into the presence of God, Himself, and swell with Him on the earth, during the thousand years of peace. We are the people called to perform that work of preparation. So I want to encourage all of you, abide the Celestial Law by abiding your covenants in the love of God. In your families, love God by honoring the father and husband in he home, Priesthood in all things. And every elder honor God by honoring and obeying through a prayerful obedience the Priesthood over you, and let us be one. Oneness is the condition of the love of God, that holy gift burning in us, exercised in all we do. You must include Him and His power in all you do to become one, and as you become one in that location, the Lord will favor you, and remove our enemies, and preserve our lands and blessings that we have there, if you will just love one another through your love for God.

Dear people love one another because they are part of your Heavenly Father through Priesthood.
Your love for one another is part of your love for God, your Heavenly Father. How can you say you love Him, your God, whom you cannot see if you do not love those whom you can see, especially the presiding authorities of the Priesthood over you. If you really love your Heavenly Father, you will love to obey Priesthood. In one sermon Uncle Roy said, "What is the Kingdom of God on the earth," he answered, "As far as we are concerned, the Priesthood that rules over us is the Kingdom of God." And if we would pray for those over us, and obey them as unto the Lord, we could draw from the heavens through the Priesthood over us daily revelation, until we are in that condition of Zion, able to walk and talk with God.

The redemption of Zion is within the reach of this people, and I encourage us to make our pleasure and our yearning be a yearning for Zion. I have said a lot more then what your question was, but I give you that as the guide to our people; and if you read Uncle Roy's sermons and father's sermons, then you will see the message of the Lord is the same, prepare ye for the redemption of Zion, and to survive the great judgments and the day of visitation; through loving God our Father in Heaven with all our heart, might, mind, and strength. Through the power of loving and obeying Him, properly love our neighbor as ourselves.

You have a question here on recreation, and instruction on Priesthood entertainment. To qualify for Zion you must learn to live in the increase of the Holy Spirit of God. Both work and entertainment should involve the increase of the Spirit of God. We don't set Priesthood or the laws of God aside participate in worldly recreation, and partake of their spirit and then try to pick up Priesthood and the laws of God and continue on. We must include Priesthood and pleasing our Heavenly Father in all things, even in our recreations. When you are fully converted and see as God sees, you will find your greatest pleasure is your work to build up the Priesthood, the storehouse, and one another. Your labors of love become your greatest pleasure when you are fully and truly converted to the Celestial Law. And you will not need great times of entertainment and to get away from it all, responsibilities will be added to you. I rejoice in Uncle Fred's expression to father and I, as he rejoiced in the Prophet, and he said, "With all the challenges and pressures we face," Uncle Fred said, "I love my work, and I love this work." And I rejoiced to say the same.

We need to balance mind and body, says Brigham Young, and have our times of entertainments and exercise, but we do not live to become great sportmen, we don't live for entertainment. Entertainment is for the strengthening of mind and body; the resting of mind and exercise of body that we may become more usefull. So balance yourselves and your entertainments, include the Spirit of God in your entertainments.

When I join in any games or exercise, my joy in that game or exercise is to do it in a manner to build up others, to compliment them, help them learn to do things better and let them. Let them make the basket in basket ball, or learn to catch the ball better or run and do. I love to be with the children, whenever family get together would take place, I didn't want to go off with the grownup and just sit around and talk, I would rather be with the children, and do things to bless them; and teach the children to bless each other compliment each other and have a nice time together. And then go and do the work and have the same Spirit of joy in doing jobs. So our entertainment and our work must be a heavenly pleasures, and then we are on the road to Zion and we are qualifying.

I give that as a general guide for entertainment. We have warned the young men to not be filled with idolatry. Idolatry is covetousness, loving something more then God. The young men that spend their thousands of dollars they earn on sports and games, and self-pleasure, machines, equipment, that is idolatry and it displeases the Lord. And we are under Priesthood covenants to build up the storehouse and bless one another, and thereby earn His approval and eternal life. The pleasure in Zion will be to love to bless others and build up the storehouse.

And in organizing our entertainments, we will be trained in a heavenly manner, but we have to switch over from selfishness to sacrifice; from serving self and self pleasure to serving God and loving to please Him as our greatest joy. We must come out of the gentile way and tradition; because
in the gentile world, they live to please themselves, even in their socializing and entertainments. In Zion and in Priesthood we live to please God and bless and build up one another as our greatest pleasures. So I am describing to you of the Lord, a whole different way of thinking and feeling, and the question is not can we play basketball, or football or hockey, or soccer? The right question to ask and answer right is, does this please God, and does this earn me an increase of His Holy Spirit? And am I living for self, or am I living to bless others by building up the Kingdom of God, by building up the storehouse. We have to change over from thinking I want this and that, and we must think, what can I do for you Heavenly Father, and the Priesthood over me. What can I do for you, how can I lighten your load, and thus bless all others through building up the Priesthood of God on the earth.

If you would be fully converted, live to please God and make your great pleasure in life be, to please Him, by building up His work, His storehouse, His kingdom. So I am describing a higher level of thinking and feeling and doing, and I leave those details for you to search out. For sure, let go of the television, the videos and movies, let them go, you cannot have the Spirit of God and partake of the spirit of the world. Many of the games that we have learned from the gentile world, the sports and such, that teach coordination of mind and body working together, let it be done in the Spirit of blessing one another, and earn a personal increase of the Spirit of God.

If your entertainments take on a spirit of competition out doing others and putting them down, or even anger or upset feelings are involved; then I say to you, if you cannot control your feelings, that is the wrong entertainment or sports for you individually. And it does not matter what it is, if you can’t keep the Spirit of God in that thing then you should not be doing it. Go build up the storehouse and bless others more, and then when you join in entertainments bless others, that you will increase in the sweet Spirit.

I hope that satisfies you on those questions you gave me. Do you have any other questions or subjects you would like me to dwell on?

The watch words on the watch tower are smile and pray, keep sweeter and sweeter. Live in the lively exercise of the love of God. And know dear brothers and sisters that there is a degree of the Holy Spirit of God you can earn called the al-consuming fire of heaven of the love of God. You can only earn that greater degree of Holy Spirit called the al-consuming fire of the love of God if you dedicate yourself unto God in blessing one another. Exercise love for that heavenly fire to grow within you. The love of God flows through you as you bless others, and changes you into His likeness. The increase of the Holy Spirit remains with you as you exercise love toward one another. His love, His power exercised. You ask for the gift of the love of God in all you do, to grow into this condition of being filled with the Holy Ghost. You will need that greater degree of the Holy Spirit burning in you, to be worthy to be lifted up, as Uncle Roy described, and in the day of great destruction. Only those worthy to dwell in Zion will remain on this land, and this is our time of preparation, this is our time to qualify. We have Priesthood and the gift of the Holy Spirit in our lives; we have the tools and powers given us of our Heavenly Father, His holy love within our reach, that we can exercise through prayer moment by moment. Becoming like God is a moment by moment exercise of the love of God through prayer and sweet works of blessing one another. You receive the greater gifts of His Spirit the increase of the love of God as you sacrifice for one another and bless one another.

Dear brothers and sisters, there will be a prepared people from among this Priesthood people who the Lord will use to redeem Zion. All of you are offered that privilege, remember that blessings offered but rejected turn to cursings. And were much is given much is expected. It is not enough just to be better then the world as we compare ourselves to them, we must become like God through the lively exercise of the gift called the love of God or charity. So I encourage you to study with your families again chapter 7 of Moroni. I would love to do that with you sometime, and give you a detailed study of that chapter. Go over with your families, I highly recommend you do so, and then live it. And dear brothers and sisters, it is time now to love our
Heavenly Father every moment. Carry with you the lively exercise of that one right desire, that eye single to God which is, Heavenly Father I only want to please you and become like you that I may dwell in your presence again. Bless me with your Spirit. That is the eye single, the one right desire exercised purifying all other desires whereby you keep the first two great commandments.

I love with Heavenly Father's and father's love. The Lord is guiding this work. I witness to you that my father and the other Prophets are working among this people and in our behalf. Continue on dear bothers and sister, I am grateful to talk with you and to you today. Be encouraged. Keep Zion growing through whatever we go through, the end of this great march is the presence of God in Zion. We have everything to live for if we will live unto Him, and love Him above all. God bless you all, and I end this in the name of Jesus Christ, amen.

And I love all of you and God bless you Brother Jim Oler. Stay close and I am grateful to hear from you. Yes sir, I was in a class here, and was able to get to you when I finally did.

Very good, I would appreciate talking to the students if you would allow me there. We will try to have a meeting of all the schools in Short Creek, all the young people of all schools with me, that day; so stay in contact for a time. Heaven bless you all, smile and pray, goodnight everyone.

**Calling Family at R1**

*Ladies: Hello, sweetheart!*

WSJ: Good to hear you. Letting you know Mother Larue passed away ten minutes after eleven. Father was here, and is here, all day today. And I was there as she breathed her last. We will have a funeral in the middle of the week.

*Ladies: So grateful she is with him now.*

WSJ: I love all of you, and keep making a heaven there. I told Isaac to take charge of a Sunday School at 9:30. He will say the opening prayer and he will have each of you bear testimony and he will read a sermon I told him to read, and he will close with prayer. Alright? All of you be there on the couches and behave. Don't forget me.

*Ladies: Did he talk to you about having some help?*

WSJ: No, you are not going to work on Sunday like that.

*Ladies: Okay. That is all we needed to know.*

WSJ: Okay. Honor the Sabbath day, you ladies, unless you want us to be cursed.

*Ladies: We don't. We want to do just right.*

WSJ: A lot has been happening and I will let you know what has been happening when I get there.

*Ladies: Thank you so much. We love you. It is so good to hear you.*

WSJ: I love all of you and I will just give a general "goodnight" if you are listening. Smile and pray -- those are the watchwords. Goodbye.

*Ladies: Goodbye. We love you.*
Sunday, September 7, 2003

5:30 a.m. Wake Up Call

Good morning, mercy sunshines. Up awake, ye defenders of Zion. It is 5:30. Good Words by 6:30, if I can meet with you, then I will be going at 7:00 to this Aaronic Priesthood meeting -- whatever the Lord allows me to do. Then I will be back before 9:30 for Sunday School to be with you. Rise and shine and pray. Live in the Lord's will. I love you.

6:30 a.m. Good Words

Lesson Given by President Warren S. Jeffs at Good Words
At His South House in Hildale, Utah

President Warren S. Jeffs: Smile. Your heart is only open if it is smiling. [I am] So grateful to be here, so constantly yearning to become like Heavenly Father and be part of Zion. The Lord won't let us lighten up. We have the Spirit of God as we reach and yearn for it. I am here to do the will of my father and so are you.

Mother LaRue graduated from this life last night. She passed on clean and pure, having suffered, yet keeping sweeter and sweeter. We were privileged to attend to her, but if you will look at it right, with all that we do for those in need there example of sweetness, her example of sweetness, blessed us more than we could ever give. I am so grateful for all of you, and I can see the Spirit of God is working with all of you, and I am encouraged. I am grateful to be here to continue our training. We are here to do right -- no other thing.

Leroy S. Johnson 4:1476 November 6, 1977 SLC

I am grateful for this privilege.

Said Uncle Roy,

...my brothers and sisters. I am grateful every day of my life that I am here and enjoying health and strength. I have been very much interested in what Brother Guy has told us this afternoon. These are truths that we need to pay attention to, because we are all subject to being tempted by them -- false and delusive spirits. It is the duty and privilege of every person who lives to know and be able to tell the difference between a false spirit and a true one.

I will say it another way: Between a false feeling and a true one, because all spirit brings a feeling.

A false spirit may tell you a lot of true things, but before he is through, he will slip in an untruth to get you to sanction it. There are ways of detecting these false and delusive spirits. I trust that the Lord will bless my words today, that whatever I may be according to what He has designed to give to you through my mouth.

I have been greatly interested in what is taking place in the latter days. So, naturally I go through the scriptures and find out what the Lord has said about it.

Our day.

He has plainly told us time and again through the mouths of His prophets what would take place in our day.

The Old Prophet Mormon said, in one of his sermons to the people, that the Lord showed him what would take place, not only to his people at that time, but to the Gentiles sometime in the future. He was shown what would take place and how it would take place and what part the remnant of his people would play in the redemption of Zion. The Gospel was first given to Israel, the people of Israel, and the Lord led them by holy prophets from generation to generation.

With Moses leading them out of Israel, ...

...trying to convert the spirits that were in the world at that time to the truthfulness of His work. But we find that from the very beginning the opposite powers were here working, and have been. Adam had to deal with them; and all the servants of God, those holy prophets such as Methuselah, Enoch, and Noah; they all had the same problem to deal with***. As far as I can discern from my reading of the work of the Lord, I don't know of a period of time when this condition didn't exist in the earth.

[It]?? was designed in the beginning that we would have the privilege of coming down here and taking bodies in order to be tried and tested, that we might be able to take our place in the Celestial world and be of some use to our Father in Heaven in doing the things that He, himself, did through righteous living and overcoming these conditions in the world.
Mormon was one of the great men of the Book of Mormon time. He wasn’t any greater than other prophets that we read about, but he had been taught and he listened to the instructions given him by his father and the other prophets that lived. So, he had access to the records, the same as we have today. We have access to the records of the Church of Jesus Christ of Latter-day Saints and know how we came by them. They are here for our edification and preparation for exaltation in the Celestial world. That is what they are here for. We are all in that school together. We all have the same opportunity of working out our salvation in fear and trembling before our Father; fearing to offend Him, and trembling because of what He can do to us if we disobey His commandments.

We all have the same opportunity of working out our salvation in fear and trembling before our Father; fearing to offend Him, and trembling because of what He can do to us if we disobey His commandments.

That is what He means. We have been told time and time again of the great destruction that has to take place if this people who we call the Gentile nation today rejects the fulness of the Gospel. And we are all Gentiles until we prove to the Lord that we have come out from among them and applied to our lives the principles of salvation as He has given them to us, and followed after His ways and instructions through the mouths of His prophets and those who have been called to assist in the missionary work. We are all missionaries, everyone of us. We are here to perform a mission of setting an example before our associates that they, too, might live according to the commandments that have been given to us through the mouths of our leaders.

We are in this great school together. And it all depends upon how we conduct our lives, how we treat the instructions that are given to us from Sunday to Sunday, from month to month, and year to year, by the servants of God. They are here to guide and direct us along the way and if we make mistakes, they can correct us through their teachings.

I have been in this college a good long time and I still have a lot of repenting to do in order to keep myself in line with the teachings of our Father in Heaven.

The Prophet, himself, saying that.

I find it is no joke to try to kid myself that I have learned everything, that I have lived long enough to know all that is in the book and all the prophets have said. Because I find that I run on to something new everyday of my life.

And you have been taught that each training, tell the Lord you already believe and you are yearning to know something new and where to do better. Then you mind and heart is open through humility. Don’t just sit there and say, “I have heard this before,” because any truth can be understood better.

someone along the line has answered a question that has been in my mind; whether someone else has brought it to my mind or that I am not quite satisfied upon, then I get to digging into the book to see where it is, and what the answer is.

And that is the way we learn from day to day, by taking the questions that come up in our minds and going after the answers. Somewhere in the scriptures it is answered for us. Or, we can get the answer from His servants --

The,

...servants of God. That is what they are here for. They are here to teach us and train us and bring us along through patience and long-suffering. This is the character of our Father in Heaven, of our elder brother, Jesus Christ, and Joseph Smith, both are great examples to us of the life that the Lord would like to have us live. These two great men are held up to us as examples of righteousness, and if we will just follow the record, we will find that there are many men that have followed in the footsteps of these two great generals in the armies of the Lord, for we all belong to the army. We have all enrolled in it. We have gone into the waters of baptism and come out and had hands laid upon us for the gifts of the Holy Ghost, and this is the introduction, not only into the Church of Jesus Christ of Latter-day Saints, but into the Kingdom of God. Brigham Young said that the Kingdom was fully set up, which it is, and it is only a continuation of our baptism and the confirmation that was given us at the
water’s edge. And this was the starting of our great march with the army of the Lord. When we have perfected our lives, then we will be ushered into that great Church of the First Born. The Lord plainly tells us that these are they who have overcome all things and put the devil under their feet.

This is a great march, my dear brothers and sisters, and if we were to hasten to prepare ourselves, we would find ourselves on the march already for our preparation for the great Millennial Reign. This is the way it is going to start. It is going to start through the preparation of a people. As fast as we are prepared, we will be called to go here and go there.

We just buried a young man, day before yesterday, down in Colorado City; one of the brightest spirits that was among us. Very few people knew him, only those who were close to his family, for he had not circulated among the people very much. But he was a good clean boy. We have had a lot of them go. They were called, because they were innocent and full of faith, to take their place in this great army that is going to take over in the redemption of Zion. They are not lost. The Lord has provided a way for their eternal advancement and exaltation in the Celestial world. And we ought to -- all of us, everyone of us, be prepared to go when the call comes -- be prepared to be used.

This is not something new. I stopped at a service station, night before last, to get some gasoline. The attendant at the station looked us over and he says, “What religion are you people? Who are you?” I says, “We’re Latter-day Saints. We belong to the Church of Jesus Christ of Latter-day Saints.” “Well, He said,

...you are so different. I am a Latter-day Saint, too, but you’re so different.” I says, “Well, that can be. We might be a little different, but not very much. We all have the same privilege of preparation and if one person is prepared better than another, whose fault is it?” “Well,

He said,

...I couldn’t help but notice you people.” I don’t know why we should be so different from people. We are only doing the things that the Lord has asked us to do. It has been His instructions from the beginning of time to cover our bodies and keep them covered, to prepare our minds against evil, and keep ourselves in a condition so that we don’t have to fight these false and delusive spirits all the time. Let us cast them aside and let them know that they have no place in our lives, and then they will leave us alone. And if we live righteous lives, they

Those evil spirits,

...cannot come where the Spirit of God is.

Bad feelings are evil spirits working on you.

This is the reason that we have asked the people to get the Spirit of God and keep it, as a barrier against the false and delusive spirits that you have been hearing about this afternoon. Every man, every boy, and every girl, if they learn how to say “no” to evil, it won’t be very long until they will be prepared to be exalted in the Celestial world. We have all got to have that kind of diploma fastened in our minds if we want to be on the Lord’s side. We have a song called “Who’s on the Lord’s side, Who?” And that is the way to be on the Lord’s side, to have our minds clean and our bodies clean and free from the blood and sins of the generation in which we live, for we are living among a Gentile nation.

The saints of God have always had to fight these same battles of good and evil. Noah preached to the people for three hundred and twenty years trying to convert them, and then He was able to put in the boat all that were worthy to go with him.

And you know he had a bigger family.

The rest of them had to take their places and go down with the wicked, so the scriptures tell us. And the generations of the world had to start over again and go from that time until now. Now people are being killed off by the millions throughout the world because of wickedness. But, how many righteous are there? How many are being taught to clean up their minds and their bodies and be prepared against the day of visitation, as the Lord calls it, when He visits the earth with destruction in order to save them in some degree of salvation, for there are many people who destroy themselves by unrighteous living, and there is no
redemption for them after they pass a certain point.

This is a great day, my brothers and sisters, in which we live. And what a wonderful opportunity we have of preparing ourselves to be among the saints of God in the latter days wherein He has said that He would protect His saints if He had to send fire from Heaven to do so.

You have to have the fire in you for the fire from heaven to protect you.

What the Lord has said. He has said, and He is a man of His word. I can't find anywhere where the Lord has changed His mind. What would save us today would save the people whose record is in this qw book, as far back as dear old Father Adam, who is spoken about in this book. And the same things that would save His Father Adam's,

...children will save us today. We are all here because of that great man, everyone of us. We didn't come in by some side road or some unknown generation of people. We are all descendants of that great man. And what would save one of His children would save another. So let us not kid ourselves that we are different--some of us are of Adam and some of somebody else -- we are all the children of that great man. So we all have the same opportunity of partaking of the same blessings that he did and that his children would if they would obey his word and keep his commandments.***

The Lord has said that His Gospel was simple. He says, “Haven't I spoken plainly to you? I have spoken plainly enough so a child could understand.” There is nothing mysterious about the Church of Jesus Christ of Latter-day Saints, the Gospel that has been handed down to us from generation to generation. There is no great mystery to it. All we need to do is seek for righteousness and apply to our lives the principles of righteousness, and clean up our minds and our bodies, that when the Lord calls for help there will be an army ready to go and help Him, of both men and women. For we are all here together and we have got to live together and when we die, I hope we die together -- being of the same faith, members of the Church of Jesus Christ of Latter-day Saints.

I sure rejoice, brothers and sisters, over the knowledge I have that we can clean up our own minds. Every individual has got the same job to do. I can't clean up your life or live your life. I might drop a little word now and then to help you along the way, but that is all I can do. That is all any of the servants of God have been able to do throughout the world. But, we have got a great work to do. For all those who have come here and lived and died without this preparation have got to have their work done. As fast as they

The spirits in the spirit world,

...will accept the Gospel, they are going to have their work done. And we have a thousand years to do it in. But the army of the Lord has got to be very great.

So, let us get down to business and straighten up our lives. Let's have every boy and every girl, every man and every woman, learn how to pray night and day for deliverance from these false and delusive spirits that we have been told about today. Let us see what we can do about it. And let us be prepared, as this young man was prepared the other day when we laid him away. We have laid several of them away over the years that were good clean men. We have laid several girls away that were good clean girls. So let us all be prepared for the reaper when he calls for us, because we have all got the same road to travel. We were born and came into the world, and we will die and go out. Let us be prepared against the day when we go out.

I pray that God's blessings will settle upon us and that we will listen to the many truths that we hear from time to time and get the Spirit of God and keep it, I pray in the name of Jesus Christ, amen.

You see it is always the same message, every Prophet the same: Prepare ye. I am so grateful to be with you today. We will kneel down and have prayers, then I need Nephi and Seth to be down here to take us. I will be back and hopefully have a Sunday School with you.

Prayer:

Our Father who dwells in the heavens, we bow before you to do your will, thanking you for the testimonies you have given us through the words of your Prophets and through the visitation of your
Spirit and its sweet whisperings -- that we know you are and you have sent us here to become like you and please you in all things that we may dwell with you again.

This is our yearning desire, to fulfill your will and purposes in our lives. We confess our weakness before you. We adore your perfect character and our joy is the increase of the Spirit of God that you sent through Priesthood.

We bow before you this beautiful Sabbath morning, thanking you for your many blessings, for the knowledge of you and your ways, for Priesthood and all the gifts and powers of your Spirit. We thank you, Father, for another day to do better, reaching unto thee for your Spirit to guide us through this day.

We desire to repent, to obey and keep sweet, and ask for those gifts of your Spirit that empower us to keep sweet. We seek the gift of perfect faith. We seek the gift of perfect love and the gift to be clean every whit. Deliver us from the power of the evil one. Send your revelations of your holy love into our minds and hearts this day.

We reach unto thee with this prayer and through the day now to love you, our God, with all our heart, might, mind, and strength; and exert that power of love to love our neighbor as ourselves. Deliver us and change us, Father, that we will have no bad feelings or evil thoughts. May we dwell in your love, in your exalted feelings and thoughts. And deliver us from our half heartedness and our lazy ways. You have blessed us so greatly. We fear and tremble lest our blessings lead us away from you. And we now reach out for the increase of that greater gift, your Holy Spirit.

Father, forgive us for treating you so lightly. We now rededicate ourselves unto thee and give ourselves unto thee as a family, and each person, to do your will today, and seek unto thee with all our hearts, every moment loving you -- yearning and doing your will. Fill each mother and child with your Spirit this day. Touch their hearts to desire the increase and to earn for Zion, for you holy presence in your time.

Bless your people in Canada and in Short Creek, wherever they are, praying that they will be filled with an increase of your Spirit through an increased exertion of desire, reaching unto thee to love you.

Bless our meeting this morning with the Priesthood bearers. Give your word, strong and true, loving and kind, and may the vision of eternity [tape cut out]... our people, thy people. We know your work is to the obedient now and you will bring upon thy people great experience to remove the half hearted who will not repent.

We are weak and need your strength, Father. Give us, today, the trainings and the increased understanding, the courage of heaven, the love of God needed to pass the coming tests. May this precious day of preparation turn to our benefit because of thy increase.

Be with Uncle Fred and strengthen him and brother Jim Oler in their missions. Be with all the families who will prepare and become full hearted.

Thank you for the food you give us this day. May your Spirit purify it to our good, as we dedicate our all unto thee and thy service. Open up the way for your people to survive what is ahead. Give them increased faith unto love. Thy will be done, now, and we say this in the name of Jesus Christ, amen.

10:30 a.m. Sunday School

Lesson Given by President Warren S. Jeffs
in Sunday School

At His North House in Hildale, Utah

Coming Events and What We must
Be; Seek the Face of the Lord Always

President Warren S. Jeffs: I am grateful to meet with you this beautiful day. I am here to do the will of my father and thus Heavenly Father. The will of God is accompanied by the power of God. When the will of God burns in you there is a guide and a power, Heavenly Father working in you, and He is so perfect in His plan. He has made it so all we have to do is reach out, reach for the increase, and he loves us so much He wants to bless us.

So we meet here in Sunday School or whatever trainings we receive, and the rule is still the same on how to work with Heavenly Father. According to our faith, so shall it be.
Father calls the people in the world, “Dead people walking around.” They are dead spiritually because they don’t even care about Heavenly Father and the purpose of life. So make sure you come alive here and be a strength. Your questions can be answered, the lesson can be given that you need, even if you haven’t voiced them out loud; and things can be given you that you didn’t know you needed, if you will just ask the Lord the right way. So let us be one here. Tell Heavenly Father you already believe His word that will be given. Ask Him to help you see where to do better or learn something new.

* * * * *

I seek unto our Heavenly Father for His Spirit to be the Teacher as I speak, having full trust in Him. His Spirit works with His children in the form of thoughts in our minds, purifying the desires of our hearts, and exalting our feelings to a Celestial nature. And this is the purpose of life, to come and receive a body and change this fallen body into a Celestial nature; for it is possible to become like God -- not of ourselves, but through a greater power earned through sweet, prayerful obedience. Obedience is only obedience if we obey God. Priesthood is put into our lives, or rather we are connected with Priesthood, as our connection with Heavenly Father. God rules over His Kingdom through revelation and through the power withheld in Himself to give the increase where He will. So realizing this, of necessity we pray. And for our very life’s sake, we seek unto our Heavenly Father in all things.

With all of us looking to that one great Being, with a full confidence, we become one -- an extension of Him; and that is what the Lord is waiting for, as far as this people is concerned. The Lord is not slack or slow. He is determined and He will succeed.

I read these words from the Prophet Peter testifying of what is ahead of us and what we must be individually.

2 Peter 3

8. But concerning the coming of the Lord, beloved, I would not have you ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

9. The Lord is not slack

Or slow,

9. ...concerning his promise and coming, as some men count slackness; but long-suffering toward us, not willing that any should perish, but that all should come to repentance.

10. But the day of the Lord will come as a thief in the night, in which the heavens shall shake, and the earth also shall tremble, and the mountains shall melt, and pass away with a great noise, and the elements shall be filled with fervent heat; the earth also shall be filled, and the corruptible works which are therein shall be burned up.

11. If then all these things shall be destroyed, what manner of persons ought ye to be in all holy conduct and godliness.

12. Looking unto, and preparing for the day of the coming of the Lord wherein the corruptible things of the heavens being on fire, shall be dissolved, and the mountains shall melt with fervent heat?

Fire from heaven.

13. Nevertheless, if we shall endure, we shall be kept according to his promise. And we look for new heavens, and a new earth wherein dwelleth righteousness.

14. Wherefore, beloved, seeing that ye look for such things, be diligent, that ye may be found of him in peace, without spot and blameless;

Our Heavenly Father and the Council of the Gods saw the end from the beginning. And knowing all things and working through eternal laws, They guide the events of nations and of individuals. Your life has been guided. You are here because your loving Heavenly Father prepared the way, connected you with Priesthood -- most were born in this work -- prepared Prophets ahead of time who would lead us right. Our Heavenly Father blesses us, daily, with the breath of life and with the Spirit of God, if we will receive it. So be ye believing that the promises of God through all the Prophets shall be fulfilled, and that we live in the time of the final, great judgements upon this nation, the time promised.

I read from the Prophet John the Beloved now.
Revelation 9

13. And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,

14. Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the bottomless pit.

15. And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

16. And the number of the army of the horsemen were two hundred thousand thousand:

Two hundred million.

16. ...and I saw the number of them.

17. And thus I saw the horses Or the weapons,

17. ...in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

The modern weapons of destruction.

18. By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19. For their power is in their mouth, and in their tails; for their tails were like unto serpents, and had heads, and with them they do hurt.

That was how he described our modern bombs, jets, missals, weapons.

20. And the rest of the men which were not killed by these plagues yet repented not of the works of their hands,

Revelation 16

12. And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

13. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

15. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16. And he gathered them together into a place called in the Hebrew tongue Armageddon.

So as the great war goes forth, this also will happen:

17. And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

18. And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19. And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

20. And every island fled away, and the mountains were not found.

21. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

The Prophet Joseph asked the Lord when this would happen.

D.& C 77

13. Question. When are the things to be accomplished, which are written in the 9th chapter of Revelation?

That I just read. Answer:

A. They are to be accomplished after the opening of the seventh seal, before the coming of Christ.

He says, in the beginning of the seventh thousand years the preparing of the way before the time of His coming. We all know father declared, of the Lord, the Millennium has begun. Time is no longer for the halfhearted and the wicked, and the Lord is about to clean up this people and also
sweep the wicked off this land. And as the Prophet Peter declared, it will happen.

So what manner of persons must we be in all holy conversation and conduct? We must be clean every whit, have perfect faith unto perfect love where we dwell in the increase of the love of God. The Holy Spirit is the purifying power, so our great study is to learn the Spirit of God.

The Lord is still withholding our meetings and our ordinance work, in general. There have been some ordinances performed, by His direction, to the household of faith. I want to voice to you, and hopefully the Spirit of God will awaken you to the present tests, what we are going through now. We are not waiting for greater tests to come, they are upon us. I refer to Second Nephi chapter 5 to give this lesson, first.

After Lehi, the father of Nephi, Laman, and Lemuel died, again Laman and Lemuel became angry at their brother and they plotted and conspired to kill the Prophet Nephi. I will read a little and get to the lesson. Verse 5:

2 Nephi 5

5. And it came to pass that the Lord did warn me, that I, Nephi, should depart from them and flee into the wilderness, and all those who would go with me.

6. Wherefore, it came to pass that I, Nephi, did take my family, and also Zoram and his family, and Sam, mine elder brother and his family, and Jacob and Joseph, my younger brethren, and also my sisters, and all those who would go with me.

Who went with the Prophet?

6. ...and all those who would go with me were those who believed in the warnings and the revelations of God; wherefore, they did hearken unto my words.

Only those that believe the word of God through the Prophet went with the Prophet.

7. And we did take our tents and whatsoever things were possible for us, and did journey in the wilderness for the space of many days. And after we had journeyed for the space of many days we did pitch our tents.

8. And my people would that we should call the name of the place Nephi; wherefore, we did call it Nephi.

9. And all those who were with me did take upon them to call themselves the people of Nephi.

10. And we did observe to keep the judgments, and the statutes, and the commandments of the Lord in all things according to the law of Moses.

11. And the Lord was with us; and we did prosper exceedingly; for we did sow seed, and we did reap again in abundance. And we began to raise flocks, and herds, and animals of every kind.

12. And I, Nephi, had also brought the records which were engraven upon the plates of brass; and also the ball, or compass, which was prepared for my father by the hand of the Lord, according to that which is written.

13. And it came to pass that we began to prosper exceedingly, and to multiply in the land.

14. And I, Nephi, did take the sword of Laban, and after the manner of it did make many swords, lest by any means the people who were now called Lamanites should come upon us and destroy us; for I knew their hatred towards me and my children and those who were called my people.

15. And I did teach my people to build buildings, and to work in all manner of wood, and of iron, and of copper, and of brass, and of steel, and of gold, and of silver, and of precious ores, which were in great abundance.

16. And I, Nephi, did build a temple; and I did construct it after the manner of the temple of Solomon save it were not built of so many precious things; for they were not to be found upon the land, wherefore, it could not be built like unto Solomon's temple. But the manner of the construction was like unto the temple of Solomon; and the workmanship thereof was exceedingly fine.

17. And it came to pass that I, Nephi, did cause my people to be industrious, and to labor with their hands.

18. And it came to pass that they would that I should be their king. But I, Nephi, was desirous that they should have no king; nevertheless, I did for them according to that which was in my power.
Now I come to the lesson:

19. And behold, the words of the Lord had been fulfilled unto my brethren, which he spake concerning them, that I should be their ruler and their teacher. Wherefore, I had been their ruler and their teacher, according to the commandments of the Lord, until the time they sought to take away my life.

20. Wherefore, the word of the Lord was fulfilled which he spake unto me, saying that: Inasmuch as they will not hearken unto thee The Prophets,

20. ...words they shall be cut off from the presence of the Lord. And behold, they were cut off from his presence.

How is a people cut off from the presence of God? They are cut off from His presence when they are cut off from the presence of the Prophet of God, through whom the Lord speaks. We are a people now where this scripture applies:

15. And I,

Mormon I

15. ...being fifteen years of age and being somewhat of a sober mind, therefore I was visited of the Lord, and tasted and knew of the goodness of Jesus.

16. And I did endeavor to preach unto this people, but my mouth was shut, and I was forbidden that I should preach unto them;

Why?

16. ...for behold they had wilfully rebelled against their God;

President Leroy S. Johnson applied this scripture to the world and to the Mormon Church in their apostasy, like unto the Nephites, declaring that the Lord has forbidden the Priesthood, for now, sending out missionaries to the world. They have rejected the word of God. The Mormon Church is completely apostate and gentile, and the Prophet of God was withdrawn from them and they actually cast him out -- John W. Woolley until now; and they are fighting the true Priesthood on the earth. But I declare to this people that this scripture now applies to us.

We, as a people, have wilfully rejected the Lord by treating lightly the things we have received. And now the Lord has withdrawn me from the people and withdrawn the ordinance work until we repent and show that we will, of our choice, willingly, return unto the Lord our God. And wherein have we fallen away from Him? As a people we have broken the first two great commandments, and therein is where we need to return. In spirit and in truth, love the Lord our God, Heavenly Father, with all our heart, might, mind, and strength, and love our neighbor as ourselves.

This people will not repent on our own. And daily I hear of another apostasy from among us. The pruning is taking place and the Lord is about to take us through a shaking that will remove the halfhearted and the ungodly from among us; and the righteous will suffer with the wicked. And I say unto us: Hasten. Get close to your Heavenly Father and return unto Him.

Just being part of this community and this people will not be a protection for us. Our only protection will be to be filled with the Holy Spirit of God. We have and will yet fulfill Section 101. And I say to you: Section 101 will now become an encouragement and strength to this people as the Lord takes us through experiences we have not known before. And we can take this Section personally. It gives us hope and encouragement in the midst of trials and adversity. But first the Lord explains why He allows hardships to come upon His people. In that day, when this revelation was given, the saints had been driven from their homes, from Jackson County, Missouri, in winter time. Many died. All of them suffered for want of food. They suffered hunger and thirst, cold, and through severity they began to remember Heavenly Father.

D.& C. 101

1. Verily I say unto you, concerning your brethren who have been afflicted, and persecuted, and cast out from the land of their inheritance --

2. I, the Lord, have suffered the affliction to come upon them, wherewith they have been afflicted,

Why?

2. ...in consequence of their transgressions;

They were not murderers or robbers or doing great outward evils. They were commanded to
dwell in Zion through the love of God, yet they continued criticizing, complaining, fighting each other, being selfish, and they didn’t live the Celestial Law’s of love and the Holy United Order. This Priesthood people today is guilty of the same sins, as a people. And I say to you: We need to be most humble now. Prepare ye, for the Lord will clean up this people. He will have a prepared people. Here is His promise. With a rebuke He encouraged.

3. Yet I will own them, and they shall be mine in that day when I shall come to make up my jewels.

4. Therefore, they must needs be chastened and tried, even as Abraham, who was commanded to offer up his only son.

5. For all those who will not endure chastening, but deny me, cannot be sanctified.

6. Behold, I say unto you, there were jarrings, and contentions, and envyings, and strife, and lustful and covetous

Or selfish,

6. ...desires among them; therefore by these things they polluted their inheritances.

7. They were slow to hearken unto the voice of the Lord their God; therefore, the Lord their God is slow to hearken unto their prayers, to answer them in the day of their trouble.

8. In the day of their peace they esteemed lightly my counsel; but, in the day of their trouble, of necessity they feel after me.

After the rebuke and revealing our fallen nature, listen to His encouragement. For the faithful among this Priesthood people this scripture applies, it will happen in our behalf: And I say to you, this is encouragement, even in the midst of chastisement.

9. Verily I say unto you, notwithstanding their sins, my bowels are filled with compassion towards them. I will not utterly cast them off; and in the day of wrath I will remember mercy.

10. I have sworn, and the decree hath gone forth by a former commandment which I have given unto you, that I would let fall the sword of mine indignation in behalf of my people; and even as I have said, it shall come to pass.

11. Mine indignation is soon to be poured out without measure upon all nations; and this will I do when the cup of their iniquity is full.

And it is full and overflowing today -- the wicked on this land.

12. And in that day

Of great judgments,

12. ...all who are found upon the watch-tower, or in other words, all mine Israel, shall be saved.

13. And they that have been scattered shall be gathered.

14. And all they who have mourned shall be comforted.

15. And all they who have given their lives for my name shall be crowned.

16. Therefore,

This is the Lord’s counsel to us today:

16. ...let your hearts be comforted concerning Zion; for all flesh is in mine hands; be still and know that I am God.

17. Zion shall not be moved out of her place, notwithstanding her children are scattered.

That place is Jackson County, Missouri.

18. They that remain, and are pure in heart, shall return, and come to their inheritances, they and their children, with songs of everlasting joy, to build up the waste places of Zion --

19. And all these things that the prophets might be fulfilled.

20. And, behold, there is none other place appointed than that which I have appointed;

Jackson County, Missouri.

20. ...neither shall there be any other place appointed than that which I have appointed, for the work of the gathering of my saints --

21. Until the day cometh when there is found no more room for them; and then I have other places which I will appoint unto them, and they shall be called stakes, for the curtains or the strength of Zion.
Now the description is given of what we must be like to live in Zion:

22. Behold, it is my will, that all they who call on my name,
That is us,
22. ...and worship me according to mine everlasting gospel.
That should be us,
22. ...should gather together, and stand in holy places;

Our dedicated homes and our dedicated bodies being filled with the Spirit of God.

23. And prepare for the revelation which is to come, when the veil of the covering of my temple, in my tabernacle, which hideth the earth, shall be taken off, and all flesh shall see me together.

24. And every corruptible thing, both of man, or of the beasts of the field, or of the fowls of the heavens, or of the fish of the sea, that dwells upon all the face of the earth, shall be consumed;

How?

25. And also that of element shall melt with fervent heat;

Fire from heaven will come and guide and perform all the different judgments and destruction.

25. ....and all things shall become new.

Father said a new era, a new condition,

25. ...that my knowledge and glory may dwell upon all the earth.

Christ will not come where wickedness dwells, where wickedness exists. So He has to clean it up, sweep the wicked off this land. And He must clean up this people, first calling on us to repent, next, for those who will not repent He will send his judgments and remove them.

Now we have the description that we must be love. These two verses I read describe that we must be clean every whit, without spot and blameless.

26. And in that day the enmity of man, and the enmity of beasts, yea, the enmity of all flesh, shall cease from before my face.

Because of perfect love.

27. And in that day whatsoever any man shall ask, it shall be given unto him.

Perfect faith. Every day ask the Lord for the gift to be clean every whit. Every day ask the Lord for the gift of the increase of His love, perfect love. And every day ask for the gift of perfect faith, and study those gifts and powers and exert them; because only those who have in their possession these gifts of the Spirit of God will go on into the Millennium. It is not done all at once, but we need to stay at it. And the result will be this:

28. And in that day Satan shall not have power to tempt any man.

Because of the love of God, the revelations of the love of God that fill our minds and hearts.

29. And there shall be no sorrow because there is no death.

30. In that day an infant shall not die until he is old; and his life shall be as the age of a tree;

31. And when he dies he shall not sleep, that is to say in the earth, but shall be changed in the twinkling of an eye, and shall be caught up, and his rest shall be glorious.

He will be resurrected.

32. Yea, verily I say unto you, in that day when the Lord shall come, he shall reveal all things --

33. Things which have passed, and hidden things which no man knew, things of the earth, by which it was made, and the purpose and the end thereof --

34. Things most precious, things that are above, and things that are beneath, things that are in the earth, and upon the earth, and in heaven.

35. And all they who suffer persecution for my name, and endure in faith, though they are called to lay down their lives for my sake yet shall they partake of all this glory.

36. Wherefore, fear not even unto death; for in this world your joy is not full, but in me your joy is full.

37. Therefore, care not for the body, neither the life of the body; but care for the soul, and for the life of the soul.

And here is what we must be doing:
38. And seek the face of the Lord always, that in patience ye may possess your souls, and ye shall have eternal life.

You were given the training last night to be encouraged, how to live in encouragement, and never give one more moment to bad feelings and discouragement. Review that lesson and seek the face of the Lord always the right way -- the one right way.

39. When men are called

This applies to us today as a people:

39. When men are called into mine everlasting gospel, and covenant with an everlasting covenant, they are accounted as the salt of the earth and the savor of men;

40. They are called to be the savor of men; therefore, if that salt of the earth lose its savor.

If we lose the Spirit of God,

40. ...behold, it is thenceforth good for nothing only to be cast out and trodden under the feet of men.

41. Behold, here is wisdom concerning the children of Zion,

Today,

41. ...even many, but not all; they were found transgressors, therefore they must needs be chastened --

42. He that exalteth himself shall be abased, and he that abaseth himself

Or humbleth himself,

42. ...shall be exalted.

There are two kinds of humility, one is to be humbled by hard experience, as the Lord describes here; the other is, and the eternal humility is, to choose to humble ourselves because we love God and love to obey Him and not wait for hard experience to come upon us. That is why these precious moments of preparation are so vital. Let us choose to give ourselves unto God and love Him every moment. And let us keep building up Zion. Because we, as a people, will not repent, the Lord has told me He will shake this people; and you will need the Spirit of God and the strength of heaven to be in you.

Last Thursday the Lord gave this revelation, and I read this to show you that the work of God is advancing quickly.

Revelation Thursday, September 4, 2003

Revelation Given to President Warren S. Jeffs
Thursday September 4, 2003

1. Verily thus saith the Lord, even Jesus Christ, Alpha and Omega, the Beginning and the End, the light and life of the world, retaining all power to subject the dominion of Sheol; and to exalt and bless the faithful of my people who endure to the end.

2. Verily I say unto you my servant, blessed art thou, for performing the mission I have given you. And thou knowest I have led you, and will yet guide you in the path you should walk.

3. And as it is my will and purpose to prepare and purify a people for the redemption of Zion.

4. They must needs be tried, and chastened that they may learn obedience even by the things they suffer; for my people must be one and subject to my laws, that my kingdom may grow on earth according to my will and power.

5. Thou knowest my word concerning the conditions of the redemption of Zion.

6. I will be with you, my servant, through all the fiery trials through which you shall pass, only establish my cause, and I will be with you, and the powers of the Priesthood shall continue with you to perform my work upon the earth.

7. Let the officers of my Church and kingdom labor as one in the bonds of the holy Priesthood, even the bond of charity, purity and peace; and even as I have said, so shall I fulfill. I will bless you from on high and preserve you through the great day of visitation.

8. Verily I say unto you, let the High Council of the Short Creek Stake of Zion be organized, to judge the affairs of my people in oneness with the First Presidency of my Church, and concerning the wrong-doers in Zion.

On August 21, Wendall Nielson was ordained First Counselor in the quorum of the First Presidency, and Uncle Fred appointed Second Counselor to the President; and Warren Jeffs was
ordained President of the Church under the hands of the Patriarch of the Church, according to the laws of the Church. So the First Presidency was organized.

9. And let the decisions of this High Council be unanimous; and let every man in this council, bearing the holy Priesthood, humble himself and know that God is the judge; and that they are sent to uphold the word and will of God through my servant, and as I have revealed through my servant, Joseph Smith Jr.

10. Let this council of High Priests be ordained, each one, under the hands of the First Presidency of my Church, as I shall guide my servant.

11. And let them be assembled from time to time as a strength in Zion, and according to the laws of my Church.

12. Let a record be kept by this High Council, and the decisions be subject to the quorum of the First Presidency of my Church.

13. Let there be no disputations among you in the quorums and councils of my Church and Kingdom upon the earth.

14. And let my servant James Rulon Allred, and my servant Fredrick Merril Jessop be ordained as High Priests, and be set apart as members of this council.

15. Let my servant Edson Jessop, and my servant LaMar Johnson, and my servant Edmund Barlow, and my servant Stephen Harker, and my servant Joseph Steed, and my servant Rulon Jessop, and my servant Jerold Williams, and my servant Boyd Roundy, and my servant Leroy Steed, and my servant Paul Stanley Jessop Sr., be ordained to the office of High Priest, and set apart as members of this council.

Father and others were here yesterday as this work was performed. And this High Council were each set apart, were ordained High Priests and set apart, as members of the High Council; and this in preparation of the cleaning up of this people, to judge Israel, to remove the wicked from among us.

16. Let my servant Kevin Barlow be appointed superintendent of all Priesthood schools in this stake of Zion, and let him receive my servant LeRoy Jeffs, and my servant Richard Allred as counselors to assist him; and let him work closely with my servant, Warren, concerning his duties, and to help promote the cause of Zion.

17. And let my people be subject to my councils and judgments through my servants whom I appoint.

18. Keep my commandments, that my Spirit might be with you and guide you in doing my will.

19. And let my Priesthood be one and set themselves in order, and be subject to my laws; every man magnifying his calling through the power of my Spirit guiding him. Even so, amen.

So the Lord has chosen humble men, and they are going through a training, and will be called forth, as needed, to assist the President of the Church and his two counselors in deciding difficult matters, in judging people and cases, as needed. The president of the High Council is the President of the Church. The decisions of the High Council are made by the President of the Church, or whoever is appointed at that time, in that case, to be president of the council and upheld by the council. They are not apostles, they are High Priests in the Melchizedek Priesthood and in the Church and Kingdom of God, called to be judges in Israel to assist the quorum of the First Presidency.

This pertains to us and all this people. And I say to us: The Lord is guiding this work. The setting in order is taking place. The Lord had me hasten home to perform this work. Marriages have been performed this weekend. The work of God continues. It is not slowing down. But believe the word of the Lord. He is through with the halfhearted, and He has commanded me to let the halfhearted go.

It was the mission of President Leroy S. Johnson and President Rulon Jeffs to gather the people and carry the halfhearted. But at the time of father's stroke, when he was removed from the people, the Lord began withdrawing the Prophet from the people to see who was with him and who was not. Most all the Priesthood people seemed to stand with the Prophet, but there were quiet apostasies taking place. It affected Canada first, in a great measure, as more than half the people fell away. Father, in having me right close to him,
caused that the connection of the people with the
Prophet was through me; and that was a test on
every elder. Would they humble themselves and
do the will of God through the Prophet, through the
one the Prophet appointed? Father also kept me
from the people and made it so I wouldn’t take
appointments; and the test has been growing. And
now, since father’s passing, since last December, I
have gradually been withdrawn from the people to
see who is with God and with Priesthood, and
finally the Lord shut down our meetings and
withdrew our ordinances. there is a test
happening. Who is with God and His Prophet?
Who will search him out and stay faithful and true?
Who is keeping sweet? Who is living as they have
been taught?

You can see the Lord is fully able to guide His
work and is doing it. So be encouraged, and
receive the warning. We are here to redeem Zion.
We are here to become Celestial in nature. All bad
feelings must be sacrificed, never picked up again.
We must dwell in the increase of the love of God.
It is here and now. It is all or nothing at all. Take
the lesson of last night. Exert the encouragement,
because the Lord speaks to us still. He hasn’t
rejected the faithful. There will yet be ordinances
and blessings for the faithful. And I read this
revelation to encourage you, to show you the Lord
is giving His word to us. Now don’t treat it lightly.

And remember every moment His offered
blessings. Blessings offered and rejected turn to
cursings, and the moment-by- moment offered
blessing is the increase of the Holy Spirit. Every
minute is a gift of God offering you the increase of
the Holy Spirit of God. Reach for the blessings
through your faith. Don’t forget your God any
more. You only love Him if you love Him every
minute, dwelling in His increase, exerting His
love.

The seventh period of time has begun. The
Lord is determined to bring forth a clean and
prepared people. We are favored of the Lord to be
part of that people today. And every one of you
can qualify if you will just do it the Lord’s way.
No more halfheartedness and no more treating
lightly our sacred covenants. Every Priesthood
covenant can only be kept by living the first two
great commandments: Loving God with all our
heart, mind, mind, and strength, and loving our
neighbor as ourselves. Let us not be covenant
breakers any more. Repent ye and give yourself
unto your Heavenly Father in a constant
rededication, living to please Him and be like Him.

I am grateful to sit with you and speak to you
today. How I have been yearning for you, yet
knowing that my absence from you was a test.
And you who have been doing it right, you have
felt close, and you have felt father and I close and
the Lord close. You who have complained a little
and allowed yourself a discouragement, you need
to wake up. There is only one path of happiness --
it is the path of prayerful obedience to Priesthood
with rejoicing. There is no other path of
happiness. Stop trying any other way. Love God,
obey Priesthood, and have the power burning in
you always to love one another. This is the day
when everyone must stand on their own testimony,
with the strength of heaven burning in you. Noone
can hand you the Spirit of God. You must go to the
Lord yourself and be a wise virgin and become
filled with the Holy Spirit of God -- filled with it.
Exercise His love to live in the increase of the Holy
Spirit. And you can change into the habit of
exerting the love of God. You are only becoming
like your Heavenly Father if you are exerting the
love of God, and as you do that, it becomes your
nature. You become love. You think of Him first,
and you love the Priesthood over you even more
than yourself, you love their will more than your
own.

I am here to do the will of my father and thus
Heavenly Father. The Lord has placed my father
over me and my father is my connection with the
heavens. To them I report. They are near and
guiding this work. Be encouraged, everyone, and
be warned and hasten. Perfect your preparation
now. Don’t just work at it. Tell the Lord, and also
make the decision in your mind, that you want to
perfect your preparation now and qualify to
redeem Zion. Some of the faithful will be taken
during the persecutions and the judgments that will
come upon this people now. But there will be a
people survive from among this Priesthood people,
and it will be those who, in a time of great
adversity and persecution and trials, will keep
Zion growing, keep the smile burning within, the
prayer of rejoicing in Heavenly Father. No matter
what the experience, we are grateful to Him that
what we are going through honors Him and builds up His Kingdom.

I yearn that the strength and power of the Spirit of God will touch your hearts as I speak, and you will receive that strength of heaven from Heavenly Father and go on now and perfect your preparation. We must be clean every whit, become perfect in love through a perfect faith, and perfect faith means you remember Heavenly Father always. You love Him always. You live to please Him always, and you are guided by His Spirit unto perfect obedience. You can do it. We all have weaknesses to cause us to reach for the strength of heaven. Stop pouting over your weaknesses. Get busy and reach for the strength of heaven. Go get close to your Heavenly Father. He wants to bless you, but the rule is according to your faith so shall it be. You must reach, and that is the test upon this people. Who will reach unto Heavenly Father, grow in their testimony, and draw close to the Keyhole through the Priesthood over them? Don’t lose your focus. This work will not fail.

I love you. Father loves you. The Prophets of God of all ages, in their exalted state, love you and are pleading to Heavenly Father to prepare a people that His promises to all of them will be fulfilled. But this work is bigger than just selfish pleasure. This is the work of God. We should be laboring for the salvation of not only ourselves, but all mankind. Be obedient. Keep sweet. Live in the lively exercise of the love of God, and dwell in the burning peace, the witness that the Spirit of God is increasing in you.

God bless us to qualify, dear family and dear people. This is for real. The time is here and now to live close to our Heavenly Father and dwell in His increase. I give this testimony and this message of the Lord in the name of Jesus Christ, amen.

2:00 p.m. Cottage Meeting
Lesson Given in President Warren S. Jeffs’ At His North House in Hildale, Utah
Give Your Whole Person to God Through Priesthood; Dedicate All to God

President Warren S. Jeffs: I seek unto our Heavenly Father for His Spirit to give me utterance. I am here to do the will of my father and thus Heavenly Father, for they are one. And I seek unto the Lord to bless all of you, because I yearn for you to qualify. We are involved in the greatest work on earth that will affect all mankind -- past, present, and future. And we are privileged to be part of this preparation work before the final scenes come. Whatever message the Lord would have me give, I submit my mind and will to Him.

I felt impressed to bring words of Uncle Roy to help us see what the Lord is doing with this people and to show us that it is not new, that we have been very much warned, and now we are to the final moments when the Lord is determined to clean up this people.

I will read just a few quotes of Uncle Roy.

Leroy S. Johnson 5:65 August 16, 1959 SLC
Now, again, the Lord is trying to prepare a people that He can redeem Zion with. But He has got to have a people that will be guided and led by the inspiration of the Spirit of God.***

...we only have this one chance to live and partake of the blessings of eternal life. The time to prepare to meet our God is while we live in this life. So, let us go to. Let us try, between now and our next meeting, to overcome some evil trait that we have, and see to it that we do not do it any more. And then, from that meeting until the next, let us try to overcome another one. And when we lay them on the shelf, let us leave them there. Let us not go back and try to dust them off.

Our old weaknesses,
...and use them again, but lay them aside and leave them there. Then the servants of God will begin to receive the support that God requires that they should receive, and the Kingdom of God will rise, and a people will be prepared to go back and redeem Zion.

So we see, the redemption of Zion is waiting on us. The Lord has always been able to perform His work. [Tape cut out] ...His Kingdom, the Kingdom of God on the earth, is established to benefit the people He sends here. He dwells in the eternal heavens, has all power and knowledge; but He wants to bestow upon His obedient children gifts and blessings so grand and far reaching. All the Lord can tell us right now is, “Eye has not seen, ear has not heard,” nor has it entered into the heart of man to understand the blessings awaiting the
faithful. The Lord offering these blessings, we must be warned; but blessings offered and rejected turn to cursings. And those who are offered the blessings first, if they reject them, they will be the last to receive blessings.

So we are in a favored position, and at the same time the evil powers are combined to stop this work. But the Lord has blesses us, individually, with the gift of the Holy Ghost -- the power of the Gods, greater strength from heaven than all the evil powers could exert. We have been taught. We are both Spirit and body, able to think and move and do. We, a people, can understand that if we will reach out and trust in our Heavenly Father, He will bless us and we can succeed in Him. And we have been so slow, as a people, for the last 170 years; but now the Lord must cut short His work in righteousness. He will hasten it now, and, “He will pick up one here and there,” says Uncle Roy -- preserve them and set them down while He sweeps the wicked off this land.

Leroy S. Johnson 5:261 July 8, 1962 SLC
I believe it was Uncle Lorin that made the statement that we would either serve our Lord and Master, or we would serve Satan. We would have to serve either one or the other. We are going to be brought up, my brothers and sisters, under great distressed circumstances unless we voluntarily shake off our imperfections and voluntarily place ourselves in a position where God can use us at any moment.

I wonder how many of our people are prepared to go at a moment’s notice and not have to wait and put in order some of the things that beset us at the very moment.

The Savior said upon one occasion: “He that putteth his hand to the plow and looketh back is not worthy of the Kingdom.” He said also, to one man: “Come, follow me.” The man said, “I must go and tell my wife about it first.” He said to another, “Come, follow me.” He

The man,

...said, “I have some debts to pay, and I must go pay them first.” He said to another: “Come, follow me.” He said, “I must go divide my property among my children that they might be able to sustain themselves while I am gone.” The Savior said: “He that

saith he loveth me and doeth not my commandments is not worthy of the Kingdom. Or, he that looketh back is not worthy of the Kingdom.”

So unless we prepare ourselves to be on hand at a moment’s notice regardless of the circumstances under which we find ourselves, we are not worthy of the Kingdom.

Seek ye first the Kingdom of God in its righteousness and all these other things shall be added thereto. I wonder how many of us have thought about that and thought what the Kingdom of God is. What is the Kingdom of God? In so far as we are concerned, the Priesthood that rules over us is the Kingdom of God upon the earth.

Then we should seek to establish the Priesthood in a position where they can be directed by heavenly beings, that the people over whom they rule might be directed as they were in the days of the Prophet Joseph by daily revelation.

When we get to a point where we can do these things, then the Lord will begin to bless us and put a hedge around us where the enemies of this work cannot put further distress upon us. But He will open the way whereby we can provide for those we love and who come under our jurisdiction.

How do you establish the Priesthood over you in a position where they can be directed by heavenly Beings and you walk by daily revelation through them? Pray for those over you and respond the first time the training is given. Going from one meeting to the next to seek to overcome a weakness in this day -- our family trainings can be two or three times a day, and what the people of the Priesthood did in former times, where they took years to overcome their sins and weaknesses, we must do in a matter of weeks or days; for that is how short the time is for us. But listen for Uncle Roy’s words and you will hear how this present Priesthood people are in the same condition.

Leroy S. Johnson 1:388-389 December 19, 1971 SLC
One of the things we have treated lightly is the fact that we do not believe that God meant what He said when He said: Thou shalt love the Lord, thy God, with all thy heart, might, mind, and strength. This is the great commandment. The second is like unto it. Thou shalt love thy neighbor as thyself.
But we are the most selfish people upon the earth. Why? Because we know these things. We know that God did give these commandments, and we stumble along, and criticize one another. We criticize the servants of God, and we do this, and we do that, and we think, “Well, tomorrow I can ask the Lord to forgive me, and He will forgive me.” But will He? How many times can I kneel down and ask the Lord to forgive me of a sin that I commit every day? I ask Him to forgive me for speaking out against my neighbor; and the next day I go out, and somebody crosses my feelings, and I speak out again. I go home and kneel down and ask the Lord to forgive me; and the next day, I go out and do the same thing. How long is it going to take us to learn that we have to control those feelings within us? Have we to be able to be cut to the bone, as the saying goes, and still be able to smile about it, and to forgive our brother or our sister for the things that he or she has done to cut us.

Leroy S. Johnson 6:10-11 November 8, 1964 SLC

We watch the actions of one another. We cannot help but have our feelings hurt, because of the actions of one person against another. These are only little things in our eyes, but they are great in the eyes of our Father. These are the things

These bad feelings,

...that caused such a great catastrophe to take place in that great Zion’s march as we call it -- the camp of Zion -- when so many people were taken with cholera simply because they could not march along without complaining about the conditions under which the Lord caused them to travel. It is a mighty hard thing to overcome some of these traditions that we have been steeped in for so many generations of time. My brothers and sisters, these are the things that are holding back the great blessings that the Lord has offered to us in this generation in which we live. If there was a people prepared to receive the One Mighty and Strong

Joseph Smith,

...under the wonderful condition that the Lord would ask us to receive him, Zion could be redeemed tomorrow, and the Millennial Reign could start. But we haven’t got the people.

The Lord has bore witness to me that there will be a people prepared from among this Priesthood people. And I look upon each one of you as to what you can become. I want to overlook the sins and weakness and encourage you and love you and teach you by the power of God, the Lord doing it. But you can come to this condition of being completely dedicated to your Heavenly Father from this moment forth. It starts with a decision. Just decided that is what you want to do; and then, because you made the decision that you want to belong to God and build up His work and His Priesthood, go to Him in prayer and tell Him, “No matter what it takes, no matter what I must go through, I want to be part of Zion. Guide me. Teach me. Show me the way. I want to qualify.” And then keep that dedication alive through your praying always. And as you receive blessings and experiences, dedicate that blessing to the Lord and to Zion, through Priesthood; and always do it with a Spirit and prayer of rejoicing.

The Lord loves us so much. He has been so long suffering. But He has a time schedule, and time is over for the halfhearted and the wicked. He is now working with those who will respond, with those who will search Him out; and we have been tested of late -- our meetings shut down, our ordinance work stopped for the most part -- and I have been taken from you often to see what you would do, if you would continue to make Zion grow within you. Be grateful and live as though we are together, standing side by side. When you pray you can feel the closeness. And I bear witness to you that father is here and he is our connection with the heavens, and he knows us. The Lord is revealing the hearts of people, telling who can be trusted and who cannot, so that His work can go on and not be stopped.

Smile. This is the day to smile no matter what. Be so grateful. Whatever we go through, it will be such a small price to pay compared to the eternal blessings we will receive through our faithfulness. We won’t be able to thank Heavenly Father enough for guiding us through these experience and receiving the blessings of Zion, walking and talking with Him and all the Prophets. I want to be with father. I want to be with Uncle Roy. I want to be with the Prophet Joseph and all the Prophets. The only other choice is to be with the evil powers.
And you know how you like to get home after going to town and seeing what is out there. You don’t want to be with those people. You want heaven, life, light, eternal happiness. You want to be with people that are sweet, and you want to be one of them.

Our individual job is to keep sweet no matter what and live in the increase of the Holy Spirit through sacrifice. Sacrifice simply means, “I want to please you, Heavenly Father. Thy will be done.” It does not mean throw away everything -- in fact you obtain eternal, continual blessings to overflowing, through sacrifice. As the Lord sees a person lives and loves to do His will, He will bestow upon them blessings because when they receive a blessing their first thought is Heavenly Father and they dedicate that good blessing to Him, His use and purposes; and they reach for guidance of the Holy Spirit how to use the blessing. Now you dear ladies, of whatever family, you have the blessing through a faithful husband. How do you live the sacrifice to obtain the increase blessing? Give yourself unto God through your husband. Dedicate your whole person, thoughts, feelings, desires, to love to do the Lord’s will through your Priesthood head. Use that blessing of your Priesthood connection and the Holy Spirit and the gifts of heaven will flow into you. And each blessing you receive, dedicate that to the Lord. And that is how eternal increase works. We never just stop and say, “Well, I have all of this. It is mine. I can stop praying now. I can stop giving to the Priesthood over me.” That is not how it works. Eternal life is eternal dedication of all we have and are to serve God and the Priesthood over us; and we become privileged to enjoy that increase and those blessings with Heavenly Father.

There is no separate Kingdom in the Celestial world. All belongs to the Father, and everyone in their stewardship lives and loves to do the will of the Father. So there is the guide. You are Zion, here and now, if the love of the Father is alive in you; and you live in this constant dedication of all you have and are unto perfect obedience to Him -- there is Zion. There will be no differences, separations. Everyone will love everyone with the same love of the Father. And that is what we are accomplishing now in our preparation. Our greatest obstacle in ourselves; and the greatest obstacle in ourselves is personal selfishness. The word “mine” is monogamy being lived in plurality. The word “thine” -- Thy will be done -- is the Spirit of the Celestial Law, even a love to obey unto rejoicing.

I pray the Lord to bless us. The training is given again, the Priesthood is here, experiences are ahead of us, but we are not alone. Prayer works. Heavenly Father loves us and is there to help us. Again I encourage the family to review the training of last night of living in constant encouragement with a fervent diligence. Those tapes should be available to you.

I am grateful for what we have heard here. I pray the Lord to bless us. Keep your eye one Zion. Keep Zion growing, no matter what happens. This Priesthood work will triumph. Our concern is whether we, individually, will be there. The Lord is able to bless you. Do your part and He will do His. You can succeed. And whatever weaknesses you have or sins you may have, this is the day to cast those wrong things away and live unto God -- just do it! Go dedicate yourself anew unto Him and dwell in that constant rededication. You can qualify. Do it through Priesthood through prayer. I pray the Lord to bless us in the name of Jesus Christ, amen.

7:00 p.m. Evening Prayer Time
Lesson Given by President Warren S. Jeffs
At His South House in Hildale, Utah
Seek to Understand the Love and Suffering of Those Over You

President Warren S. Jeffs: [recording cuts in] To love your neighbor as yourself, you must have the gift of the love of God so strong that you are sensitive to other people’s feelings, and you are careful to bless and build them up. It requires revelation because we so often judge how we think others feel by how we feel.

To love God above all we must love and obey Priesthood, and know that the Priesthood over you, carrying a responsibility for you, suffers for you, is concerned, and is yearning for you -- pleading to the Lord to bless you. And thus to love God and understand the Priesthood over you then you must
set self aside and seek to feel through the Spirit of God the feelings of those over you.

In Section 93, there the Lord revealed that John the Beloved was allowed revelation to witness what the Savior went through and His greatness. The Savior used John the Beloved’s words instead of just testifying of Himself. But John the Beloved learned the feelings and sufferings and greatness of our Savior by revelation, which brought a perfect love for God, our Creator.

You express, all day long, that you want to please Him, become like Him, and dwell with Him, and you have a desire to love Him exercised; but true love requires that we comprehend the suffering and the greatness and the feelings of those over us. And that requires revelation to feel it.

We can all see that all our blessings are evidence that Heavenly Father loves us. Yet we so easily set our hearts on our blessings and forget that everything we enjoy is the result of His suffering. Everything we hope to have and be is a result of the suffering of every God and the Prophets. Your gratitude for them must be an awakening, through revelation, that somebody loved you so much that they suffered. While we have this pleasure of blessings and we say, “Thank you,” that thank you doesn’t quite reach it unless we seek to feel what others over us have gone through that we might be blessed.

So seek to comprehend the greatness of God and of Priesthood over you -- the Prophets. And realize that even if you are called to suffer or be tried and tested, your suffering and you passing the test is only beneficial because of the suffering of the Gods. Our Savior’s suffering makes our suffering valid, and to that degree we comprehend His greatness.

So this is why loving Heavenly Father requires a reaching to understand His greatness, through His suffering, and that requires revelation. That is when you are living in a continual increase and you come to greater understanding through the Spirit of revelation. Then you understand the attributes of God. But just empty words of, “I love you. I am grateful for you,” doesn’t qualify us fully. Reach for understanding - understanding through feeling. Know God through the gift of revelation and the heavenly understand and feelings revelation brings to you. So you say, “Oh, yes. I know that Jesus is the Christ and Joseph Smith is the Prophet,” but what did they do? They suffered constantly for us. And realizing, as far as we are allowed, that great truth, then our gratitude starts to swell. Whatever pain or suffering we have felt, of mind or body, just awakens us to realize these great Beings, these great Priesthood men, suffered so much greater. And then our gratitude starts to awaken and expand and beautify all the attributes of God in us.

So reach for the gift of true gratitude, which includes an understanding of the love, through suffering, of Gods and the Prophets. And that revealed gratitude burns within you. It is indescribable. I hope that expands your vision to show you there is a greater degree of these gifts of the Spirit you need to reach for, and not just say, “Oh, I am grateful.” You need to seek to feel as those over you have felt to understand how much they have loved you.

This is the anniversary of father’s passing, tomorrow, his suffering in the hospital through the night, and we were right there watching and all of you were here praying fervently. It was Saturday night into Sunday morning. The Lord so arranged it that father’s passing was right during meeting while all the congregation of people could hear the report I gave.

There is a suffering father went through that none of you even know about. Many of us thought it was a physical thing where we tried medicines upon him, asking him if he would try things, but there was a suffering of the Spirit, of the marred servant, beyond anything we could even feel. And every Prophet has gone through this for their people. It is explained by the Savior, Himself, in Third Nephi chapter 20 and chapter 21, just about three verses in all. Uncle Roy said Joseph the Prophet suffered more than any man in this dispensation. We don’t even comprehend it. Seek to understand. Through a greater understanding does gratitude swell and beautify all other attributes of God in you. These phrase, “Oh, I know,” is quite a weakness among us. Somebody tells us something and we say, “Oh, I know.” You only have knowledge if you feel it, not just memorize it. You feel love, you feel gratitude, you
feel justice and judgment and truth. They are revealed to you. And through that feeling of the Spirit of God enlightening you, then you are sensitive to other’s feelings and you begin to understand the love of God exercised for us by those over us.

When a boy or girl apostatizes, the pain of spirit of mind and of feelings in a father or mother is indescribable. Some experiences, people often say, “You will only know it if you go through it.” But the Spirit of God can reveal things and help us understand. And we, also, will be called upon to love as we are loved -- to love others as those over us have loved us. A woman discovers how much her mother really loved her when that woman has a baby, like her mother had her. So by experience our love will grow, and by revelation our minds expand, and we receive a greater gratitude through greater knowledge. I say to you: Reach. Reach for that increased knowledge for the increase of all the other attributes of God, through gratitude.

There is just a little lesson on being sensitive to be grateful. Be sensitive. When I see anybody with hard or down feelings, sad feelings, I see selfishness. They are not even sensitive to the sufferings and the yearnings for the Priesthood over them, of the Prophets and of Heavenly Father. They are in their own little world of selfishness, feeling like their feelings, their suffering is greater than any other. God and the Prophets have suffered more than we can even understand. And sacrifice of self includes being grateful for the greater sufferings and love of those over us and never complaining what we have to go through, about what we have to go through. Whatever you may seem to be suffering or contradictions you are suffering in your feelings, those over you have suffered so much more. You owe God and those over you your life.

I realize that I could never repay father for his exalted, eternal love. I never could fully show gratitude. I just have to keep working at it and yearn to be sensitive to what he went through in my behalf and in your behalf. Father passed on a year ago, but if you are praying and if the Spirit of revelation burns in you then you know father is near this family and among this people. And I am telling you that I know he still suffers for us, through his great yearning and pleadings before the Lord in our behalf. And through his prayers the Lord favors him to bear influence with us and protect us and guide us. So father is near.

There is a suffering of the Gods and the Prophets, even after they pass on, called the suffering of yearning, of the Spirit. Though they dwell in eternal fire, they are yearning for us and they are loving us still. And I love you. You are not alone. This last year has been marvelous. We have all grown up a lot. We have been humbled a lot. Know that the next year will be more and more experience and all father went through and is going through for us -- we will only honor that suffering we went through and is going through if we stay faithful and continue on.

We will have family prayer now. I will say goodnights to the children and I have a half hour appointment or so, but I will meet you in the Sunday School room, ladies -- and older children, if they want. Let us get these children in bed shortly.

Around 8:00 p.m. Family Class

Lesson Given by President Warren S. Jeffs
At His North House in Hildale, Utah

Live So You Can Feel Father’s Presence;
Events Around Father’s Passing

President Warren S. Jeffs: I seek Heavenly Father’s Spirit to be with us. I feel like you are already overflowing with the training, today. With Good Words, I have already been to four meetings today.

But I want to bear witness to you, tonight, that father has been here, personally, for the last two days, and he was present at Mother LaRue’s passing. I could feel him there, I could feel him there through the day. We have performed that work of ordaining the High Council, so father was here, and others from the other side, influencing the proceedings; and all things done in the government of the Church and Kingdom of God are done through the Savior’s direction through the Prophet Joseph Smith. So that should help you understand of whom you are a part -- that my father dwells with the Gods and is one of them; and the Prophets are working together under our Savior, guiding this work. They are concerned that we don’t slow down in our preparation.
I know tonight and tomorrow is the anniversary of father’s experience in the hospital and then his passing. I only look back to look forward, because I don’t look upon father what he was in his mortal body. I know he dwells in eternal burnings right now, and that we, his family and this people who will, are preparing to dwell with God and the Prophets in eternal burnings. So I yearn that you will look forward, not just look back at those events. They were marvelous, this whole past year has been marvelous. We have grown spiritually, each one. We look forward to greater, heavenly experiences here on earth.

I know father is interested in all my family members, realizing that all of you will bear influence with the children his ladies bring forth in the Lord’s time. And you know the Lord and father will be watching this family, and wherever father’s ladies are sealed. I have also given them a training, along with their husbands for time, and you were present as I gave that training.

People tell me they miss father, and I don’t want to sound in any way like missing father is wrong because we want to be with him and Heavenly Father, but I am telling you, father is so close. He is alive to me and he is guiding this work, and is our connection with the Lord and the heavens. That should encourage us. But remember what he taught us and he emphasized, just being connected with him doesn’t save you; because you must be in the same pure condition he is in to dwell with him. And Mother LaRue’s graduation is an example to all of us that whatever we are called to go through, we can keep sweet and be purified. If you could see her with him right now -- well, the Lord in His mercy won’t let you see it because you might not want to stay here -- but if you are not ready, just desiring to be there won’t qualify you; and all of you still have a work to do.

Father’s ladies that are beyond childbearing, as grandmothers, are here on a mission to bear influence with the children that come forth, to set an example of father’s Spirit, and influence those new children to know of father and witness of him and the present Prophet so those children will know of him, through your testimony, as well as the daily labors we are all involved with. You ladies of fathers sealed to men on earth for time, if you prove faithful, keeping this covenant, you will be part of father eternally; and it will be an easy transfer in your feelings as you come into father’s presence and realize you are eternally sealed to him. In his exalted state he will be so beautiful, so attractive, so exalted. You will rejoice and you will be shown how during your mortal life he was near and guiding the events of these families. You will see he has been part of what you have been feeling and doing.

All I have and am belongs to father and thus the Lord, and I don’t want us to be two separate groups in this family. We must be one, all part of our Prophet and Priesthood. If the Lord allowed me any impressions of father’s passing I completely rejected it, because I was so determined in my yearning that I would rather be the sacrifice and father remain. And that was my test. It was father’s test with Uncle Roy, and we remember how father was so determined that Uncle Roy be renewed, he wouldn’t even listen to people talking about Uncle Roy passing on. And that lasted clear until father arrived here in the south. Even after Uncle Roy passed on he yearned that Uncle Roy would be renewed. And that was my firm belief and yearning. It was part of me passing the test, because no man can hold the Keyholder position if he aspires to that position. Having the belief or desire for a Prophet to pass on would disqualify any man.

You heard my pages, “Pray harder. Pray harder.” We held a prayer circle. They paged me over the hospital intercom. I came and I saw his blood pressure going down, and I said, “Keep trying.” I wouldn’t let them stop. And so I went into a room alone, raised my arms to the square, and said to the Lord, “Take me, and leave father.” But it was an empty feeling and I couldn’t get the burning peace back until I said, “Nevertheless, thy will be done.” And at that moment I felt the peace, and I walked in and -- I think his name was Dr. Price was the heart doctor. He respected what was happening, he wouldn’t stop until I said, and that is where I -- that decision was the contradiction of my whole life, living for father’s renewal. And I watched them work on him, and it was a harshness to his body -- and really no blood pressure -- I had to know the burning peace as a witness, that I was to say, “Stop.” And they stopped and his Spirit was already gone out of his body. But I called you
at that point. But I witness to you on that graduation of my father there was a powerful burning peace. I waited there for Uncle Fred to come and I.C.U. just opened up for our people to be in there. They understood this was the leader of our people. Uncle Fred immediately turned to me and said, “We now look to you, Brother Warren.” And I said, “Oh, Uncle Fred, you are the better man.” But I knew what father had appointed, or the Lord had through him.

I remembered what father did around Uncle Roy’s passing. He went into a side room and talked to Uncle Fred and Uncle Parley and Brother Truman to see if Uncle Roy had ordained any other man or appointed any other man to lead this people, and none of them had been appointed. Monday Morning, the next day after father’s passing, I took Uncle Fred aside and I said, “Uncle Fred, if the Lord through father appointed you to lead this people, I want you to know I support what father does.” And Uncle Fred said, “No,” he had not been appointed, which put Uncle Fred to praying, yet he later acknowledged that he already knew where to look. But a week or so later, Uncle Fred and I sitting together, well, after a couple of days Uncle Fred said to me, “I know your father will visit you.” A week or so later we were sitting together and Uncle Fred wondered who we should follow, and he named some thoughts, and I know he was probing me, so I said, “Uncle Fred, this is what father said.” I called Isaac in and he voiced the occasion and other occasions where father had told me and others that I was to take his position and he would go on -- comments that we just dismissed while father was here because we were yearning for his renewal. And Uncle Fred hearing that from Isaac and I, he says, “I knew it, and I rejoice in it.” And I said to Uncle Fred, “The Lord will establish who should lead this people. I will just be quiet about it and we will go forward.” So you didn’t hear Uncle Fred talk, really, until the funeral of Nathaniel Allred’s baby. That is where Uncle Fred started speaking in support of me. But after I called on Isaac and then Mother Naomie, you saw Uncle Fred step forward, and he said it was time to have this established.

But father has been in all this, all these events since his passing. He has been involved in the placing of his ladies, the care of his family. I was shown that he wanted this family and household to stay in place, but some would be sealed elsewhere, and he is influencing their lives. The dream and the Patriarchal blessing given father, we are still fulfilling. Two times I asked father, within the last two years of him being here, “Father, I see that you prize your Patriarchal blessing highly. Should I get a Patriarchal blessing?” And he infatiously said, “No,” to me.

And he let me finally understand that my mission was to help him fulfill his Patriarchal blessing, and that I didn’t fully understand either, except I was here to do the will of my father. Now, we have a greater vision of father’s work and mission and our part in that, as he is in a position and a place where he can bear influence and help guide the events of nations, and warn and direct what is happening among our enemies; and select who can be trusted among the brethren. And that is what has been happening in the calling of Brother Wendall Nielson and of the High Council, even in the performing of marriages. The Lord, through father, has guarded the Celestial Law so that those who are unworthy would not receive that blessing. And I rejoice in the reality and truth that the Priesthood in the heavens, at this time my father, is working daily with the Priesthood on earth in a manner that you don’t understand and that I cannot really talk about, except to testify to you that father knows you and what you are doing. And many of you have testified to me you have felt him prompt you and even get after you when you haven’t been fervent in keeping your covenants, or rather not getting close quick enough to your Priesthood head.

For the world to hear this kind of talk, or even many of our people to hear me talk of this, they would mock what I am saying. So what I have said is what I have said and you can go to the Lord and receive a testimony. But father will be near and is near.

I called on all of the ladies as they were sealed to be in a condition where father would be present and you would feel a burning testimony of his approval and the Lord’s approval; and I have received most of your testimonies. You have felt that spiritual growth and that witness, and it is a strength to you in what you are going through now and what you will yet go through in the future.
Your danger, dear ladies, is that you will lose sight of that testimony by turning to your own earthly feelings.

I deal with every one of you, every one of you, as though I am standing before father in that day of judgment, and the Lord, wanting their approval of what I have done. I want to be guided in all my connections with this people and with the work of God. We have handed you this pamphlet on events concerning the graduation of father. What you don't have is many of the testimonies you have given to me in private, and perhaps, even in the resurrection, those will be given to us. But I yearn that on this anniversary of father's passing, tomorrow, that all of you have in your possession a literal increase of the Spirit of God since his passing, and that you know he is near and working among us. I have told you how your hearts have been revealed to me, many of you. Where else would I learn it? You should be comforted and encouraged that father is close and working among us. But he works through the authority here in earth, and where he influences any of you, you will notice it is to turn you to your Priesthood head and the Prophet here; because anybody could have a testimony of all the former Prophets, but you will lose your way if you don't stay connected to the Priesthood here. Live so that father will be here. Don't live in a spirit of mourning that he is gone and you can't see him. Live in a manner that you feel his presence often. The burning peace will witness this to you.

I know you have kept your testimonies quiet, most of you, and that is right and proper. I have warned you, with many of you receiving these greater spiritual manifestations, to come to me, talk to me about it. Report it lest you be deceived by an evil power. And I will tell you and help guide and protect you in those things. But I tell you, any spiritual manifestation from father or from the heavens will simply turn you to get close to the Priesthood here, not to be independent to that Priesthood.

No Priesthood is independent of the Priesthood over them. All Priesthood is connected and must be one. I act in oneness and in connection with father and the Keyholders and the Priesthood in the heavens. Revelation is true and real, and thereby does God rule over this people; and only He can give the increase. I can reminisce many things of the time of his stroke. 1998 was a very extreme growing experience for me, and through all those years, but I can witness to you that even though father seemed to forget and have moments of being tired and forgetfulness, when the Lord wanted him to do something, father received revelation and the directives were clear and the word was sure. Many of you were sealed to father after his stroke, and I bear witness to you that his decisions were of the Lord, and they were clear and sure, and only happened as the Lord told him to do it. I am acquainted with all of your marriages -- you who were married during my time of working with father. And he told me about you and his impressions and so on.

So we are gathered together, of the Lord by authority, through revelation, and now we have a job to do. Our mission is to help fulfill father's mission -- the redemption of Zion through the preparation of a people. Some of the people who will yet participate in the redemption of Zion are not born yet. We are to be involved in that work. But during the last year the Lord and father have been taking me through a training, and all of us through a testing, which has kept me from you and the people much of the time. And you have had to go to the Lord, increase your testimony of Him, and be at peace, and seek the Spirit of contentment, and know the Lord's promises to you through father will yet be fulfilled. Some of father's young ladies have had children now as promise to you of the Lord will be fulfilled. You can see I am involved in the setting in order of the Church and Kingdom of God. I am involved in things you don't understand you. You just have to live in the lively increase of the love of God as a testimony that God and the Prophet do right. Stand firm. Don't falter. You must be tested. And it is as though you are all now in the same position of tests where I may either be taken away by the enemy, or not allowed to be among you. And the Lord is going to test you, if you will stand faithful to your covenants, even if you are surrounded by the wicked. If you will live in a dedicated condition like Sarah of old, father and the heavenly Beings will protect you, and my prayers will be with you and I will be with you in ways you don't understand. Only stand faithful and true.
There is already a movement against me among this people. The Lord has revealed this to me. I don’t speak much about it, but I am not fearful. It is among the halfhearted who are leaning toward apostasy. It has been taking place even during father’s time and has resulted in the apostasy of many. This conspiracy involves all of the apostates and the government, the evil powers working against the presiding authority on the earth. There are also many pure in heart among this people, and I yearn that all of you will be among that number. You can qualify. That has been the training of this weekend. You can qualify, but there is only one way to do it and that is the Lord’s way.

I cannot compromise the Celestial Law or Priesthood. I must stand firm in what the Lord has me do. God and my father did right, and his adjustments of men and their families [tape cut out]

...where men were unworthy, it was all done by revelation, and the will of God was performed.

Father receiving many wives was a test on many men, and some men were jealous and in secret did not uphold father in what he did. Some of those men are now being revealed as the Lord has had me perform this work of sealings and the placing of father’s ladies. I am telling you, you have been so blessed and protected, and it will continue through your faithfulness, through keeping your covenants.

So on this anniversary time of father’s passing, he is alive! He is working among us. Live so you can feel the presence of heavenly Beings, father being one of them. He is guiding this family and this work through the one he appointed, of the Lord. And I need to do better. And I need your prayers. And I yearn, daily, that father’s prayers will be answered in our behalf. I know of his yearnings for us. So I don’t look back just to reminisce and go through some emotional memory of his passing. Right at that moment I was yearning what to do next, and so were you. I would like to know and see by the raise of hands of father’s ladies, who of you was surprised at the moment you found out the first seven were sealed to me for time? Raise your hand. Raise your hand high so I can see how many of you were surprised. [Ladies raised their hands] How many of you were not surprised then? Okay. There. [Chuckles]

Mother Ruth: I was only surprised that it was not sooner.

President Warren S. Jeffs: When the Lord and father told me about that, I went to the Lord -- well, I will say this -- I don’t talk about it to the people, but some of the ladies here were witness here to it. That last week on a certain day I walked into father’s office and he pointed at me, “You, have everything I have.” And he indicated there, “You will take my place. You will be the Prophet.” And my reaction was, “I am sure yearning for your renewal, father.” So I was aware of what he had indicated, but I resisted it completely. But the Lord has given me witness of what I must do, and that step of performing those first seven sealings was a step declaring to this people and the whole world who had the keys of Priesthood and the authority to seal marriages. That was the real test. It was bigger than people getting married. It was a test on the whole people. And some of you may have heard Brother Wendall testify of my meeting him up on the sand hill. Knowing the Lord’s direction and my determination to go forward in father’s will, I declared to Uncle Wendall there, “This may take my life, but I will do it. And It may turn the whole people against me, but I must do it.” There you see father and the Lord and those he sends have been working among the people, too. And I have had letter after letter from elders saying they have gone to the Lord and they have received a testimony of where the keys of Priesthood are.

Now our testimonies will be tested, and the halfhearted and those who are earthly-minded are in danger of being shaken, falling away. So our study is the Spirit of God and carrying a burning testimony through the exercise of the love of God. Stay close in your feelings, in your thoughts. The Lord has had me step forth and do things, that I have revealed to you, that are testing this people and are making the halfhearted fearful, who are hiding their sins and are fearful that they will be revealed.

Everyone will reveal their own secrets eventually, by the conduct of their lives and what they become. A liar will eventually be so empty of the Spirit of God they will be detected. A liar can be very good at lying, using truth, putting on an outward show of sweetness, but eventually a liar
believes their lies and the Spirit of truth withdraws; and they will be detected by their own conduct. So be men and women of truth. Keep your covenants. The only truth that is eternal is the love of God. To put on a show that you support Priesthood, you have feelings against Priesthood will be detected; and that is what is about to happen among this people.

I pray the Lord to bless my father, answer his prayers in behalf of the work of God and of his family on the earth. And I yearn that I and you will be in a constant condition where father and the heavenly Beings want to be around us and bear influence for our success. And it is right and proper to treat your Priesthood head on earth as your connection with father, and you will be as close to father as you are to your Priesthood head here.

So I offer these thoughts on this anniversary time. I want to continue to honor my father, who is God over me, appointed of the Lord to be my Priesthood head forever. And I rejoice in that truth. I only want my kingdom that I may earn to be part of him and Zion. Oh, that I may be worthy of their presence, here and forever. And that is what I yearn for you to do. So we have the same goal. Let us be one, and no allowing of the evil powers to get between us.

It was my thought and purpose in the training of my family before father’s passing that I would be the sacrifice, and I yearned to prepare them to go to him. I know my ladies did not realize that. But we see the Lord had another plan, and all I could say is, “Father, thy will be done.” We just can’t lighten up. We are on the road to Zion and father is on that road with us, and he is there. He told us he would go on ahead. You remember it, many times, and you heard him tell me in front of you, “Let us pack. Let’s go. We are going to Zion. How can we get there?” He was shown things that were coming, that we wouldn’t remain here all the time. Then he said, “No, I will go ahead and I will be back to get you.” Well, he has come back, and he has been here, and he is working with us still. I don’t want this tape to go anywhere. Alright? Just receive what I have said. Know the bond of Priesthood is eternal, and through Priesthood bond women sealed to men for eternity have a connection through the love of God between brethren that connects them with Heavenly Father eternally. I love God and my father most, and that includes all of the Prophets. And I love you because I love them, for you are a part of him, through Priesthood. And if you would be close to me and thus father, and one with us, you will love them and live to please them. Desire what I desire, and that desire is to live to do the will of my father—in everything. That is the only path of happiness unto eternal life.

I hope I have not confused you, tonight, reminiscing and voicing some private thoughts. As far as I am allowed to see, I will remain, though I will go through fiery trials, as you have heard the word of the Lord. So hold on tight and don’t believe the lie that there is some other way you will need to worry about going. But I am here to do the Lord’s will, and so are you.

I think all of you can harp back in your memory to what you experienced as though it was happening today. That is how fervent it was, what you felt the moment you heard of father’s passing, or before, and what you felt at the funeral, what you felt in your experiences with me, and privately as you felt father near. Now don’t let loose of those testimonies. Greater events are coming. You will have a greater testimony given you that father is near and the Lord is having him work with us. Continue on. Look forward. Be encouraged.

Priesthood in the spirit world, Priesthood here on earth, the Priesthood in the Celestial Kingdom, the Priesthood among Enoch’s people and the Ten Tribes and others, is all working together under our Lord and Savior toward the redemption of Zion. We need to do our part so the gathering will be complete. And my father, the Prophet Rulon Jeffs, is involved with those Prophets, helping to guide the events that will bring about the redeeming work of Zion. That is my testimony to you, tonight. He is alive and doing, in a place where he can do more to influence the progress of this work than ever before -- with Uncle Roy, with Uncle John, with all the Prophets and Joseph Smith.

So smile and be encouraged. You are doing well. Let us do better. I love all of you and pray the Lord to bless us to do the Lord’s will through my father, in the name of Jesus Christ, amen.

10:35 p.m. Call to the Family at R1

Ladies: Hello our handsome husband.
WSJ: Who are you talking about?
Ladies: You!
WSJ: Hello, everyone. Are you keeping sweet?
Ladies: Yes. Keeping sweeter.
WSJ: And there is a heaven there I trust?
Ladies: It has been such a beautiful day. We could feel the heavenly influences so powerfully.
WSJ: Wonderful. I have been to five meetings today -- mostly at home, of course. They are tired of hearing me so they want me to leave for a while and then maybe come back.
Ladies: Oh, sure. I bet they are full of rejoicing.
WSJ: Everybody healthy?
Ladies: Yes. Everyone has had a good day today.
WSJ: Did Isaac do Sunday School?
Ladies: Yes. Thank you for that.
WSJ: I'll give you a couple of tapes.
Ladies: How did your day go, besides all those meetings?
WSJ: I'm tired. But I am encouraged and I want you to be. Okay. I will see you when I see you and I will be giving some instructions tomorrow.
Ladies: To us?
WSJ: Yes. Anything you need, or anything I need to know.
Ladies: Yes, we can see your love shining so bright tonight.
WSJ: [chuckle] Okay.
Ladies: The moon is really bright. We wondered if somebody would bring some bread sometime. We are clear out of bread and we need some gluten to make that kind of bread.
WSJ: I want Paula and Kate to come here with Isaac tomorrow. Be here for the funeral. I will need Tammy to stay there and be head cook while they are gone.
Ladies: Okay.
WSJ: Alright.
Ladies: The funeral is Wednesday?
WSJ: Wednesday at 2:00. There is a Tuesday morning private viewing. Are you still going to like me Tammy.
Tammy: Of course!
WSJ: Okay. If you ever get mad at me just, well... ya, you can call me. I was going to say, “Don’t call me,” but you better.
Paula: Warren, have you ever seen Tammy mad?
WSJ: Uh... let’s see. I have seen her frustrated.
Paula: I have only seen her twittered.
WSJ: I think she has been frustrated at father telling her to get close to me.
Tammy: Oh, well....
WSJ: [cute chuckle]
Tammy: You are wonderful! Did you know that?
WSJ: No, I didn’t.
Ladies: We do! We all know it.
WSJ: I will be close, and you be sweet. You are on a mission, do it well. Remember you just don’t even need to talk about things. You don’t even need to act like you know anything about anything, cause you don’t.
Ladies: We don’t. You’re right, we don’t. You sure sound good. We are just enjoying last morsel of it.
WSJ: And I love all of you, more than you know.
Tammy: Did you copy the classes so we could listen to them?
WSJ: Yes, I told her to do it. I love you, and keep sweet. Anything? Any emergency for anybody?
Ladies: We just love you more than ever.
WSJ: “Smile and pray,” those are the watchwords. Okay, thank you.
Ladies: Here’s your goodnight kiss: Smooch!
WSJ: [chuckle] And to you, too. Reflect it off the moon. I will go out and gather it, as father did to Zola. I love all of you. Heaven bless you. Goodnight.
Monday, September 8, 2003

5:00 a.m. Wake Up Call

President Warren S. Jeffs: Good morning, merry sunshines. Up awake, ye defenders of Zion. 5:00. Good Words by 6:00. Another beautiful day to live as we are taught. To be full-hearted we must live as we are taught. I posted your job list for the next three days. Thank you for helping. Smile and pray. Those are the watchwords. I love you all.

10:00 a.m. Mission of Superintendent

The Mission and Purpose of the Superintendent of Priesthood Schools and his Counselors:

1. Promote the cause of Zion, through establishing a love for the Celestial Law.

2. Establish, guide and monitor the constitution of a Priesthood home and thus a Priesthood school D&C 88: 119-126.

3. Establish, guide and monitor Priesthood rules and curriculum in all schools.

4. The superintendent and his counselors should be involved with offering teacher training classes on specific subjects. Emphasize “A Teachers Prayer” and D&C 121: 41-46, for teachers as their guide. D&C 42: 14

The teachers training manual should be In Light and Truth as well as all the scriptures and words of the Prophets.

5. Establish proper dress and behavior code. Use the Alta Academy letter as a guide.

6. Promote the writing and assembling of Priesthood text books, that are approved of the President of the Church in all subjects. Seek the approval of the President of the Church in who is involved in writing those text books.

7. Consider the truth, that the redemption of Zion requires revelation. Do not use your traditions. Seek unto the Lord in this calling and through His servant in establishing the cause of Zion. Be one with the presiding authority over you to be approved of God. Beware political or governmental influences. Accept no government funding of the world that would influence our curriculum.

8. A Priesthood school should be an extension of a Priesthood home that is set in order. The Lord has given the parents the responsibility of educating their children. The teachers should be trained to work with the parents. Disunity between teacher and parents will only destroy the children. There must be Priesthood rules in schools. Parents can choose to send their children elsewhere if they are dissatisfied.

9. Where children will not abide the laws and rules of God in the Priesthood schools, and have been given opportunities of repentance and reformation, they should not remain among the obedience students to corrupt the whole. Parents can withdraw their children and teach them at home, or where children have apostatized the public schools are still available.

10. The and Principals and Administrators of the different schools should develop a sweet working relationship with the Superintendent and his counselors, and they should extend to them any trainings of the President of the Church, and his counselors.

11. Seek to establish one or two organized High Schools.

12. Work with the Bishop and the President of the Church concerning the funding of any projects. Consider that this Priesthood School Board is a Priesthood and Storehouse project, part of the holy United Order effort. Any calls for funds for projects will be done through the Bishop or the President of the Church.

13. Parents should pay their tuition fees to the individual schools. This School Board has nothing to do with the operation of the economics of the Priesthood schools. That task should be left to the Administrators and Principals of each school.

14. Our mission is to promote oneness. Avoid competition or the spirit of separation. Do not promote projects that separate children from parent permission.

15. Promote within the schools proper recreation, and let the young people bless one another. Remove the spirit of competition from among us.

16. There can be monthly meetings of the Superintendent and his Counselors, and inviting
the administrators and Principals of each School. Remember dear brethren you are here to serve, not to command.

17. Allow the individual schools opportunities to exercise their agency to improve the schools, and learn from the Administrators and Principals also. Be ye one Superintendent, Counselors, Administrators, Principles, Teachers, and Parents in laboring in the cause of Zion; by raising up the children of the Priesthood in light and truth.

18. Your number one rule is to teach by the Spirit of God.

5:10 p.m. Dinner in Short Creek

This is the anniversary of father’s passing. I hope you have felt him close. Let us continue on.

The prophecies of father’s family will still be fulfilled, and we are here on this earth through prophecy, and all the prophecies concerning father’s family have to do with the redemption of Zion. Uncle Roy said in about 1978 or so, at father’s birthday program, that father’s family would become one of the greatest plural families of all times. So let us continue on and honor the Prophets. Help fulfil those promises and prophecies. The last year has been amazing. I promise you the next year will be amazing.

Let us be solid. As John Y. Barlow described father, let us be sweet and sound.

Levi, come say our prayer.
Tuesday, September 9, 2003

6:00 a.m. Good Words

Lesson Given by President Warren S. Jeffs
At His South House Home in Hildale, Utah

Receive and Return Blessings Offered to Strengthen the Priesthood Over You; Section 101

President Warren S. Jeffs: I am very grateful to meet with you this beautiful morning. Come to Good Words, all who are note here. I am grateful to see how quick people respond.

I seek Heavenly Father’s Spirit always, for I am here to do the will of my father, seeking strength that I may return, through the strength of heaven, all I do unto God through the Priesthood over me. That is how oneness works in connection with Priesthood over us and thus God and that is how we are individually strengthened. Why would the Lord bestow gifts upon people who just take hold to bless themselves only and thus die in their selfishness? The Lord gives much into the mind and heart of a person who is ready to give much and use their blessings to bless others, and more especially to receive strength from the Priesthood over you that you may return it increased.

Some people are just glad to be in the presence of their Priesthood head, but they are not awake to what true oneness is. You are there to draw from the heavens, through Priesthood, the strength of heaven to do good that day, through your prayers, your anxiousness to do right. And then, having the strength of heaven, the peace of the Spirit of God burning in you, seek revelation of where to bless and build up those over you.

Some people fall asleep during the trainings. Those are the people just glad to be there but are not fully one. Some people can listen and not remember a thing, because they may be just glad to be there but don’t realize the exertion required of oneness. Draw from Heavenly Father through your Priesthood head the strength you need through prayer and then rededicate it. Be a strength. Bless him and pray for him and you will be led from on high to do many good works in the family, in your preparation.

Let your motive be to become a beautiful extension of God through Priesthood. Beautify this family and thus your Priesthood head. Be a beautiful adornment and jewel in his kingdom – shining with the light of heaven. Remember, a diamond in the dark doesn’t sparkle or shine. But when the light shines upon a diamond beautifully cut and polished, it sparkles and shines bright. Your true beauty is heaven sent, shining in your eyes and on your face, and showing in every good work.

So reach for the strength of heaven and return it, and that is how you live in the increase of the Holy Spirit. You who feel bad that you don’t have this or that and you walk in a frown, you don’t realize that you are becoming dead weight. The Lord will strengthen the Priesthood over you to carry you, through their love and the Lord’s love for you, but the buffet of satan are real and they will humble a person; because every moment is a blessing offered of the increase of the Spirit of God. And blessings offered and rejected by simply not praying and not reaching out to receive and return the strength of heaven to build up those over you, by not doing that the Spirit of God withdraws and you are darkened.

Some of you declare, “Why do I feel empty sometimes?” It is because you want to receive but it stops there. You are not exerting your faith to give and return to your Priesthood head strength, prayer, obedience, building up. So as you sit here you seek the training and where to do better, but why? It is to be a strength and return what you receive increased to build up others and thus the Priesthood over you. You seek blessings to give blessings. And that is when you become one and are a strength to the Priesthood over you. The woman or child that pouts that they don’t have this and that, they want to receive but they are not focused enough to give. And the pouting and the darkness is evidence of a lack of love of God and the Priesthood over them. They are more interested in self-love, selfishness.

So awaken to the Spirit of the Celestial Law. Everyone in the Celestial Kingdom receives their strength of the Father, His Holy Spirit, and then returns it, exerting that Holy Spirit to bless and build up and do the work the Father gives them. And there is no laziness of mind, no selfishness or withdrawal. The love of the Father enlivens
everyone to bless the Father, and the Father's Kingdom is centered in blessing all.

So here we seek a training, understanding. Some trainings are simply stored in our minds and at some future time the Spirit of God will awaken that training to now be used. Other trainings can be used immediately, like what I have just described. So I ask you: Are you a strength? Are you truly one, here, not just to bask in the presence of Priesthood and the Spirit of God and you be filled for a temporary moment? Are you here to have it stick, to receive, to use, then give to others and thereby have the Holy Spirit flow through you?

You take a motor -- You see these fans up on the ceiling -- there is an energy. You turned on the switch. The energy, the electricity goes into the motor and the motor taking that energy changes it into other forms of blessings and work -- turning the fans, moving the air to be a blessing to us. Well, suppose that energy goes into the motor and the motor does nothing. The energy would be wasted, no work is done, nothing returned. So let us say you sit here and receive the light and the training, and you say, "That felt good. I believe it," and then you just turn your thought to yourself, what you want, what you don't have, what pleases you; and you don't think, "Well, what do I need to do next to please the Lord through the Priesthood over me?" And you just live for self, then the light trickles away and you don't feel the increase. But if you do it right, receive the training with a yearning to use it to bless the Kingdom of God, the Priesthood over you and all who part of him. And when you receive the training, you humbly reach for more guidance and inspiration, how to apply the training today. Then you are listening through prayer. Impressions come, the energy of heaven flowing into you turns to action -- kind words, prayers that are heard and exerted, and the good works of love, through the Holy Spirit's energy, flows to you and returns back to Heavenly Father increasing the Kingdom of God on the earth.

So don't just be here and bask in and enjoy the light of Priesthood. Don't be a dead-end person where you feel the Spirit and the training for a time and then just hold on to it for yourself. You are an eternal being. There is an eternity of children that will come through you, if you prove worthy, even in Celestial glory. You were ordained and created, sent forth to be an instrument through which the Spirit of God will perform an eternity of good -- to receive and to give.

So when you don't feel the increased peace unto a consuming fire at times, this is why. There is still an element of selfishness in place. There must be the true motive of the love of God, reaching to receive that you might give and bless -- focusing that giving that doing on the Priesthood over you and thus Heavenly Father. And thus you will become abundant in goodness, alive in the gifts and powers of the Holy Spirit. You won't always need to be confessing your wrongs to me. You will receive and give and thereby overcome yourself.

So come alive, everyone. Whatever training is given here, do it in the true Spirit of devotion and dedication to Heavenly Father. You want to receive of Him that you may take that energy, truth, and light to give and bless and build up others. Then you become selfless and yet you receive for yourself the increase. Those are the people the Lord can use. His Spirit will flow into them without any obstruction. And that is what I yearn for all of you to do -- to be pure element, to be an instrument of the love of God exercised in all you do.

How I yearn you will see as Heavenly Father sees. The greatest of all, the creator of worlds, the God over Michael, left His eternal home, where He ruled over many earths, and became the Son of Michael in the flesh and suffered more than man can suffer. He came to bless and He is still doing that work of blessing us. His work will be completed through the Millennium and in the resurrection. He already had His exaltation, but He descended to suffer a Spiritual suffering that can't be described, that we might be blessed. And He received of His Father and then gave of the blessings He received to bless the people of Israel first, the gentiles next.

So here we are, our turn. Will we be Celestial in nature or telestial? Celestial is living to bless others, sacrificing self, using our strength of heaven to build up the Priesthood over us. Telestial is receive and stop -- just bless yourself, tend your own feelings, satisfy yourself, and not be
sensitive to the will and feelings of the Priesthood over you. I had to come to that condition and I want to grow in it, where every blessing I desired was to do my father's will. And I shouldn't have any blessing that was outside of my father's will. And thus the constant dedication had to be in place for me to receive the increase, and I must do this still -- it never stops. Eternal principles mean you do it now and always -- this constant devotion to God through Priesthood.

I love you whether you receive the love or not. I yearn that light will be received, shine in you, and be translated into good works this day. If you would pray in a Spirit of sacrifice, you won't just be thinking what you want. You will be thinking what the Priesthood over you and those around you need. And the Spirit of revelation will cause you to be sensitive and turn the energy of heaven shining in you to sweet, good works. I say again, that is when you are a strength. The strength of oneness is to receive and then give. Receive the strength of heaven through faith and obedience and to return that strength increased through good works.

So don't be a dead-end person. Be a channel, like the pipeline, through which the Spirit of God works but with the motor that turns the energy to other blessings, good works among us.

We did finish Section 101? Is that right? Smile. We are going through the Doctrine and Covenants because this Priesthood work is the continuation of the work Of the Prophet Joseph Smith -- the Lord's work through him. And we are the people now called upon to live as the Prophet Joseph taught.

I read to you the revelation the Lord gave me last week on the organization of the High Council -- twelve High Priests called and ordained to assist the President of the Church in judging difficult cases, judging the wrong doers. You will notice they are called to assist the President in an organized way, but the President makes the decision. So you will see the One Man Rule in this, but he is assisted by inspired men who present the cases and judge the cases. And if there is not enough understanding, you will see that they are to request the President, the One Man, seek revelation of the Lord for the Lord to decide the matter.

In the organization of that branch of the Priesthood called the Church of Jesus Christ of Latter-day Saints, of which we are a part, things and cases are done by common consent, which simply means every person is allowed the privilege to exercise their agency to uphold the word of God. The church is not the democracy where the majority rules. The decisions have to be unanimous to be the will of God. And when the Quorums of the Priesthood vote against the Keyholder, that is when God rejects those Quorums of Priesthood. So realize this training is in oneness with the One Man, not against him.

This will help you understand what the Lord has done this last weekend, in calling the men named:

Section 102

1. This day a general council of twenty-four high priests assembled at the house of Joseph Smith, Jun., by revelation, and proceeded to organize the high council of the church of Christ, which was to consist of twelve high priests, and one or three presidents as the case might require.

The "one" is the President of the church, the "three" is the President of the Church and the First and Second Counselor.

2. The high council was appointed by revelation for the purpose of settling important difficulties which might arise in the church, which could not be settled by the church or the bishop's council to the satisfaction of the parties.

3. Joseph Smith, Jun.,
And his Counselors,

3. ...Sidney Rigdon and Frederick G. Williams were acknowledged presidents by the voice of the council;

And here is the twelve men at that time:

3. ...and Joseph Smith, Sen., John Smith, Joseph Coe, John Johnson, Martin Harris, John S. Carter, Jared Carter, Oliver Cowdery, Samuel H. Smith, Orson Hyde, Sylvester Smith, and Luke Johnson, high priests, were chosen to be a standing council for the church, by the unanimous voice of the council.

4. The above-named councilors were then asked whether they accepted their
appointments, and whether they would act in that office according to the law of heaven, to which they all answered that they accepted their appointments, and would fill their offices according to the grace of God bestowed upon them.

5. The number composing the council, who voted in the name and for the church in appointing the above-named councilors were forty-three, as follows: nine high priests, seventeen elders, four priests, and thirteen members.

6. Voted: that the high council cannot have power to act without seven of the above-named councilors, or their regularly appointed successors are present.

7. These seven shall have power to appoint other high priests, whom they may consider worthy and capable to act in the place of absent councilors.

8. Voted: that whenever any vacancy shall occur by the death, removal from office for transgression, or removal from the bounds of this church government, of any one of the above-named councilors, it shall be filled by the nomination of the president or presidents, and sanctioned by the voice of a general council of high priests, convened for that purpose, to act in the name of the church.

Notice, new counselors in the High Council are named by the President of the Church. So there is the One Man Rule. The men don’t get together and vote who they want to be part of their council, but it is nominated, meaning the will of the Lord is named and then the brethren are allowed to uphold that nomination to show oneness with the head. So it is not a democracy, it is One Man Rule and support of God; for the One Man Rule is our Savior guiding the Prophet. Verse 9. Who is the head of this High Council? Not one of the twelve men, but it says:

9. The president of the church, who is also the president of the council, is appointed by revelation, and acknowledged in his administration by the voice of the church.

So on August 21, by revelation, I was ordained President of the Church under the hands of the Patriarch of the Church, under the church laws. So this verse 9 was already fulfilled. And that by the voice and common consent of the officers of the Church present. And then the two Counselors were acknowledged as presidents in the First Presidency.

10. And it is according to the dignity of his office

The President of the Church,

10. ...that he should preside over the council of the church; and it is his privilege to be assisted by two other presidents, appointed after the same manner that he himself was appointed.

So they, Brother Wendall and Uncle Fred, were appointed by revelation. Their names were presented to the presiding officers that day and all raised their hands unanimously, agreeing to accept the quorum of the First Presidency in their positions. Verse 11:

11. And in case of the absence of one or both of those who are appointed to assist him, he

The President of the Church,

11. ...has power to preside over the council

The other twelve men,

11. ...without an assistant;

So the President of the Church can do what he needs to without the counselors of the First Presidency.

11. and in case he himself is absent

The President of the Church,

11. ...the other presidents have power to preside in his stead, both or either of them.

So I can send Brother Wendall or Uncle Fred to preside over the assembling of the High Council.

12. Whenever a high council of the church of Christ is regularly organized, according to the foregoing pattern, it shall be the duty of the twelve councilors to cast lots by numbers, and there by ascertain who of the twelve shall speak first, commencing with number one and so in succession to number twelve.

So this was done last Saturday. They each chose a number after they were ordained and from one to twelve they spoke in order and gave their testimonies.

13. Whenever this council convenes to act upon any case, the twelve councilors shall
consider whether it is a difficult one or not; if it is not, two only of the councilors shall speak upon it, according to the form above written.

So they vote, the President making the decision, is it difficult or not?

14. But if it is thought to be difficult, four shall be appointed;

To speak.

14. ...and if more difficult, six; but in no case shall more than six be appointed to speak.

15. The accused, in all cases, has a right to one-half of the council,

So three will speak for him and three will speak against him, according to the truth of the witnesses. If two speak, one will speak for him, one will speak against -- if it is not a difficult case.

15. ...to prevent insult or injustice.

16. And the councilors appointed to speak before the council are to present the case, after the evidence is examined,

After witnesses are heard,

16. ...in its true light before the council; and every man is to speak according to equity and justice.

By the Spirit of God, in other words.

17. Those councilors who draw even numbers, that is, 2, 4, 6, 8, 10, and 12, are the individuals who are to stand up in behalf of the accused, and prevent insult and injustice.

18. In all cases the accuser and the accused shall have a privilege of speaking for themselves before the council, after the evidences are heard and the councilors who are appointed to speak on the case have finished their remarks.

Notice who makes the decision:

19. After the evidences are heard, the councilors, accuser and accused have spoken, the president shall give a decision.

There is the One Man Rule. The Lord makes the decision.

19. ...according to the understanding which he shall have of the case, and call upon the twelve councilors to sanction the same by their vote.

20. But should the remaining councilors, the other ten or eight of six,

20. ...who have not spoken, or any one of them,

Any of the twelve,

20. ...after hearing the evidences and pleadings impartially, discover an error in the decision of the president, they can manifest it, and the case shall have a re-hearing.

21. And if, after a careful re-hearing, any additional light is shown upon the case, the decision shall be altered accordingly.

22. But in case no additional light is given, the first decision shall stand, the majority of the council having power to determine the same.

23. In case of difficulty respecting doctrine or principle,

It is not judging a person, but if there is disagreement of doctrine, it can be brought before the High Council and the President.

23. ...if there is not a sufficiency written to make the case clear to the minds of the council, the president

That is the One Man Rule,

23. ...may inquire and obtain the mind of the Lord by revelation.

So you see the High Council is called to assist the President and through oneness, by revelation, do the will of God.

24. The high priests, when abroad, have power to call and organize a council after the manner of the foregoing, to settle difficulties, when the parties or either of them shall request it.

25. And the said council of high priests shall have power to appoint one of their own number to preside over such council for the time being.

So when churches are organized in different places and there are High Priests in those different locations, when there are challenges the presiding officer can call a council of High Priests and they vote which of them is president of this High Council that is abroad -- it is not in the center stake.

26. It shall be the duty of said council to transmit, immediately, a copy of their
proceedings, with a full statement of the testimony accompanying their decision, to the high council of the seat of the First Presidency of the Church. So all other High Councils are subject to the High Council where the Presidency is. Should the parties or either of them be dissatisfied with the decision of said council, they may appeal to the high council of the seat of the First Presidency of the Church, and have a re-hearing, which case shall there be conducted, according to the former pattern written, as though no such decision had been made.

So it is like a court where an appeal is made and the whole case can be reheard again.

28. This council of high priests abroad is only to be called on the most difficult cases of church matters; and no common or ordinary case is to be sufficient to call such council.

29. The traveling or located high priests abroad have power to say whether it is necessary to call such a council or not.

30. There is a distinction between the high council or traveling high priests abroad, and the traveling high council composed of the twelve apostles, in their decisions.

31. From the decision of the former

High Council of High Priests,

31. ...there can be an appeal; but from the decision of the latter

The Twelve Apostles,

31. ...there cannot.

There is no quorum of the twelve apostles today, right now. That is to be organized in the future.

32. The latter can only be called in question

The Twelve Apostles,

32. ...by the general authorities of the church in case of transgression.

33. Resolved: that the president

That is the President of the Church,

33. ...or presidents

With his First and Second Counselor,

33. ...of the seat of the First Presidency of the Church shall have power to determine whether any such case, as may be appealed, is justly entitled to a re-hearing, after examining the appeal and the evidences and statements accompanying it.

So mixed through all this is the One Man Rule.

34. The twelve councilors then proceeded to cast lots or ballot, to ascertain who should speak first, and the following was the result, namely: 1, Oliver Cowdery; 2, Joseph Coe; 3, Samuel H. Smith; 4, Luke Johnson; 5, John S. Carter; 6, Sylvester Smith; 7, John Johnson; 8, Orson Hyde; 9, Jared Carter; 10, Joseph Smith, Sen.; 11, John Smith; 12, Martin Harris.

After prayer the conference adjourned.

Oliver Cowdery,

Orson Hyde,

Clerks

This was given just before Zion's Camp. The very next revelation in February, 1834, was the call for Zion's Camp.

Okay, you are learning a little about church government, and the setting in order is taking place in the very same order as in Joseph Smith's time. The First Presidency was organized first and then the High Council was called. Then came a great test upon the people -- Zion's Camp. And from the members of Zion's Camp was called the quorums of the Priesthood -- the Twelve Apostles, the Seventy Apostles, and so on. Then the Kirtland Temple was built, quorums were set in order, and the Savior appeared and other Prophets to the Prophet Joseph Smith in the Kirtland Temple. Then came a greater test which resulted in the apostasy in Kirtland and Joseph Smith fleeing for his life.

So we are going through similar times. The work of God is continuing and hastening. And by these revelations being given and fulfilled it is evidence to us that we need to get busy and finally love our Heavenly Father. Exert, every moment, our love for Him. With all our heart, might, mind, and strength, receive to give. Seek blessings to bless and thereby be a blessing and a strength to those over you. I already forgive you. Let us go forward. Let us do right.

Do you understand what the High Council is now? Thank you for your sweetness, thank
Heavenly Father for your sweetness that He has
given you. You sure encourage me, every one of
you, and this people is encouraging as far as they
keep sweet.

The Lord has shown me of late there are
dangers for me among this people. He has been
revealing to me the hearts of people, who I can
trust and who I cannot trust, who I can use and who
I cannot use. I want every one of you to qualify,
and you can do it if you will live as you have been
taught. Smile and keep sweeter today. Be an
energy for good. Because I have said I must let the
half hearted go doesn’t mean I want to let you go --
just become full hearted and let us go forward
together.

If there are any secret evils among you, come
confess and repent. I already have forgiven you,
but I will show you what you need to do to gain
confidence. The fear to confess slows down your
progress. You are afraid that I will lose confidence
if you confess, but think of the bigger picture.
Eventually sin will be revealed and knowing that
you have been called upon to repent and you
wouldn’t, that will be a greater loss of confidence
-- if you continue to keep your evils secret. So
don’t think confession of sins causes a loss of
confidence -- that is the gaining of confidence.
There is a time period of trial to see if you will stay
at it and do better. But I discovered working with
father as a teenager that when I went to him and
confessed my private struggles, that was the
moment he started having greater confidence in
me because he saw I would reveal to him my
secrets and not withhold them from him. That is
step of oneness.

I hope that all your secrets are just good works,
doing good things without advertising it, and the
result will be felt and see, even in your eyes. You
don’t have to reveal all the good works you do.
The Prophet Joseph Smith said you don’t advertise
all your good. Others will see that for you, rather
confess your sins and do better and the Lord will
bless you unto greater good works.

I love you and want you to qualify. It is sure
wonderful to be with you this morning. I hope you
have received the training here. But don’t be a
dead end. Receive it, seek revelation, use that
energy, and let the good flow through you to bless.

Some of you are getting your jobs done early
and can have a whole afternoon to yourselves. I
courage you to go search out where to help
others in their duties, and always the kitchen help
needs help, the sewing projects need help. I know
the canning will need help. Don’t have to be
commanded in all things. You can give a report
when you are able to and I can help you prioritize if
you have many things to choose from.

I am encouraging you to not be away from this
property alone. I am encouraging you to not be out
in the dark at night, alone. The Lord wanted this
property shut down early last night, I don’t know
why. But you heard me announce it and I hope all
of you did retire early as instructed. Wickedness
seems to grow in the dark and in secret.

The devil is raging and wants to destroy me and
this family and this people. We just don’t know
where the secret works of darkness are that could
come among us. So we need to be in our home at
night and in our own rooms and our own beds at
night and know where the children are. When the
master is away, the evil one sews seeds of
destruction. So let us be careful. Be focused on
the Priesthood over you and you will be on safe
ground.

We will have family prayer and in an orderly
way go down to breakfast. I hope there is not a
rush of the children down there. And mothers, be
down there with them. Learn when you are at the
table, children, to think of others. Don’t just grab
the food and start eating. Don’t just grab it and
gobble. Dish up what you need and then see who
else needs it and pass it on. Some of you grab and
just start eating and just think of yourself. I like to
see the food dished up and passed on and see that
everybody has their portion and then I start to eat,
instead of just everyone dish their own and start
eating and it sits there by your plate -- the dish of
stuff, food -- and you forgot to pass it one to
somebody else. Don’t be a selfish eater. Let us
bless one another even at the table. Partake and
look around and offer and pass on the food. See
how simple and beautiful? Loving one another can
be applied everywhere.

Don’t just pray for yourself today. Oh, you
plead so hard to be forgiven and want the Spirit of
God. Turn that around, let the energy flow through
you, pray for others and the children you work with, the sister wives you are working among. Let the energy of love flow through you to bless others. You will find yourself blessed. Let us just set aside this destructive selfishness. Let the energy flow through us to bless others. I want to. I am here to do the will of my father, yearning the Lord to bless you and thus bless father. That is my motive in blessing you -- to bless father. That is your motive to bless each other -- to bless me and father -- always looking up, always returning what we receive increased with good works. Isn’t it beautiful, this Celestial Law properly lived? It is absolutely heaven on earth.

If you will raise these children right, unto the Lord, you will show this and you will help them do it. They don’t do jobs just so they can go play, they do jobs to receive the increased joy of blessing others, and you voice it and show it. The mother that says, “Well, do this job then I will give you this gift,” she is raising her children wrong. You don’t do that. “It sure makes us happy to bless others,” and you do jobs, and, “Let’s now go do this thing. Let’s now go have this treat. Thank you for doing so good for others.” And they will learn there are blessings resulting from good works but it is not the motive of their doing the good work. Don’t bribe my children into obedience. That destroys them, through selfishness. So there is a line there on how to do it right.

I don’t bribe you with an ice cream cone for you to do your job. “If you do your kitchen job today I am going to give you five dollars.” I don’t do that, but I would probably give you forty or a hundred when you ask. [chuckle] As you need. You receive blessings without me checking on you if you did your duty or not, but I trust you are doing your duties.

Thank you for listening. Be ye filled with the Holy Ghost. Reach, receive, exert, and do, and thereby live in the increase -- the Lord giving it to you.

Today around ten o’clock Mother LaRue will be here, she is probably here now, but her body will be here. And this is only for those who are on the property here. Then they will take the body over to the Meeting House. I would like Mother Jenny to organize a group of twelve ladies that have usually sung together and do that song, “Thy Will Be Done”. “If tomorrow never came, could I say I have done my best?” that is the first line -- and that applies to a funeral. Sing it with a sweet Spirit and as one. Let me see your names. Practice today and show father’s Spirit at the funeral. The daughters of Mother LaRue and others will sing with Maggie, another song. The family, all the other Jeffs, will have a private viewing at noon, through the afternoons, to see Mother LaRue’s body, and then the public viewing tonight. I request all of father’s younger ladies not be in the line at the viewing, but I do request all of father’s elderly ladies to be there. I think there are seven of you? I don’t know if Mother Norene wants to go, but whoever can. Susan or Asenith be with Mother Norene.

Tomorrow at the funeral, two o’clock, I request the twelve sit together so you can get up and perform. I don’t want father’s ladies involved with the prelude music. The rest of the family, mothers and children, scatter among the audience. Don’t be displayed because some of my worst enemies will be there tomorrow -- the apostates who are working against me. But all of you exert your faith in my behalf that I will be protected and that the Lord’s message will be given. This will be the first organized meeting since our meetings were dismissed. So the Lord and father has done it -- the time that they have a purpose to be fulfilled. Be praying for me that the Lord will give me His word and I can deliver His word to the people. You see, you can all be a strength, even if you are all alone in your room sewing or doing whatever.

I promise you the Lord and father are watching and noticing you and can reveal your heart. Let us just go forward and be a strength. Don’t fear that I will find out your weakness, just confess them and overcome them and be a strength. Then you won’t have any fear.

Prayer: Levi
Wednesday, September 10, 2003

5:00 a.m. Wake Up Call

Good morning, merry sunshines. Up awake, ye defenders of Zion. 5:00. Good Words by 6:00. Make this a strength-for-father day. As we go to this funeral, pray that the Lord’s and father’s will be done. I love you all.

5:10 a.m. Dictation

I had a very interesting dream. I was in many different places, but I was with certain men, and many things happening where there hearts were being revealed. Somehow I was with Truman Barlow, suddenly his wife tried to get to close to me, and the next thing I knew there was a connection with the Blackmores who are not with us. And I watched truck loads of supplies and such heading away from us as though they were leaving town, so I was to be careful there. And I was being chased, not knowing for sure who, but first I thought it was me going off the curb, but going around a curb, a car going so fast went off into a lake. And seeing there were people in this car, I stopped and jumped in, went down -- the man forsook his wife and children, and I sat there under the water going into the car, unhooking the baby and the mother’s set belt, helping them get out. And then I looked down, and there were cars just stacked all the way down, as though this curb was a dangerous spot for people’s faith where they go off the road and fall. And there were just many, many who had fallen there and had been destroyed.

Next thing I knew it was as though Ron Rohbock and Lloyd Wall were staying in the attic of one of my homes. I was down on a lower level outside, and I watched some arms help a young person leave my home, and they were up above me, as though they had exalted themselves above me, and as this child was being helped through an opening in the wall, I saw Ron, and I said, “Ron what are you doing? Are you helping people leave my home, my household?” is how I said it. I said, “You need to leave.” And he said, “I will leave tonight.”

Then Lloyd Wall showed his face to defend what Ron was doing, and suddenly Lloyd fell, mostly unclothed, like he had been stripped of everything, and he fell onto his back off that higher platform. I tried to help him up, but he got up and started contending with me, protecting Ron. And I explained that even in their own households, if anybody did that they would not allow it, and they both had to leave.

But it is interesting I was met at the viewing yesterday by Joseph Rohbock and he just yearned to talk to me, so I went aside, and after greeting everybody he gave quite a detailed report of what is happening in his father’s home. He then sought counsel what he should do with his life. I told him to break away from his father, hold a job, and prove that he could maintain a family. That as long as he was with his father, he would never be prepared to get married. He said, “Things are so different at home. There is no Spirit of God in the home. When he does rarely teach us, it is a constant rebuke, accusing us all.” And he said two of his mothers, my sisters Ilene and Alice came to him and said, “Ron does not love us any more, he does not have anything to do with us. But Alice’s children are just feeling like they are not loved, a constant get after and accusing them.

He told me a story, that he went out of the training class last week to talk to his mother about his back problem, and his sister Lydia went out to help her mother or something, and Joseph and Lydia returning to class about the same time. Somebody told Ron, and Ron accused those two of trying to get along together. And in that conversation with Lydia and Joseph, Ron said, “Lydia could become my wife. You have nothing to do with her.” Lydia is confused, and Joseph is concerned. He says Paul Musser Jr. is constantly accused of being after Emily, and Joseph is accused of seeking after Lydia, and they don’t feel like they are loved there.

I encouraged him that he keep sweet, be a strength for good, but work toward being on his own. He was wondering if he should help his father on the engraving business again, and I said, “You help where you can, but don’t lose your other job.”

That whole business is idolatry, it is amazing. Engraved pictures in wood and stone and such that are absolutely worthless. I told Ron when I saw it a few months ago, you don’t let this be among our
people it is idolatry. You know how all these gift shops are idolatry, that is all he sells to is the gift shops, they are idolatry. I was amazed that such a business was there. Totally useless to the Priesthood.

6:00 a.m. Good Words

Lesson Given by President Warren S. Jeffs
At His South House in Hildale, Utah

Come Alive in the Increase of the Spirit of God; Become Full-Hearted

President Warren S. Jeffs: I seek Heavenly Father’s Spirit to be with us, desiring only to do the will of my father, the Priesthood over me, and thus Heavenly Father; for they cannot be separated. The Priesthood is God with and among the people. And I bear witness to you that father and others of the Prophets are among us and know our hearts.

The saints in Jackson County, Missouri had been driven north across the Missouri River, the persecuted; and Joseph Smith, in his yearning for Zion, the Lord answered him in Section 103, a few days after the High Council was organized. This is the calling of Zion’s Camp and the conditions under which Zion will be redeemed. Particularly, people can memorize verse 15 through 20. Please read along with a prayerful heart. “Help me, Heavenly Father, understand these words. I do believe, I want to be like you and please you. Help me learn something new or different, or where I can do better.” I trust you have your books here.

D. & C. 103

1. Verily I say unto you, my friends, behold, I will give unto you a revelation and commandment, that you may know how to act in the discharge of your duties concerning the salvation and redemption of your brethren, who have been scattered on the land of Zion;

2. Being driven and smitten by the hands of mine enemies, on whom I will pour out my wrath without measure in mine own time.

3. For I

The Lord,

3. ...have suffered them thus far, that they

The wicked,

3. ...might fill up the measure of their iniquities, that their cup might be full;

4. And that those who call themselves after my name might be chastened for a little season with a sore and grievous chastisement, because they did not hearken altogether unto the precepts and commandments which I gave unto them.

How I yearn we will take that warning. Being halfway obedient just isn’t obedience. Being halfhearted is not being full-hearted.

5. But verily I say unto you, that I have decreed a decree which my people shall realize, inasmuch

Always that condition of obedience,

5. ...as they hearken from this very hour unto the counsel which I, the Lord their God, shall give unto them.

6. Behold they shall, for I have decreed it, begin to prevail against mine enemies from this very hour.

And again the condition of obedience:

7. And by hearkening to observe all the words which I, the Lord their God, shall speak unto them, they shall never cease to prevail until the kingdoms of the world are subdued under my feet, and the earth is given unto the saints, to possess it forever and ever.

But again that condition:

8. But inasmuch as they keep not my commandments, and hearken not to observe all my words, the kingdoms of the world shall prevail against them.

9. For they were set to be a light unto the world, and to be the saviors of men;

10. And inasmuch as they are not the saviors of men, they are as salt that has lost its savor, and is thenceforth good for nothing but to be cast out and trodden under foot of men.

11. But verily I say unto you, I have decreed that your brethren which have been scattered shall return to the lands of their inheritances, and shall build up the waste places of Zion.

Here is what the Lord said in Section 58, that first trip Joseph made to Jackson County, Missouri:

12. For after much tribulation, as I have said unto you in a former commandment, cometh the blessing.
13. Behold, this is the blessing which I have promised after your tribulations, and the tribulations of your brethren --

His promise is:

13. ...your redemption,

Your being saved from trouble,

13. ...and the redemption of your brethren, even their restoration to the land of Zion, to be established, no more to be thrown down.

14. Nevertheless,

The warning again:

14. ...if they pollute their inheritances they shall be thrown down; for I will not spare them if they pollute their inheritances.

The pollution is the spirit of evil, the loss of the Spirit of God. The pollution is bad feelings, evil thoughts and desires, complaining, criticism. The pollution is to be without the love of God. So if we have those in us, we will not be spared. This is such a strong warning, and we now have a hundred-seventy years to show that people who have been part of Priesthood have been cast out and gone down. So many have fallen away because they would not live those first two great commandments in the Celestial Law.

What a terrible judgment it is upon a people to not be allowed that eternal marriage in Priesthood; but in receiving it, we only honor Priesthood and abide the Celestial Law through perfect love. So I say to this family, the word of the Lord to you is: This is the day to perfect your preparation. Now ask the Lord for the gifts to perfect your preparation for the redemption of Zion, where you are always filled with love, living above all bad feelings. And you who are troubled with evil thoughts and bad feelings, the reason is you are not busy enough in the good. You are not busy enough in seeking the revelations of heaven, the revelations of love, of sacrifice, and blessing others. So come alive and stop sitting in your stink. Get up and get going -- if that is straight enough.

Now we have these verses how Zion will be redeemed, even in our time. The word "power" is the Savior’s presence. So verse 15 uses the word "power". Verse 16 names the living mortal Prophet on the earth. Verse 20 says that Jesus, Himself, will be there. He is the power to redeem Zion. So these verses describe that we must be in a condition to stand in the presence of God in order to redeem Zion. It is so real to us, to make this preparation. Just stay at it. If you feel like you are not like God yet, just stay at it and make every day a step that direction.

15. Behold, I say unto you, the redemption of Zion must needs come by power;

That means greater than mortal man or woman.

16. Therefore, I will raise up unto my people a man, who shall lead them like as Moses led the children of Israel.

17. For ye are the children of Israel, and of the seed of Abraham, and ye must needs be led out of bondage by power, and with a stretched-out arm.

"Stretched-out arm" means it won’t be done just in one swoop, in one event. It will be one blessing sought after another, step by step building, planting, working, conquering; “And in time,” He says, “it shall happen.”

18. And as your fathers were led at the first,

In Moses’ day,

18. ...even so shall the redemption of Zion be.

19. Therefore, let not your hearts faint, for I say not unto you as I said unto your fathers: Mine angel shall go up before you, but not my presence.

20. But I say unto you: Mine angels shall go up before you,

Father and all the Prophets,

20. ...and also my presence, and in time

Not all at once, but working at it. The redemption of Zion will take a lot of work -- years -- but it will be one constant motion toward that.

20. ...and in time ye shall possess the goodly land.

So this verse 15 through 20 is vital. And these other verses we have read describe the condition of the redemption of Zion -- perfect obedience to every word of God. When the Lord finds that type of a people, Zion will be redeemed. So it is up to us, because that power is already in our God, in our